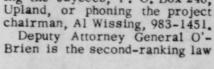
O'Brien speaker for Jaycees dinner

The Chief Deputy Attorney General of California, Charles A. O'Brien will be keynote speaker at the annual Distinguished Service Awards Banquet of the Ontario-Upland Jaycees.

The banquet will be held Wed-nesday, April 22, 7:30 p.m. at the Uplander, Upland, to honor the outstanding young man of the community for 1969.

Nomination forms have been sent out to the local service organizations, churches, etc., but a nominee may be submitted by

The only requirement is that the nominee must be a man between the age of 21 and 35. Forms may be obtained by writing the Jaycees, P. O. Box 246, Upland, or phoning the project





Charles A. O'Brien

officer in California and directs one of the largest legal state staffs in the country . . . over

Area wide group is Jaycees' aim

The Ontario-Upland Jaycees by action of their Board of Directors have voted to change the name of their organization to the West End Jaycees.

Along with the name change comes a reorganizaing of their present structure. The new arrangement involves the formation of chapters in each of the West End cities, namely: Ontario, Upland, Chino, Cucamonga, and Montclair.

These chapters will have their own officers and Board of Directors, and sponsor projects within their own communities, but will be under the supervision of the Executive Board of

'One of the advantages of such a council-type arrangement," says President Mike Willis, "is

County School Districts educat-

ing more than five thousand chil-

dren of federally-employed par-

ents would be completely cut off

from all impact aid assistance if

proposed reform legislation is

enacted, Representative Jerry L.

Pettis (R-Loma Linda) charged

recently.
In addition, the remaining thir-

teen county school districts cur-

rently receiving P.L. 874 funds would suffer "drastic cutbacks"

in their entitlements, Pettis said.

For example, San Bernardino Unified School Districts could

expect only about half of their

anticipated \$1.1 million in 1970-

71 entitlements if grants are

computed under terms of the pro-

been inequities in impact aid," Pettis acknowledged, "but the corrective formulae now being

recommended are neither com-

pletely fair or wise because they

strike at the communities where

these present inequities are non

"I fully realize that there have

posed new law.

Pettis comments

that if one of the cities projects lacks enough manpower to do the job right, the other city locals will pitch in and help."

The Jaycees is a community service organization made up of young men between the ages of 21-35 who are concerned with the problems within their community and in the improvement of their own leadership ability.

The current officers of the Ontario-Upland local will become the Executive Board of the West End Jaycees and a massive membership drive will be under way in each of the cities. Anyone interested in joining the West End Jaycees and can help form the city chapters may get in touch with the club's membership director, Lee Coake, 982-7904.

existant and not for which the pro-

facing elimination of impact as-

sistance include Alta Loma, Central, Ontario-Montclair and Up-

land elementary; Chaffey Union

high school and Chaffey Jr. Col-

"My Congressional District is

largely a rural area and there-

fore the total assessed valuation

per school pupil is very low,"
Pettis explained, "In order to
provide the kind of educational

program needed, it has been ne-

cessary for the school district to

exceed the statutory maximum

tax by the voters approval of an

"I feel that we surely would not enact a bill that would penalize

a district which happens to have

a very high concentration of federal impact pupils," Pettis said.
"The least we could do is to let the school district apply under

whichever section is best for that district."

override tax."

The fourteen school districts

gram was originally conceived.

Budget cuts proposed by Citizens Committee

Believing that budget cuts begin at home, the Upland School District citizens committee studying the financial crisis in the district proposed severe cut-backs be made in the budget.

The committee, following rules set up by its steering committee at the beginning of the meeting, did not vote on any of the suggestions, delaying that action until next Tuesday.

Opinions on how to approach

the problem differed.

Proponents of the severest ac-tion called, in general terms, for curtailment of services, reduction of pupil transportation, establishment of a \$22,000 maxi-mum salary for the district superintendent, elimination of two assistant superintendents and

Some simply suggested that a tax override of perhaps "75 or 80 cents" be submitted to the

To set up a tax override on the ballot in time to produce funds for the 1970-71 school year, the district board of trustees must act by April 21. This would set a finance election for July 21.

Proponents of the more drastic cutbacks included Richard E. Holdaway, representing the Valencia School PTA; Fred W. Kramer, of the Sierra Vista School PTA, and Mrs. Walter

Holdaway suggested that the district institute a number of strict economies as "a condition precedent to asking" voter approval of a 50-cent tax override -- 'this override to be in effect for three years from July 21, 1970.

Steps suggested by Holdaway to "help establish (public) confidence in the need for a tax override" included:

-- Grant no salary increases "that would result in an increased deficit. Also no direct education services should be curtailed to permit any non-deficit salary increases.' -- "Eliminate all but one as-

sistant superintendent position." -- "Request the resignation of the district superintendent and assistant superintendents to

Trailer fees returned to county

State Controller Houston L. Flournoy announced the semiannual apportionment of \$2,727,-030 among counties, cities and school districts of trailer coach fees for the last six months of

San Bernadino County's share was \$159,793.

The Vehicle License Fee law provides that license fees be paid on all trailer coaches registered in California, and provides for semi-annual apportionment of the revenue therefrom to the counties on the basis of the registered addresses of the vehicles. Apportionments are made as soon as possible after the registration data is made available to the Controller by the Department of Motor Vehicles.

The County Auditor then dis-tributes the total equally between the county, city and the school districts in which each trailer is situated.

serve at the board's pleasure pending reorganization.' --"Set a maximum annual sal-

The Upland News

ary of \$22,000 for any district position, with no other employe earning as much as or more than the superintendent.

(Supt. Vern H. Orum is under contract to serve the district as superintendent for two more school years -- 1970-71 and 1971-72 -- at a salary of \$24,-

(In addition, the board of trustees recently approved renewal of the contracts of the three assistant superintendents for the 1970-71 school year.

(In response to questions, officials said the district is legally bound to honor these contracts.)

Holdaway further suggested that the district "put food services on at least a break-even basis or eliminate the program except for underprivileged chil-The district should sell no capital items to meet operating expenditures.

Kramer's suggestions, involving proposals for a number of strict cutbacks, were covered in a nine-page correspondence circulated to committee mem-

Join Boys'Club for half-price

April 19-25 has been designated as "1/2 week" by executive director, Rudy Rodriguez. During this one-half week the boys may join the Boys' Club for one-half dues. Regular membership dues are \$1 per year, but during this special week all boys between the ages of 7-19 may join for 50 cents.

For all the boys who join, a free Boys' Club T-shirt iron-on will be given. In addition, a courtesy card good for a hamburger, coke and French-fries will be given by McDonald's of Upland. Also in the bargain, the boys will have an opportunity to meet and make new friends.

Some of the activities that boys are now enjoying are ping-pong, judo, wiffleball, shuffle-board, arts and crafts, football, basketball, weight-lifting, table games, trips and other special events.

The Boys Club in Upland is often called "the most inclusive club in town' because its doors are wide open. The club attracts and can serve large numbers of boys because its activities and purposes are directed to and centered on boys of all nationalities, races, creeds and income groups and has a special concern for boys from areas of

Sidewalk sale fun for all

A series of events will mark the April promotion of the Upland Town Center. Appearing all this week is the "Last Supper" a wax production of Leonardo da Vinci's masterpiece, this life-sized re-production is free to the public.

On Friday, April 17, the Regina Winery Lilliputian Horses will be on the concourse giving free stagecoach rides from 11 a.m. to 4 p.m.

Friday evening will see a band and talent show in the Klosk starting at 7 p.m.

Participating merchants will have a "bargains galore" side-walk sale on both Friday and Sa-

Freeway edge for emergency parking only

"The shoulder of a freeway is for emergency parking only. It is not intended for use as an ac-celeration lane," Captain Vernon Nicholson of the California High-

way Patrol reminds drivers.
'Shoulders are not travel lanes. On modern freeways, with acceleration lanes up to a quarter mile long, drivers entering freeways shoud accelerate until they've matched their speed to that of the through lane closest to them, then select an opening into which they will move, signal their intention and merge," Captain Nicholson said.
"On older freeways, on which

on-ramps may lead directly into the moving traffic and where traffic densities are heavy, the problem is more difficult. However, on those freeways, the shoulder should not be used as a traffic lane," the CHP commander stated.

Reiny Schneider, a committee member who teaches at Foothill Knolls School, suggested that a tax override proposal be submitted to the voters that would provide sufficient funds to "cover next year's deficit" and provide pay increases that would keep up with the "inflationary spiral" over the next three years. When questioned, he suggested a tax override proposal of "approxi-mately 75 or 80 cents."

The preponderance of committee opinion appeared to be that under existing circumstances it would be difficult if not impossible to pass any tax override.

Some committee members, however, expressed the view that a tax override election might succeed.

Committee member Frank Migaiolo, also president of the Upland Educators' Association, told fellow committeemen that "if you have good education you're going to have to pay for it. By waiting, you are only compounding the problem.

Committee Chairman Harold A. Bailin said he wanted to warn "in the strongest possible terms against the meat-ax approach that has been taken tonight." He ex-pressed the view that "the board (of trustees) would rather see us make no recommendations at all than to make recommendations that are not based on something more than conjecture.

John McCarthy 2986

Upland election results

Hal Bailin	2936
Max Hawkins	2483
Jim Christensen	2051
Zella Stone	1840
Howard McGarry	1351
Jerry Leggit	914

Elected mayor Yes Length of term 4 Yrs.

International Week

International Week will open at Chaffey College with an international flag ceremony, April 20, and end with an international ban-

International highlights between the two events will be a handicraft and art exposition, April 20 through April 25, and a soccer game at 1:30 p.m., April 22. The soccer game in the sta-dium will pit Chaffey's foreign colony against Cambria Language School.

The week will start at noon in the free speech area with the pre-sentation of 21 flags from as many countries to the music of the Chaffey College Band.
The ceremony will be in hon-

or of the president of the college, Dr. Harry D. Wiser, with visa students in native apparel bearing the flags of their respective countries.

Guests at the 7 p.m. banquet in the cafeteria on the final day of International Week will have an international menu to select from. Visa students will prepare dishes typical of the countries of their origin such as chilaquiles from Mexico and tempura from Japan.

The dinner will be followed by an address by Carol Sayles, speech teacher here, and an international talent show. Many of Chaffey's 38 visa students plan to appear at the banquet in their native attire.

Counselor for visa students here is Libby Nakagawa, IRC advisor is Homer Davis. Tickets to the dinner pro-

gram may be obtained from the college bookstore. Admission is \$2. The other events are free. Foreign countries represented

in the flag ceremony and visa student color guards will be:
Argentina - Rosa Maria Ceruti
Bolivia - Juan Tondelli and Eliana Villarroel Chili - Enzo Baldi

Costa Rica - Gerardo Mendez Cuba - Grey Fernandez Ethiopia - Mesfin Ayenew Greece - Anastasios Papaconstantinou

Guatemala - Luis Espinoza Honduras - Mario Rodriques and Edna Vides India - Navnitlai Makadia Iran - Monir Akbaryeh and Dan-

esh Nili Japan - leko Monma

Korea - Yong-Kyu Lee Mexico - Georgina Greenham

and Ramon Olivo

Nigeria - Jonathan Omopekum

Pakistan - Mohammed Iqbal Jan Portugal - Manuel Jorge Matos Sierra Leon - Sigismond Thomas Switzerland - Leoni Musto Taiwan - Ivy Chan and William



FLAG PRESENTATION -- Congressman Jerry Pettis presents an American flag that has flown over the White House in Washington, D.C., to Upland High School. Accepting the flag is Dan Robinson, UHS student body president, and Mrs. Gerald Siriani, UHS PTA president. Accompanying Pettis was Dan Noonan, president of Valley Vista Republican Club.

-- Photo by Barney Jewett



FIRE RING -- Upland Kiwanians Bob Sorrells, Karl Leach, and Tom Maxfield, show new member (standing) Chris Christensen, the refurbished fire ring in Upland Memorial Park. Many of the club members under the direction of Maxfield and Leach devoted their Saturdays and 358 man hours in re-vitalizing the fire ring, seating and stage area in the skating arena of the park. Some 527 miles were driven by the men hauling materials to the site. Cost of the project was \$300.

CHRISTIAN LIGHT BOOK STORE

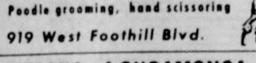
Complete Line of Office Supplies 343 N. 2nd. Ave., Upland 982-2642

HOTTEL'S UPLAND FURNITURE

Home furnishings -- Corpeting

300 N. Euclid Upland 982-8814

K-9 COIFFURES 983-3454c

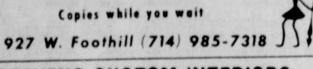


YAMAHA of CUCAMONGA

Two Cycle Engine our Specialty 987-2411

9760 Foothill Blvd. Cucamonga

WEX COPY CENTER



STEVENS CUSTOM INTERIORS

Carpet - Draperies - Linolium - Tile

402 East 'C' St. Upland

SKYCREST FORD, INC.

Auto Sales

555 W. Foothill Blvd., Upland

UPLAND TRAVEL BUREAU

Reservations for Foreign & Domestic Travel 247 N. 2nd Ave. Upland 985-1968

HARRIS PHARMACY

Prescriptions -- Free Delivery 205 N. 2nd. Ave., Upland

UPLAND INN

Breakfast - Lunch - Dinner

123 E. 9th St. Upland

UPLAND SAVINGS & LOAN

Euclid & 9th

HOTTEL'S UPLAND FURNITURE

Lumps and Accessories

300 N. Euclid Upland 982-8814

E & R ELECTRIC

Residential & Commercial Wiring

10884 Fremont, Montclair 628-4527

ALLADIN'S CARPETS & DRAPERIES

New Carpet - Carpet & Drapery Cleaning

4027 Holt Blvd., Montclair 622-8250

MONTCLAIR FLORIST

"Servicing the entire Pomone Valley

10260 Central Ave., Montclair 621-2212

FARMERS INSURANCE

Elvis E. Swindle agent

- A Life - Auto - Truck - Fire Bus. 624-0033 4758 Holf Blvd.,

HARTIG PLUMBING CO.

OUR MOTTO -- SERVICE



1253 East Ninth St. Upland 982-4688

DIAMOND POOL SERVICE

Supplies - Maintenance - Repairs 19229 5th Ave. Rowland Heights 964-9313

DRY DOCK & STORAGE

Parking for your Boats, treilers, etc. Offered by Santi Truck and Transfer

2679 Sierra Way La Verne 593-6817

REMODELING OF ADD A ROOM

David N. Hart - General Contractor Call day or might (714) 987-3282

RALPH'S BICYCLE SHOP

Schwinn Headquarters 683 West Holt Ave. Pomone 622-6333

DON'S ELECTRIC

Electrical Contracting - 24-Hour Emergency Service 758 E. Arrow Hwy. Upland 982-1688



Published every Thursday by Bonita Publishing Co.

VAN MITCHELL Advertising Mar

ROBERT E EVANS ECHARO MUSSER

Year around schools

With the school-finance crises facing school districts throughout the state, one answer to the situation might be for schools to operate year-around.

This proposal doesn't eliminate the possibility of family vacations, though. All students would have one month off, but different classes would be off at different times. So a "staggered" vacation schedule

An experiment of this type has been tried in Hayward, and according to reports, the district, parents, children and teachers are quite happy with the results.

The school district says it is able to make better use of its money by utilizing the buildings. Maintenance is no problem since some classrooms are empty at one period or another.

The teachers like the idea of having the children gone only one month instead of three. They say a child does not forget as much of what he learns as he does when he is gone three months.

The vacation period is set up for only one month, with both teachers

and their pupils going on vacation at that time. Business and industry cooperate with the plan so that families still can vacation together. Parents like the plan because the children don't get bored with such a short vacation, and many families can enjoy a vacation spot without the large crowds that abound during the peak summer months.

Some families prefer the idea of a winter vacation or a spring vacation over the traditional summer vacation. The school dollar goes farther because the buildings are used more, the supplies are bought on a sustaining basis, and teachers don't have

to supplement their incomes. Representatives of business and industry like the plan because they don't have to schedule all of their employes' vacations in the summer months. The vacation places aren't so crowded during the summer, and most of the places find that they can operate year-around, thus attracting more people with less crowding. People like it because they can see their favorite places in various seasons without the

long lines generally facing them during the peak summer months. One bonus also might be that a child can finish his education at least two years sooner, saving his family money and getting into the work world sooner.

It would be well for school districts to at least explore the possibility of schools' staying in operation 12 months a year. This could be one answer to the lack of the school dollar. Jenny Kirkpatrick

A Little Bit

OF THIS AND THAT

By Bob Evans

What is it about elections that brings out the worst in some people?

It is understandable that feelings run high before the voting process. But where no sharp issues exist in a particular city, the electioneering often sinks to the level of a war of personalties.

To help minimize this approach, our papers at Bonita Publishing Co. sent out questionnaires to all the candidates to help you, the voter, make a choice at the polls this week.

And many civic groups, such as League of Women Voters or orums at which candidates appeared to give the public an in-person look at who was running for office.

And news stories of many of these forums also appeared in our papers.

Unfortunately, some individuals weren't content to "let it go at that". Seeing our endorsements in last week's papers, some persons have telephoned to complain that we have endorsed "a socialist" or a "crook" or an advocate of "free love". These expressions of criticism of some of our endorsements often have been coupled with indignant complaints that we have always the good respective continuous complaints. complaints that we have slurred the good name of the caller's candi-

And what was referred to a few lines back as "expressions of criticism" more properly should be termed harangues, insults and overt threats.

One caller, who wasn't abusive, did question, however, our right to endorse a candidate.

This is, however, a right that we will continue to guard. And we look on it not only as a right guaranteed by the Constitution, but as an obligation of a responsible press. And we also are convinced that our right to an editorial opinion of who should be elected to serve is a valuable complement to your right to make the choice.

Unlike many of those who have made threats or hurled abuse during the campaigns, we insist that each of you - as a member of the public is a rational being and capable of making a choice on the basis of facts and on the basis of what you think your needs for city officials

If our social situation ever comes down to the point where threats or temper tantrums determine how we endorse, and - more importantly - how you vote, then we all are in a heap of trouble.



AIR TOUR

AMES L. DUMMITT

The Aviation Committee of the Chamber of Commerce has designated Friday, May 8 for the Second Annual City Officials Air Tour. The tour is under the direction of Frank Penn and promises to be as informative and fun as the first tour held last year.

HELP THE BOYS CLUB

Want to help the Boys Club? These are a few things they need: 6 ft. cabinet, \$55; three volleyballs, \$15; three sets of 14 oz. boxing gloves, four sets of head gear, \$9 each. Volunteers are needed for drivers, instructors, officials and coaches.

Hats off to Eugene Bello, president of Ontario-Upland-Chino Board of Realtors, Dan Franco and Kenneth Hawes, who have been named to the Real Estate Education Advisory Committee of Chaffey College.



MAESTRO'S NEW RECORD

Stefan Petrofi, maestro and widely known for his conducting the West End Opera productions has added another dimension to his career. He has a delightful record called "Stefan Petroff sings Italian Favorites". This record is available at the Trolley Stop. Petroff is as talented a singer as he is a conductor.

HAPPY BIRTHDAY

It is Happy Birthday time for all who have April Birthdays. April does not have any spectacular holidays but Public Schools Week, sometimes Easter and Library Week does lend it some significance. We would also like to salute our Jewish friends in their celebration of the Passover. Somewhere along the line we will have the ancient ritual of clock changing and a precious hour will be lost until the fall.

ON DEAN'S LIST Patricia Merrill has been named to the Dean's list at Colby College, Waterville, Maine. She is the daughter of Mr. and Mrs Robert Merrill and is a Sophomore majoring in Philosophy-religion.

JOHNNY PALMER

We are sorry to see Johnny Palmer's Bike Shop being closed. Johnny, 82 1/2, who has been in business for more years than can be counted, is in a rest home after suffering a severe cerebral attack. He has been a great contributer to his town and we can all be proud that he chose Upland as his home.

Community Calendar

SUNDAY, APRIL 19

CHAFFEY COMMUNITIES CULTURAL CENTER: Monthly, 3 p.m., "Treasurers of Russia", Museum, 525 W. 18th.

MONDAY, APRIL 20

CHAFFEY UNION HIGH SCHOOL BOARD: 7 p.m. (Upland High School is in this district) Administrative offices, 215 W. 5th St.

TUESDAY, APRIL 21

CHAFFEY COLLEGE: 7:30 p.m.

CHAFFEY COLLEGE BOARD: 7:30 p.m., Chaffey College, 5885 Haven Ave., Alta Loma. CITY COUNCIL: 8 p.m., Council Chambers, City Hall, 177 E. "D".

THURSDAY, APRIL 23

PLANNING COMMISSION: 7:30 p.m., council chambers, city hall, 177 E. "D" St.

FRIDAY, APRIL 24

CHAMBER OF COMMERCE: 7:30 a.m., breakfast, place and program to be announced later.

MONDAY, APRIL 27

PARKS AND RECREATION COMMITTEE: 4 p.m., council chambers, city hall, 177 E. "D" St.

TUESDAY, APRIL 28

LIBRARY BOARD: 4:30 p.m., library, Euclid Avenue and "D"St. JAYCEES: 7:30 p.m., Upland Inn, 123 E. 9th St. SISTER CITY: 7:30 p.m., Council Chambers, City Hall, 177 E. "D" St.

Current Comments

A publication of the Oregon Railroad Association noted that as vehicular traffic continues to multiply, public responsibility increases for sharing the expense of safety warning signals at railroad crossings on state and county roads, as well as on city streets. Funds appropriated from highway funds, motor fuel taxes and traffic fines in 11 states are being used to help defray the motoring public's share of protective devices, just as they are used for traffic control and safety signals on streets and highways.

Mr. W. Donham Crawford, vice president and managing director of the Edison Electric Institute, spoke recently on the topic "Environment for Electric Growth." In the talk, Mr. Crawford made two rather startling statements concerning nuclear power plants: 1. "A person getting all his drinking water for an indefinite period from the discharge canal of a nuclear power plant would be getting less than 1/1000th of the natural radiation present everywhere, whether there are nuclear plants around or not. 2. An individual would be exposed to more radiation by moving to Denver, or any other mile-high city, than by moving next door to a nuclear power plant." Looks like we have much more important things to worry about, doesn't it?

one on

An · on be . Rol stu Der Pat

spo

, 17, Bly 1:3

· per pro ligh of t . tes me · che Lig

, Ur

Cucamonga Junior High · lists semester's honor roll

The Cucamonga Junior High School wishes to announce the honor roll students for the second quarter of the 1969-70 year. Any student who makes all A's on his report card will be placed on the Principal's Honor Roll. Any student who makes no grade below a B- on his report card will be placed on the Regular Honor Roll.

The Principal's Honor Roll students for the eighth grade are Dennis Burks, Russell Couch, Patty Lemons, and Janet Rickey.

The Regular Honor Roll students for the eighth grade are

. MAPA fetes Cinco De Mayo

The West End Mexican American Political Association is sponsoring two "Fiestas Del Cin-co de Mayo," on Friday, April 17, and Sunday, April 26.

The first "Fiesta Del Cinco de Mayo," held on Friday, April 17, will feature a fiesta dance held • at the El Carousel, 5074 E. Holt Blvd., Montclair, from 8 p.m. to 1:30 a.m.

Donations will be \$1.50 per person, with proceeds to benefit the West End Scholarships, youth activities and summer tutorial programs.

The Fiesta dance will be highlighted by the semi-final judging of the Cinco De Mayo Queen contest. Door prizes and refreshments will also be offered, Music will be provided by the Orchestra Ideal and the High-

Further information may be obtained by contacting Arnold Urtiaga, social chairman, 10171 E. 8th St., Cucamonga, or Car-men Betancourt, 987-1919, after

*FREE HOME

DEMONSTRATION

LILLIAN DEARMAN

(714) 987-4889

Slim Gym

OF ACTIVE EXERCISE

Sunday Special

HOLIDAY

ROLLER RINK

2 moon - 5 p.m. \$1.25

WITH OR WITHOUT

SKATES

626-0501 982-9510

Carolyn Bushey, Sherrie Cannon, Lorre Clapp, Glenn Corner, Mar-isa DeJoseph, Jeff Douglass, Susan Eckert, Loretta Gaiba, Darlene Graves, Mary Hackett, Lori Hancock, Mike Hill, Cheryl Johnson, Julia Kirkland, Wayne Lee, Raymond Leos, Anthony Lu-go, Charles Mankins, Denise Marquez, Wayne Mullen, Christine Pilgrin, Sandra Rheinecker, Cristina Romo, Renee Rousseau, Conda Swan, Sue Swearingen, James Wassman, Robin Wasson, and Sandra Wolfinbarger.

The Principal's Honor Roll student for the 7th grade is Roene

The Regular Honor Roll students for the 7th grade are Raymond Adams, Brenda Cannon, Anthony Capparelli, Mike Cassidy, Steve Corona, Patty Cruz,

Marjorie Doyle, Susan Ellingson, Larry Haderer, Tammy Hamil-ton, Steve Hendrickson, Jim Hernandez, Teri Jensen, Diana La-Clair, Chris Lugo, Brian Miller, Debbie Moon, Scott Owens, Albert Redick, Thomas Reingrover, Beth Ann Ripple, Barbara Rose, Cindy Saal, Cindy Satterfield, Rory Schropp, Diane Selby, Don-na Sevallos, Jennifer Sharp, Susan Shirley and Marea Spencer.

The Principal's Honor Roll students for the sixth grade are Bart Bruins, Rosemarie Corona, Cheryl Harvey, Randy Kearns, Kathy Lightner, Debra Munford, Mary Anne Robertson, Donna Schowalter, and Lisa Strane.

The Regular Honor Roll students for the sixth grade are Shirley Anderson, Elisa A sebedo. Wayne Box, Norman Browne, Sean Collins, Donna Corner, Tina Dodson, Annette Easley, Lisa Eckert, Leonard Gorczyca, Del Harbour, Larry Ingram, Carl Kowalski, Suzanne LeBel, Donald Lester, Doug Levy, Larry Martel, Rickie Metzler, Ron Middleton, Pam Mieras, Karen Nunes, Steve Robinson, Diana Sanchez, Cindy Sarratt, Lonnie Schropp, Jan Snedaker, Matthew Stone and Irene Zegar.

'Books' speaker's topic at library week dinner

In cooperation with other Inland Library System members, San Bernardino Public Library, and San Bernardino County Library will sponsor a special National Library Week dinner and speaker on Friday night, April 24, Richard H. Dillon, director of Sutro Library in San

Francisco and author of more than 10 books on California lore. will speak on "Books, the Library's Time Capsule.'

All those interested in books and libraries are invited to attend the dinner, to be held at Griswold's Indian Hill Restaurant, 555 W. Foothill Ave., Claremont. A social hour will begin at 6 p.m., with dinner at 7. For reservations, please send \$3.60 each, to Dorothy Traver, San Bernardino County Library, 104 W. 4th St., San Bernardino, 92401 by April 17.

National Library Week, Apr. 12-18, is being stretched to include the dinner date when Dillon can be available to speak. He received AB, AM and BLS

degrees from the University of California at Berkeley, served as assistant librarian at Sutro from 1950-53, and has been lihrarian there since.

Inland System member libraries also include Riverside County Free Library, Riverside, Colton, Corona, Ontario and Upland Public Libraries, Members of the Inland Empire Library Association are also sharing in the NLW observance.

Dillon is listed in "Who's Who in the West," and is recipient of a gold medal from the Commonwealth Club of California for his "Meriwether Lewis; a Biography," (1965); also of awards of merit from California Historical Society and the American Association for State and Local History. His latest books are "Fool's Gold," a biography of John Sutter (1967); "Wells Fargo Detective," (1969), and "Humbugs and Heroes," (1970). Dillon and his wife are parents of three sons. and reside in Mill Valley.

Lutheran convention planned for Saturday

Church Women are being invited to attend the Tenth Annual Foothill Conference Convention on Saturday, April 18, at Highland Avenue Lutheran Church in San Bernardino, located at 1820 Highland Ave. The convention theme

is "Be Yea Doers of the Word." At 9 a.m., following registra-tion, the meeting will be opened by Foothill Conference President, Mrs. Conway Gragg of First Lutheran Church of Ontario.

Pastor Veum of Highland Avenue Lutheran Church will lead the devotions, after which the business meeting will be con-

Mrs. A. E. Syverud, Second

cific District, and a pastor's wife from Orinda, will conduct the oible study. Her subject, 'Stretching Out'.

A ladies quartet from First Lutheran Church have selected songs to sing during the memorial commemoration honoring American Lutheran Church Women members, friends or relatives who have passed away.
A noon luncheon will be served.

Dr. Alvin Rogness will be the main speaker in the afternoon when the meeting convenes at 1:00 p.m. Dr. Rogness is President of Lutheran Seminary in St. Paul, Minnesota, and a wellknown writer.



COOKIES GALORE -- Discussing the Girl Scout cookie sale are Debbie Smith, Cadette Troop 1123; Linda Hughes, Senior Girl Scout Troop 1078 and Linda Hohberg, Junior Girl Scout Troop 1000.

Girl Scout cookie sale off to a good start

The annual Spanish Trails Girl Scout Council cookie sale, which began last weekend, promises to be another huge success again this year, according to Neighborhood chairman in Chaffey Dis-

Mrs. Gayle McLeod, cookie chairman for Hiland Neighborhood, reports the campaign in the Upland area is giving every indication of being a record breaker. More than 1,000 cases were originally ordered for Hiland Neighborhood, yet by Saturday many of the Upland troops were sold out. Mrs.

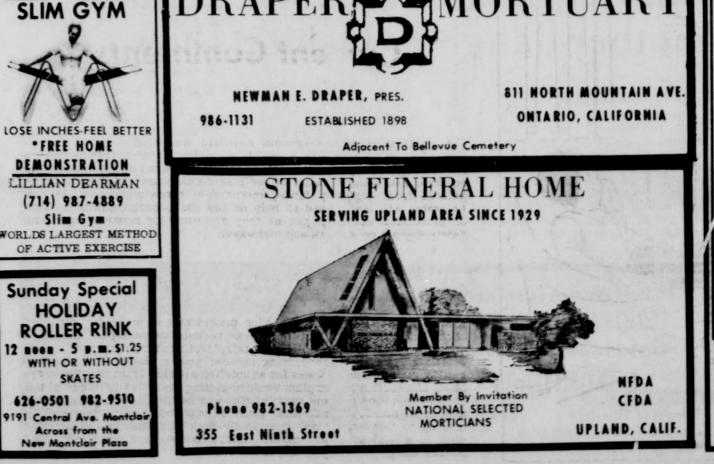
McLeod assures each troop and their prospective customers that more cookies are available to her, and will soon be distributed.

The sale will last until April 20th. The goal this year is for each participating girl to sell 36 boxes. Last year over 30,-000 boxes of cookies were sold within the Council.

Proceeds from the sale supplement funds from the Council's funding agencies, in meeting operational expenses. Each year the Council strives to use more cookie profit money toward camping and camp needs.

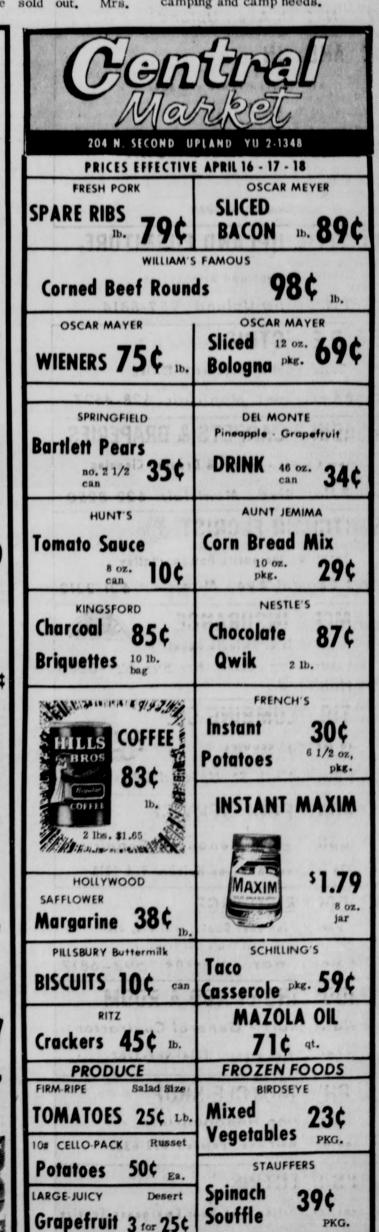








VALUABLE COUPON



POW WOW -- Members of the Upland Woman's Club pass the peace pipe in readiness for their Fashion Show which will take on an Indian theme this year. From left Mrs. Thomas Kincaid, a model for the fashion show; Mrs. Alden Bond, decorations committee; and Mrs. Don Jarvis, ways and means committee.

Upland Woman's Club selects 'Pow-Wow' theme for fashion show

The Upland Woman's Club will hold a Spring luncheon-fashion show at noon, Thursday, April 23, at Diamond Bar Country Club, 22801 Golden Springs Drive. A Social Hour will be from 11:30 a.m. to noon. Mrs. Donald Jarvis, ways and means chairman is director of the event.
Spring "POW-WOW" will be

Mr. and Mrs. Bill L. Smith,

Upland, announced the engagement of their daughter Sandi,

to Bob Skiles, Orange. Miss Smith is a 1967 gradu-

ate of Upland High School where she was a member of Acapella

Choir and the Spanish club. She

is presently in her junior year at Pasadena Nazarene College where she is working towards

Her fiancee is the son of Mr. and Mrs. F. Bert Skiles, also of Orange. He is a 1966 graduate of Orange High School, He attended Santa Ana City College and Pasadena Nazarene College where he majored in Business Administration. He is presently employed as a foreman with the Villa Park Orchards Association,

The couple plan a July wedding

a teaching credential.

in Orange.

Sandi Smith to wed

the theme and wearing apparel from Mona's Dress Shop in Upland will be modeled.

Commentator of the show will be Mrs. Lewis Stokes and fashion coordinator will be Mona West assisted by Mrs. Maurice Fehl-

Models will be members of the Upland Woman's Club and the

Junior Women's Club. They are Mmes. Thomas Kincaid, C. E. Reimers, F. H. Jacobs, Robert Barry, Adrian Seeley and B. D.

Greeting the guests will be Mrs. E. C. Lindenberg and Mrs. Ralph Barnett.

Mrs. Walter Saccani is in charge of tickets and Mrs. B. D. Yahne is in charge of door prizes. A floating canoe will be circulated among the guests. Mrs. Charles Adams is in charge of the programs. Decorations will be handled by Mmes. Thomas H. Brennen, Alden Bond, Eldridge Strueve, and Donald Jarvis, Mrs. John Robison is in charge of

publicity. Contact Mrs. Walter Saccani 982-3177, Mrs. Donald Jarvis 982-1842, or Mrs. Robert Barry 985-1591 for reservations. Reservations must be in by April

Tickets will be on sale at Mona's Dress Shop, Upland. The public is invited to attend.

JoAnne Peterson

nesday, April 8. Miss OIA's new status entitles

her to priority consideration for

acceptance for Continental Air-

lines hostess training on com-

pletion of her studies here. She

will also have the opportunity to select a wardrobe donated by

the Euclid Center Association,



to be held in the Upland Church of the Nazarene. The reception will reside in Orange. will be held in the Thompson Fel-Engagement announced

Mr. and Mrs. Tony Beletrutti of Upland, announced the engagement of their daughter Sandra Lee to Anthony J. Martins III, Goleta, the son of Mr. and Mrs. Tony Martins, Rialto.

Miss Beletrutti is a 1968 graduate of Upland High School where she was a 1968 Homecoming First Princess and secretary of the Lanarc Service Club. She was also a member of the Student Council and a Fallis' Hi-Board Model. She is presently a sophomore at Cal-Poly, Pomona, where she is majoring in Business Administration. She is a member of Lambda Chi Sorority, the Judicial Council secretary and was recently crowned Poly Vue Queen for 1970.

Martins is a 1968 graduate of Eisenhower High School in Rialto. He was ASB president, a BMOC for Harris' Department Store and a pitcher on the baseball team. He is presently a sophomore at the University of California at Santa Barbara where he is majoring in Bio-Chemistry. He pitches for the UCSB baseball team.

FRESH STOCK DAILY

Men's, Women's, Children's, Clothing, Bric-A-Brack. Furniture & Appliances

VETERANS THRIFT STORE

1190 So. Garey, Pomona

Hrs: 9 to 9 . Mon. thru Sat

S (Wild B) (Will Co



Sandra Beletrutti

The engagement announcement was made at two parties - a surprise party given by the bridegroom and at a Lambda Chi candlelight ceremony.

The young couple has not selected a wedding date.



Present this Coupon to Cashier and receive Restaurant \$1.00 discount on purchase of \$4.00 or more

> Exotic Chinese & American Cuisine POLYNESIAN DELIGHTS SERVED IN THE COCKTAIL LOUNGE

Ontario.

Holiday Motor Lodge 9191 Central Ave.

FOOD TO GO 985-7110

Women's Church News LADY FATIMA COURT #1387

Mrs. Al B. Wilson, district deputy from San Bernardino, was a guest at a recent business meeting of the Court Our Lady of Fatima #1387, Catholic Daughters of America.

Mrs. John Vieyra, ways and means chairman, reminded members of the May 8 card party to be held at 7:30 p.m. in the St. George Assembly Hall. A bake sale is also planned for Saturday, April 25, with pro-ceeds benefiting Santa Claus, Inc.

Mrs. James Jacobs, social chairman, thanked Mrs. Thomas Murray and Mrs. J. H. Bicker for providing refreshments for

TOPS elect new officers

The OWL TOPS Club recently installed new officers for the coming year. Installed as leader was Nancy McLaughlin, Dorothy Merrill, co - leader; Carol Pounders, secretary; and Carol Drum, treasurer. The out-going officers received charms and the out-going leader, Babe Oakford, was presented with a gift.

The club awarded a snip-away contest charm to winner Nancy McLaughlin. Charms were awarded to Lois Cramer, Charlotte Miller, Carol Drum, Dorothy Merrill and Doris Teska for perfect attendance for a three month period.

Queen of the week was Jo Ann Schmidt. She was presented with a decorated basket of gifts donated by the members.

Newcomers are welcomed to attend OWL TOPS meetings each Tuesday evening in the library of the Hawthorne School, Ontario, at 7:30 p.m.

Today's WOMEN

'Spring Fling' slated by St. Mark's women

It's the annual Women of St. Mark's Spring Fling It's a luncheon, a fashion show, and an afternoon of cards and games, Saturday, April 18 in the church parish hall, 330 E. 16th St., Upland. Mrs. Patton Lewis, general chairman, invites the women of the community to attend this major fund-raising event.

Luncheon will be served at 12:30 p.m., followed by a fashion show arranged by Stretch and Sew of Claremont. The remainder of the afternoon is planned for bridge, canasta, and scrabble. Proceeds from the annual Spring Fling will be used by the Women of St. Mark's for diocese parish and community projects. Among these are membership in the Bishop's Guild to assist seminarians, scholarships to the St. Mark's Nursery School, funds to send student workers to the Indian mission at Bluff, Utah; dinners for Teen Challenge, parish library books, nursery attendants and equipment for community headstart programs.

Donations for reservations, \$2.50 each, may be mailed to Mrs. John Jopes, 1728 Albright Way, Upland. For information, call Mrs. Jopes, 985-8326; or Mrs. Lewis, 982-5295.

Also assisting are the follow-ing committee chairmen: Food, Mrs. J. H. Glasson; Tables and post-party, Mrs. Burdell Wulf; Decorations, Mrs. Alan Bond, Table prizes, Mrs. Robert Fowlkes; and Serving, the Junior Hi-Markers with Mrs. Jack Napier. Guests may reserve single seats

SACH women to hear Dr. Daniel J. Feldman

Doctor Daniel J. Feldman, Clinical Director of Casa Colina Hospital, Pomona, California, will be the speaker at the monthly gathering of the San Antonio Community Hospital Women's Auxiliary. The luncheon will be held in Aita Auditorium at the hospital Monday, April 20, at 12:30 p.m., with the program following at 1:10 p.m.

Doctor Feldman will speak on "Rehabilitation: A New Dimension in Medical Care", according to Mrs. Shelby Forrest, pro-

gram chairman, Doctor Feldman is a Diplomate, American Board of Internal Medicine; Diplomate, American Board of Physical Medicine and Rehabilitation. He has had wide experience in the teaching field, as well as many hospital appointments. He is a member of several Professional Societies and has given much of his time and talent to public service. He has also contributed to numerous publications in the field of medicine and to several books on rehabilitation concerning alcoholism, strokes and medical rehabilitation.

Mrs. Hurley Robinson, Auxiliary president extends a cordial welcome to all West End women to attend this meeting.

Reservations may be made by calling Lois Bunce at the hospital, 985-2811, no later than Friday, April 17.



CLOWNING AROUND -- By first appearance it may look as if these National Charity League members are clowning around -- but not really. They are dilligently working on paper mache clowns which will be used for the League's Mother-Daughter Fashion Show. From left, Vicky Leman, Ticktocker member; Mrs. Theda Leman, and Mrs. Donald K. Wake.

Charity League Ticktockers slate mother-daughter fashion show

Brightly colored balloons, paper mache clowns and miniature circus animals in cages will adorn the tables for the annual Mother-Daughter Luncheon and Fashion Show to be held on Saturday, April 18, at noon, at Orlando's Restaurant in Pomona.

The 1970 Modelettes, eleventh and twelfth grade Ticktockers, will model fashions from Mc-Donald's in Ontario and Bride

and Trousseau in Chino, National Charity League Juniors, Mrs. Alan Richard Barr, James C. Bice, Robert H. Estabrook and David E. Peoples taught the modeling class and will model at the event.

Mrs. Theda Leman, general chairman for the event, will commentate on the spring and summer clothes. Sportswear and casual attire, easy to care for daytime ensembles as well as elegant evening and hostess gowns will be featured for the Patronesses, Ticktockers, sponsors and guests.

Assisting Mrs. Leman with the arrangements and decorations are the Mmes. Donald K. Wake, Fred Morgan, Harry J. McBeth and Lurwell H. Rencher. Mrs. Richard C. Garner is chairman of the decoration committee.

NO ONE TURNED AWAY DUE TO LACK OF FUNDS

Richardson-Peterson MORTUARY

123 WEST '6' STREET Telephone YU 6-1196 ONTARIO

DISTINCTIVE • CREATIVE PHOTOGRAPHY WEDDINGS • PORTRAITS

COLOR **BLACK & WHITE**

AFTER 6 P.M. (714) 987-2881 HARRY BACH

Stewart-Chapman recite vows

Rebecca Stewart became the bride of William N. Chapman in a wedding ceremony that the bride wrote, held at the Bethel Congregational Church of Ontario.
The Saturday, March 21 wedding was attended by 250 guests, performed by Rev. Gordon K.
Blunt, and featured a candlelighting ceremony.

The bride is the daughter of

Mr. and Mrs. Donald Stewart, Chapman is the son Upland. of Mr. and Mrs. Elwood Chapman, Ontario,

On the arm of her father, the bride was escorted down the aisle wearing a full length gown of white organza over white crepe radiance which was trimmed in daisy lace with seed pearls. Her floor-length veil was held in place by a lace headpeice also trimmed with seed pearls. She chose colonial bouquet of white daisies, white roses and baby's breath.

The bride was attended by her sister, Barbara Stewart, who acted as Maid of Honor. Bridesmaids were Janice Holmes, On-tario; Cindy Fletcher, Upland; Mrs. Ed Sloman, Upland; and Kathy Brewer, Upland. Acting as Best Man was Ralph

C. Milhiser, Ontario. Ushers were Robert Davis, San Mateo; Mike Milhiser, Ontario; the groom's brother Tom Chapman, Ontario; Jack Jacobs, San Pedro; Jim Milhiser, Ontario; and the bride's brother Paul Stewart, Upland.

A reception was held following the ceremony at Griswold's Inn, Claremont.

Mrs. Chapman is a 1966 graduate of Upland High School and a 1968 graduate of Chaffey College. She is presently a senior at Cal-



Mr. and Mrs. William Chapman

Poly Pomona, and majoring in English.

Chapman graduated from Chaffey High School in 1963 and from Chaffey College in 1965. He is a 1967 graduate of the Univer-

sity of California at Santa Barbara and is presently a teacher for the Chaffey Unified School

The Chapmans honeymooned for a week in Hawaii.

PTA News

CUCAMONGA SCHOOL

Mrs. Mary Lively was awarded Honorary Life Membership re-cipient for Cucamonga Elementary School. Mrs. Lively is a Kindergarten teacher at the school and has been quite active with the Cucamonga Girls' Club,

UPLAND JUNIOR HIGH SCHOOL

Mrs. Elmer Dukes is the recipient of the Upland Junior High School PTA Honorary Service Award. Her loyalty to the needs of children has been demonstrated in work with scouting, St. Joseph's CCD program and PTA

BALDY VIEW PTA

The newly elected president for Upland, Baldy View PTA, Mrs. Howard Belliston, was pinned by the out-going president Mrs. Harold Sargent. The installa-tion of the new officers was made at a general meeting held recently in the school's multipurpose room.

Serving with Mrs. Belliston will be the Mmes. Alfred Dankin, vice president; Alan Beauvais, recording secretary; Floyd Kellner, corresponding secretary; George Ehrman, trea-surer; Arthur Price, financial secretary; Ken Martin, historian and Donald Dennis, parliamen-tarian. George A. Schilens will

serve as auditor.

The fourth, fifth and sixth graders entertained the parents and teachers with a talent show.



Mrs. Mary Lively



Mrs. Elmer Dukes



NEW PRESIDENT -- Looking over the books for the coming year are, from left, Mrs. Howard Belliston, newly elected president for Baldy View PTA; Mrs. Harold Sargent, out-going president; and Mrs. A. Richard Allred, installing officer.

PRICES GOOD IN ALL STORES THRU SUNDAY WHILE QUANTITIES LAST

ARRIVALS

A baby boy born to Mr. and Mrs. Thomas J. Olson, 395 Still-man, Apt. D, Upland, on March 12. Named Matthew Eric.

A baby boy born to Mr. and Mrs. Robert M. Ortegon, 7890 Lion St., Cucamonga, on March 12. Named Robert Anthony.

A baby girl born to Mr. and Mrs. James H. Mueller, 9434 Mignonette, Alta Loma, on March 15. Named Marla Anne,

A baby boy born to Mr. and Mrs. Ronald F. Boone, 2370 Euclid Ave., Upland, on March 15. Named Aaron Noel.

A baby boy born to Mr. and Mrs. Jack G. Peterson, 6376 Emerald St., Alta Loma, on Mar. March 15. Named Matthew Aug -

A baby boy born to Mr. and Mrs. Stanley M. Johnson, 8557 Calaveras Ave., Cucamonga, on March 16. Named Michael Wil-

A baby boy born to Mr. and Mrs. Alfred A. Cimino, 405-A, Terry Way, Upland, on March 16. Named Brian Andrew.

A baby boy born to Mr. and Mrs. Christopher A. King, 881 Orchard Ct., Upland, on March 17. Named Bruce Michael.

A baby girl born to Mr. and Mrs. Antonine M. Amato, 8985

Balsa St., Cucamonga, on March 17. Named Yvette Marie.

A baby boy born to Mr. and Mrs. Gary L. Glenn, 842 Linden Ct., Upland, on March 19. Named Kevin Gary.

A baby girl born to Mr. and Mrs. J. Brent Julander, 1294 Clinton Ct., Upland, on March 23. Named Shantel Sheree.

A baby girl born to Mr. and Mrs. David F. Uttz Jr., 8188 Red Hill Country Club Drive, Cucamonga, on March 23. Named Jennifer Carole.

A baby boy born to Mr. and Mrs. Michael Varvis, 1295 E. 13th, Upland, on March 24. Named Alan David.

A baby boy born to Mr. and Mrs. David E. Stauffer, 1549 N. Euclid Ave., Upland, on March 25. Named David Allen.

A baby girl born to Mr. and Mrs. Charles Rasey, 7860 Klusman, Cucamonga, on March 26. Named Tonya Lenee.

A baby girl born to Mr. and Mrs. David C. Elling, 1862 N. 2nd Ave., Upland, on March 26. Named Jennifer Lynn.

A baby boy born to Mr. and Mrs. Orlee F. Romero, 733 Valadez St., Upland, on March 29. Named Frank Robert.

Attend Church

BRETHREN IN CHRIST 845 W. ARROW HWY. Church School: 9:30 a.m. Services: 10:40 a.m.

FOOTHILL BAPTIST 1330 West 15th

COMPOUND Services 11 a.m. - 7 p.m. (Nursery Provided) Rev. Bernard E. Andrews, Pastor 982-1882 CAIII KING

FIRST UNITED METHODIST CHURCH A. Clark Robbins, Minister Bruce Gabbert, Jr., Assoc 262 EUCLID AVE. Services: 8:30 & 11 a.m.

8033 ARCHIBALD

SUNDAY SCHOOL 9:45 A.M. WORSHIP 11 A.M. - 7 P.M.

PASTORS Chester O. & Ida S. Boteler

Added

982-1345

CUCAMONGA

(714) 985-4186

Sunday

7:00 p.m. 982-1016

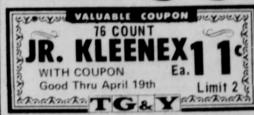
Sunday School 9:45 a.m. Special 8:30 a.m. Service

WALL PAIN

GOLDEN "T"

paint Easy to apply, easy to clean up Dec orator colors & white. COMPARE AT \$3.49 GAL.

GOLDEN "T"



rinsing! New cleaner from Proctor & Gamble Complete with sprayer Compare

14-0Z. MASKING 4" x 180

Dust Stop

VALUABLE COUPON TENTE Limit 2

CLOTH WITH COUPON Good Thru April 19th Compare At 396



Compare \$1.98

FIRST AID Compare

\$1.79 SIZE ANTI-PERSPIRANT



NEW/

Cinch

PRICES GOOD IN ALL **120 STORES** 987-3143 9457 FOOTHILL BLVD., CUCAMONGA





Bridging generation gap discussed by student

(Editor's Note: This is the second in a series of speeches given by students of Upland High School who participated in the Upland Host Lion's Club speech contest. Theme of the contest was "Generation Gap: Fact Or Fantasy?) This speech was given by

Stephen Hinman, UHS Junior.
Today in our fastmoving jet set society there is a problem, a problem that faces you and I and is growing larger all the time. This problem as we shall

call it is something that has

been haunting parents since the beginning of time and is with us strong today. Gentlemen this problem I am speaking of is called the Generation Gap. A gap not only between the generations but a gap in every aspect of the word in this delicate stage of life. A gap in understanding a gap in

ideals and perhaps even a gap But is this gap inevitable, can it be solved, - of course there will always be a difference between the old and the young, but how can we avoid the great differences there are today? How can we get to know each other better and bridge this gap be-tween the older and younger gen-

Let us look deeper into this problem. As we look at society today we are presented with a very violent and uneasy melting pot of problems. Not all of these problems are a result of the generation gap - but many are a result of it stemming from the basic ideals set forth in the homewhere the generation gap is felt

the strongest.

If in the home parents could slow down a bit and listen to what his child had to say and try to understand his ideas and thoughts this so -called generation gap would cease to exist. Today young people are growing up faster than any other generation before them.

More pressure is upon them for better education for more sophisticated occupations. The competitive race in this world is harder and faster than ever before and is not getting any slower. The older generations have been brought up through wars and depressions which the demonstrating, pot smoking youth of today know nothing about and have no sympathies for.

But times have changed - our lives are now inhibited by a new and different era - an era of automation, of space age and technology, our progress in the last 25 years has surpassed all other nations combined.

But with all our success and progress we still have hunger and poverty in this country. We still have campus disorders and riots in this highly automated land of the free and home of the brave.

But can we put our progress to work in these areas? I don't know - but still there remains the generation gap and age old problem which makes parents feel like they are losing purpose, but what can we do? We can not sweep our problems under the rug and walk away. We must face our problems and help each other to bridge this Generation Gap and live together.

A baby boy born to Mr. and Mrs. George R. Stidham, 8681 Grove Ave., Upland, on March 28. Named Jeffrey Steven. A baby girl born to Mr. and

Mrs. Ernest O. Buenting, 1387 N. Euclid Ave., Upland, on March 30. Named Diane Louise.

A baby girl born to Mr. and Mrs. Stanley P. Auzenne, 7760 San Diego Ave., Cucamonga, on March 30. Named Kellie Marie.

A baby girl born to Mr. and Mrs. Rex A. Klippenstein, 2518 Cypress Drive, Upland, on April 2. Named Tammy Lynn. A baby girl born to Mr. and Mrs. Charles W. Hahn, 8149

Cornwall, Etiwanda, on April 2. Named Traci Kristen. A baby girl born to Mr. and Mrs. Joe F. Felix, 1455 E. Sali-

na St., Upland, on April 5. Named

Joanne Annette.

A baby boy born to Mr. and Mrs. Pedro Granados, 1443 Hildita Ct., Upland, on April 5. Named Joe Guerro.

331-6351

SLOAN RENTS

new address will be 10625 Monte Vista round May 1st

Special Introductory Offer

Four Lessons-\$10.00

* Fashion-Beauty Program includes lessons in

makeup

fashion

posture & walk

figure perfection

Six in a class-individual attention.

(Minimum age 13 years)

Call for appt. to arrange classes

1-9 p.m. 223 W. San Bernardino Rd. Covina, Calif.

Discover a World of Harmony

ANY INSTRUMENT

MUSIC

Fashion Beauty Modeling

YOU WILL

5065 So Plaza Lane

★ Professional Modeling Program (if qualified)

Tom Boswell G.E. retiree

After 27 years and four months,
Tom Boswell retired from GE.
Tom, who works as a Production
Control Specialist, lives in Upland with his wife Ruth and two of
his children, said he planned to
just take it easy and relax for
awhile, and later if anything interesting came up, he might take
a crack at it.

When he first came to work at GE, he worked in Transfer Material at a wage of 54¢ an hour. He later went into products service and finally into Products Control, where he has been for the last 12 years.

Tom was born in Oklahoma Territory in 1905 and later went to Oklahoma School of Law for three years, before coming to California. He has had four more boys and two girls in addition to those now living at home . . . and a grand total of 9 grand-children, so far that's enough to keep him busy in retirement.

Annual meeting set by church

The Annual Charge Conference of the United Methodist Church, 7690 Archibald Ave., Cucamonga is scheduled for Thursday, April 23 at 7:30 P.M. Riverside District Superintendent the Reverend Dr. Frank Matthews will preside.

Discussions of the area Community Survey supervised by Dr. John Mixon, School of Theology, Claremont and the annual election of Church Officers will highlight the work of the evening.

Progress reports of work area committees will be presented. Rev. John E. L. Swineford, Pastor; William Bryan, Lay Leader; Charles West, Chairman of Administrative Board.

Rudy Rodriquez attends confab

Rudy Rodriguez, Executive Director of the Upland Boys' Club, has just returned from a three day "Executive Workshop" in North Hollywood, conducted by the Boys' Clubs of America.

Dozens of Boys' Club execu-

Dozens of Boys' Club executives from West Coast states attended the course, designed to provide practical training in modern administration and management techniques.

"Problem Solving and Decision Making", "Effective Communication", "The Executive Role", "Staff Relationship and Leadership" and other related subjects were covered.

Edward W. Pastore, director of National Personnel and Training Services of the Boys' Clubs of America, assisted by Raymond E. Bogden, Frank W. Wilson, and Arthur M. Dunning, Pacific, Central Pacific and Northwest Regional Boys' Club directors, conducted the sessions

Scholarships for participants, to assist with their living expenses, were provided by the Boys' Clubs of America, through a special grant. Similar workshops are scheduled in other key cities during the coming year.

Young 'jet set' tells impressions of flying

BY DANA DOWNIE

"It made my tummy tickel!"
This and similar reactions
were voiced by first graders
from Upland Elementary School
as they joined the "jet set"
and hopped a jet from Ontario
to Los Angeles International Air-

At the L.A. Airport, they were met by a bus and taken to the beach for sun and lunch.

This unique experience was provided by the Upland-Poothill Kiwanis club, which paid for the tickets.

Approximately 80 percent of

Chino Rancho Ride set for April 26

Judge Ben Burrell of Chino has been named Grand Marshall for the 34th annual Chino Rancho Ride scheduled for Sunday, April 26, 9 a.m. Horsemen are to rendezvous

at the corner of Yorba Avenue and Birdfarm Road near the Los Serranos Country club.

Breakfast will be available at the Los Serranos club house. Overnight camping is available at the staging area and also at the Junior Fairgrounds at Central and Edison.

Cost is \$3, which includes a barbecue dinner. Bus service is available for non-riders who wish to participate in the barbecue dinner. Cost for the bus is \$1 round trip.

Deputy D.A. will speak

James M. Cramer, Deputy District Attorney in charge of Ontario District Office, who is seeking the office of Municipal Judge in the June election will speak to the Upland Woman's Christian Temperance Union when the local meets Friday, April 17 at 1 p.m. in the home of Mrs. Iva Marr, 170 Tenth Avenue, Upland.

Mrs. Marr, president, will preside and continue with the discussion of narcotics and their effect on our youth. Some of the essays written by the school children will be read also.

Typing class will begin

A new beginning typing class for adults is still open for those adults who would like to learn to type. The class will begin Monday, April 13, and will meet twice a week, Monday and Wednesday, from 7 to 10 p.m. for the next nine weeks. The course is designed for the beginning adult student who wishes to develop skills for business and personal use. There is a \$2 fee for supplies.

Adults interested in the course should register at the Adult School office located in the Gardiner W. Spring Auditorium on the Chaffey High School campus, 1245 North Euclid Avenue, Registration hours are from 1 to 4;30 p.m. and 6;30 to 9 p.m. Monday through Thursday, and all day on Friday. Additional information may be secured by calling 983-2010.

Upland Kiwanis Club commemorates week

The Kiwanis Club of Upland will commemerate Canada and USA Goodwill Week when the club meets on Tuesday, April 28 at 12:10 p.m., at the Upland Inn, 123 E. Ninth St.

Featured speaker of the day will be V. Brian Chew, Consul and Trade Commissioner from the Canadian Consulate and General's Office, Los Angeles.

Chew is a native of British Columbia, he graduated from the University of British Columbia with a Bachelor of Commerce degree. He served with the Royal Canadian Navy, commanding a Fairmile Motor Gun Boat on the North Atlantic Command and retired with the rank of Lieutenant in 1945.

He joined the Department of Trade and Commerce in 1962 and his first foreign posting was to Chicago the same year. In 1965 he was transferred to Accra, Ghana as Commerical Counsellor and in 1967 was posted to Los Angeles as Consul and Trade Commissioner.

'Treasures of Russia' program presentation

"Treasures of Russia" is the subject of a program of color slides and music and sound to be presented by George A.V. Dunning of San Dimas at the Museum of Chaffey Community Cultural Center, 525 West 18th

St., on Sunday, April 19, 3 p.m.
The U.S.S.R. inherited from
Pre-Revolutionary Russia a
great wealth of art and architecture which now stands as a
monument to the culture of the

Dunning has accompanied slides which he took in Russia with appropriate music and

comment. Before he went to Russia he had received from Mrs. Dunning, a native of that country, a thorough briefing on the historical and architectural subjects to be photographed.

In addition to Dunning's pictures, there will be a one-day exhibit of Mrs. Dunning's own possesions which she will lend

for the occasion.

This program is open to members of the Chaffey Community Cultural Association and their friends. The third Sunday of each month is program day at the Museum.

the 45 youngsters had never been in a plane, and only 60 percent had seen the ocean.

According to Mrs. Don Mailhot and Mrs. Gene Bryant originators of the idea, it was difficult for the children to relate to something they had never seen or done before.

Results from the excursion have been rewarding.

Children who were hesitant to write are now "highly motivated," according to Mrs. Mailhot. "They weren't content to write just a few lines; they wanted to write more."

All the persons and passengers with the airline were especially helpful, according to Mrs. Bryant. At the L.A. airport, one of the men who unload and load the planes, let each child try on his ear muffs which deaden sound.

Mrs. Mailhot said, "Most of the children were impressed with the size and magnitude of everything."

Some of their reactions on the lighter side include the boys who had their tennis shoes shined as they investigated the workings of the shoe shine machine.

Just at lift off, all the children let out an "ahhhh....." as their stomachs reacted to the feeling of the plane as it left the ground. Since it was a clear, windy

day, the ride was a clear, which day, the ride was a bit bumpy. Most of the passengers could have done without the bumps, but for the children, it "tickled their tummy".

tummy'.

One of the children asked if they were above the mountains. To the affirmative reply, he then asked if they were higher than Heaven.



AIRPLANE TRIP -- Upland Elementary School students, David Sheets and Caroline Gonzales, discuss their airplane ride with Don Frankson, representative of the Upland Foothill Kiwanis Club. The club sponsored the two first grade classes in an air-beach trip.

For 56¢ a week more you can live flamelessly.

(Like in heaven)



You deserve the comfort of an all-electric Medallion Home. And for an average of only 56¢ a week more in utility bills you can have it.

The cost of electricity for the average all-electric Medallion Home is only 56¢ a week more than the cost of both gas and electricity for the typical home using gas. (Established in a survey of more than 8,000 homes. Bills were typical of a family of four living in a 3-bedroom home.)

Half the homes surveyed were all-electric Medallion Homes, where everything was run by electricity—no gas. Electric cooking. Electric heating. Electric water heaters.

The other half of the homes surveyed used gas.

Here are the findings:	ALL-ELECTRIC HOMES	GAS HOMES
Average Weekly Cost of Electricity	\$5.44	\$2.61
Average Weekly Cost of Gas	-0-	2.27
Total Weekly Cost Gas and Electricity	\$5.44	\$4.88
Extra Weekly Cost of All-Electric Homes	.56	

Wouldn't you prefer a clean, cool, flameless electric kitchen? A quiet, clean, space-saving electric water heater? Flameless electric heating with room-by-room temperature controls? An all-electric Medallion Home has them—plus built-in provisions for the all-electric future. For the good clean life—live electrically. It's more than worth the 56¢ a week.

Southern California Edison

UHS graduation speakers top scholars and students

BONELESS CHUCK STEAKS

CENTER CUT BEEF SHANKS

ENGLISH CUT SHORT RIBS

WILSON SLICED BACON

BONELESS FAMILY STEAKS 98

BONELESS BEEF SHORT RIBS , 98

125-CT. FACIAL TISSUE IN DEEP TONE & PAISLEY PRINTS — YOUR CHOICE

SCHILLING'S BLACK PEPPER

CARNATION

CANNED MILK

DOG ROUNDS 13%-OZ 5

By Barbara Popadak In the ranks of every gradu-ating class there are those students who surpass all others in academic achievements. This year Randy Kleinman has been singled out as valedictorian, the highest ranking member of the Class of 1970, with Jan Alair and

Sid Simpson as salutatorians. Randy, who has attained a 4.0 grade point average throughout high school, is a National Merit finalist and the Bank of America semi-finalist in the math and science division. He has also been awarded life membership the California Scholarship Federation as Gold Sealbearer. President of A.F.S. and mem-

Council, Jan Alair is also a 4.0 student and Gold Sealbearer. She is the recipient of the Bank of America award in liberal arts and a scholarship to the University of Redlands where she plans to attend next year. Representing Southern California, she is a finalist for the Seymore Memorial Award.

A future psychology/anthro -pology major at Pomona College, Sid Simpson has attained a 4.0 grade point average and life membership in the California Scholarship Federation. He is also a National Merit finalist, A member of the Backstage club, he hopes to enter the fields of writing and music in the future.

These three young adults agree with the many politicians and edu-cators who have stated that the quality of high school education is very poor. The reason, ac-cording to Jan, is too much busy work and too few teachers seem to enjoy their classes and area of study.

Their opinion on the value of high school education by no means reflects their attitude toward institutions of higher learning.

"I feel that a college is, above all, a place of learning. Going to college should be a commitment to work, to learn. You should not go unless you are willing to commit yourself. I fail to see the need for riots, or what can be accomplished by these means, stated Sid. Randy added, "It's unfortunate but people never seem to pay attention to a minority unless

the minority faces forces them."

Outlooks on life vary from one person to another. Jan com-ments, A positive but realistic attitude is necessary in the determination and carrying out of meaningful goals."

If these three young adults continue in their present paths of achievement, undoubtedly their goals will be reached and their utmost dreams fulfilled. These are the representatives of "today's generation," the leaders

Plans made for meeting

United Community Services has scheduled its annual meeting for Thursday, April 23, at 7:30 p.m., in Town Hall, Inland Cen-ter, according to B. W. DeClark, 1969 President.

Purpose of the meeting will be election of officers and Board of Directors of UCS, and alloca-tion of funds for the 43 mem-

ber agencies.

This year's meeting will not be a lengthy one, and the traditional social hour and dinner will not be held. However, re-freshments will be served and the public is invited, DeClark

TRIPLE STAMPS

Arden

FLAVOR

HALF GAL.

SMUCKER'S ICE CREAM TOPPINGS 2002, JAN

FRESH

CHOCOLATE DRINK

ARDEN BUTTER

SA hospital workshop

There will be an all-day coronary care workshop presented by San Antonio Community Hospital,

Wednesday, May 20.
All CCU R.N.'s are invited, as well as any other interested R.N. or L.V.N. The fee for the workshop is \$10 which includes lunch. One of the speakers will be Dr. Willard Zinn of Los Angeles, who is well versed on all aspects of coronary care.
More details will be available

later or more information can be obtained by contacting the inservice education office at San Antonio Community Hospital.

23°

WITH VALUABLE COUPON

mayfair VALUABLE COUPON

Arden Dairy Specials!-

ICE CREAM

ber of the Scots and Inter-Club OUR SERVICEMEN



John Vanden Heuvel

Airman John W. Vanden Heuvel, son of Mrs. Lois E. Garrisson, 641 Van Ness Court, Upland, has received his first U.S. Air Force duty assignment after completing basic training at Lackland AFB, Tex.

The airman has been assigned to a unit of the Strategic Air Command at Minot AFB, N.D., for training and duty in the

administrative field. Airman Vanden Heuvel is a 1969 graduate of Upland High School.

Richard Martz

Marine Corporal Richard W. Martz, son of Mr. and Mrs. Charles R. Martz of Upland, is now serving with the Third Force Service Regiment at Camp Foster, Okinawa. The regiment provides support to combat troops in Vietnam.

Michael Prosser

Marine Second Lieutenant Michael F. Prosser, son of Mr. and Mrs. E. A. Prosser of 1334 W. Arrow Highway, Up-land, completed the Flight Systems School at Naval Aviation Schools Command at Naval Air Sta-

tion, Pensacola, Fla.

His training included basic aerodynamics, aviation physiology, Na-val Air Operations, Air Navigations, powerplants and accessories, physical fitness and swimming.

He will now proceed to the next phase of training in the Naval Aviation Program.



John Martin

Airman First Class John R. Martin, son of retired Chief Master Sergeant and Mrs. Seth W. Martin of 574 W. 16th St., Upland, is a member of a unit that has earned the U.S. Air Force Outstanding Unit Award.

Airman Martin, an air operations specialist in the 693rd Radar Squadron, Dauphin Island Air Force Station, Ala., will wear a distinctive service ribbon to mark his affil-

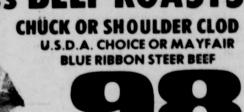
iation with the unit. The squadron was cited for meritorious service for the period Aug. 15-22, 1969, for its successful efforts to save property and lives during

Hurricane Camille. Airman Martin is a 1968 graduate of Upland

High School,



Boneless BEEF ROASTS





FRESH ROASTING CHICKENS CALIF. GROWN FROM ZACKY FARMS	55	St.B.
FRESH FRYER PARTS BREAST-SPLIT OR WHOLE 69c lb.	WHOLE LEGS B.	59°
LEAN STEWING BEEF	в.)8 °
SHORT RIBS OF BEEF	в.	16,

PASSOVER VALUES 5249 MATZOS BORSCHT & SCHAV 39 **GEFILTE FISH** 5119 WHITE FISH & PIKE 5 1 39 ATOMIC HORSERADISH 19 KOSHER PRUNE JUICE 49 naulair Frozen Food



DOWNYFLAKE WAFFLES 35° mayfair Delicatessen LUNCHEON MEATS

		the Charles and the Charles of	1000 m - 17
BO	TH'S 12-OZ. PKG. L MEAT OR ALL BEEF LOGNA, COTTO SALAMI O NCHEON. YOUR CHOICE	65	
ZV	VAN SLICED HAM		65
K	SHER MEATS	HEBREW NATIONAL KNACKWURST NLESS FRANKS 12-02	99
M	ISSOURI HORSERA	DISH	19
	AR MAYER FRANKS 89	COOKED HAM	59

	Liquors——OFF VODKA
100% NEUTRAL \$ SPIRITS HAUF GAL	3.99
ROYAL OCCASION	emore qui accentition de consentence en en OUART
RON ARROYO RUA	ALL STREET STREET, STR
MANISCHEWITZ FIFTH 645	R PASSOVER
MOGEN DAVID ALTH S145	PURE NOSHER CONCORD HALF GAL 5199 BRANDY MENORAH ISRAEL 80 PROOF FIFTH 5499

MOGEN DAVID	DECANTER 5145	BRANDY MENORAH ISRAEL	80-PROOF FIFTH \$499
JOY LIQ	UID	De Comme	
DETERGE 22-OZ. PLASTIC	NT	5	YA
DEL MONTE BU FRUIT COCKTAIL, SLICED CREAM STYLE CORN, PEA CUT OR FR. STYLE GREEN	PEACHES, WHOLE OF	TOMATOES	2:37
SOFT MARGARINE		MIRACLE WH	A susception were constructed to a
GEL MONTE 26 OZ. STL.	39	WILSON 15-OZ.	CAN 43
27-OZ SIZE	95	WILSON 24-OZ	
JUBILEE SPRAY 10% -OZ	size 95°	KRAFT LOW CA	8-02 SIZE 91
KLEAR FLOOR WAX	11.75	SUGAR WAF	N OR FUDGE OZ. 41 07
YUBAN COFFEE	07	MST. COFFEE	11 0

1b. 75° RATH SLICED BACON **BEEF CHUCK ROAST** 89 GET MORE FOR YOUR MONEY AT MAYFAIR GRADE AA

DOZ. CTN. MAYFRESH EGGS DOZ 450 HUNT'S

FRUIT COCKTAIL 8-OZ. CAN

CRANBERRY

JUICE COCKTAIL OCEAN SPRAY QUART BOTTLE

GIANT DETERGENT GJ. PKG.

MAYFRESH MIX OR MATCH 'EM SPECIALS PEAS, CUT GREEN BEANS, CREAM OR WHOLE KERNEL CORN, SLICED PEACHES &

MAXWELL HOUSE COFFEE
3-18. CAN. \$2.40 2-18. CAN. \$1.65

mayfair Fruits & Vegetables

GRAPEFRUIT SWEET JUICY, SUNKIST PINEAPPLE BROWN ONIONS 2: 29° CABRAGE

BABY PANTS ALL SIZE 3151 FUNTSTONE SOCT SIZE __ \$159 CHILI W/BEANS

ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURSDAY, APRIL 16 THRU WED., APRIL 22 9477 FOOTHILL CUCAMONGA

me 29°

mmm&mmm

Van de Kamp's

SPECIALS Thurs.-Sun., Apr. 16-19

Coffee Cakes . Pag. of 439c

MMMMMMM

MAXWELL HOUSE 10-02 JAR 114

Rosette

Molasses, Oatmeal, Peanut Butter

Cookies

Pep Squad Elections

With hopes of a spirit-packed 1970-71 school year, the student body at Upland High elected the new song, varsity, and "B" yell leaders last week.

Representing UHS next year, both on campus and at rallies, games, and meets, will be: Var-sity yell leaders--Teresa Pur-sell, Laurie Casey, Simone As-true, Barb Wilcox, Beth Pollack, Karyn Malsburger, Diane Berti-

"B" yell leaders--Lois Kul-chesky, Katina Vlastos, Holly Wake, Cathy Callaway.

Song leaders -- Debbie Vanderwilt, Ann Callaway, Sandy Lubarsky, Patty Dawson, Cindy Roleder, Sue Jaruis.

Under The Sakura Tree

Spring Sports Week will draw to a close Saturday night with its annual dance, "Under the Sa-kura Tree," according to Cathy Hastings, Homecoming Chair-

This dance, one of the highlights of the school year, will be held in the cafeteria at 8:00 P.M. Tickets, which may be purchased at the door, are \$1.25 per person and the dance

is stag this year. During the dance, which will feature two top bands, the Spring Sports queen will be crowned by last year's queen, Terrie Benjamin. The queen, who will be either Diane Burns, Joyce Dyb-sand, Laurie Casey, Gail Genung, Sheryll Kawasaki, or Beth Pollack, will reign over the sports of baseball, track, golf, and swimming.

Convention Bound

This Saturday, April 18th, thir-teen members of Upland High's famed Plaid Press staff will travel to the National Scholastic Press Association Convention being held April 17th through April 19th at the Anaheim Convention Center. This convention, which is being held for the first time in the West, will be attended by high school newspaper staff members and their advisors from the entire nation.

While the delegates will be attending many of the one hundred seminars relating to newspapers, magazines, yearbooks, and films, two of our students, Debbie Stokes and Paul Wukas, will be compet-ing in the State Write-Off Tournament sponsored by the Journalism Education Association and the Scholastic Press Association.

If all goes well, Debbie and Paul will be returning from a day of writing, seminars, and Disneyland not only with a better journalistic knowledge, but also with two big, beautiful trophies.

It's Up To You

The leadership of the school rests in the hands of Upland High's 2700 students today and tomorrow. But what many people do not realize is it will be a mere 500 concerned students who will elect next year's student government members.

Elections for the ASB offices of president, vice-president, corresponding secretary, advertising manager, and pep com-missioner are being held with the high hopes that if the students are made aware that a candidate usually wins an office by a slim margin of 5 to 20 votes, more will be concerned about the necessity of electing competent student leaders.

Then, after the elections are over, it is usually the student who didn't bother to vote that yells the loudest about the poor job that is being done by the elected representatives.

- Remember, it's your school and your student leaders. You're the one who elects your leaders. So get out and vote!

Will Guerin Guarantee It? Will Miller Mill Around?

Upland High's two major publications, the Plaid Press newspaper and the Hieland yearbook, have announced the selection of

editors for the 1970-71 school Photographer and editorial writer Mike Guerin was chosen as editor-in-chief of the Plaid Press. He was selected on the basis of leadership, initiative, dependability, responsibility, compatability, and experience

in the field. Pat Miller, club editor of this year's Hielan, was chosen as next year's editor of the yearbook by Mr. Alan Rhodes, advisor, and Mike Leboffe, editor. Miss Miller, who is Girls' League Friendship Chairman, is presently a junior.

Congratulations, Pat and Mike!

Briefs

Becky Roseberry, Inter-Club Council, is in the midst of planning the guaranteed fun-filled ICC carnival slated for May 9.

The physical education department is presently testing the students by order of the state for physical fitness. Because it was not required to take these tests last year for the junior and senior girls, the seniors are really struggling through them

Congratulations are in order for Nancy Bolduan who was chosen flag twirler after Sandy Lubarsky, flaggie, was selected song leader in the recent elec-

tions. Seniors, there are only 39 school days or 936 hours or 56,-160 minutes or 3,369,600 seconds till graduation day! (Aren't you glad you didn't have to figure that out with your own li'l noggin.)



UP, UP AND AWAY -- Richard and Pat Sheridan, Rivas Franc, Don Bartlet and Tony Wood, are shown launching camper balloons at the Y.M.C.A. The launcher of the retrieved card mailed from the furthest point will win two weeks of free camping.

Summer camp program launched by YMCA

The Ontario-Upland YMCA started its summer program with a balloon fly sponsored by Ontario Y's Mens Club. prospective camper put his name on a card which was attached to a helium-filled balloon. The person with the card returning to the "Y" from the farthest point will receive two free weeks of camping. This was also the first day of registration for the 1970 summer programs.

The 1970 Summer Season will have as highlights: fun clubs (revised day camps) for youth 6-12 years old, from June 22 to July 31; day long trips to Universal Studios, Sea World, L A Dodgers, Disneyland, and Marineland. In keeping with "Ys" ideals of camping, there will be three separate weeks of resident camping.

This year for the first time the "Y" will take a coed trip down the Colorado River for persons 18 and over. It will be a 10-day trip with 8 days actually on the river.

There will also be a surfing caravan trip for Junior high age boys to Mexico during August. The family is not to be forgotten, though; a family camp will be held at Camp Mozumdar near Crestline September 5-10.

So things are starting to hap-pen at the "Y"--call or drop in for further information.

Upland man named to bank position

W. T. Kegley, President of First National Bank and Trust Co., recently announced that Jim Davis has been named as Assistant Manager of the Bank's Foothill Office.

Davis resides in Upland with his wife Cheri and their 11-month old son. Davis is a 1959 graduate of Upland High School. While attending Upland High, he lettered in all four major sports and was active in the School's Legislative Council.

In 1962 he graduated from Chaffey College in Alta Loma. At Chaffey he was a two-year letterman in baseball, and was named Most Valuable Player in

the Citrus Jr. College Baseball Tournament in 1961, and also was named All-League Eastern Conference in 1961. Following college, Davis played three years of professional baseball with both the Los Angeles Dodgers and the Minnesota Twins.

Davis was employed by the Bank of America for about 2 1/2 years after his baseball career. He worked at Bank of America's Upland Branch, and at both of its Ontario offices.

In October of 1967, he joined the First National Bank and Trust Company, where he was appointed Loan Officer at the Bank's Head office in Ontario. He was transferred to the Chino office in 1968 and, in February 1969, was promoted to Assistant Manager of the Bank's Corona office.

Bank branch assignment

William W. Moir of 1215 Lo-ma Sola, Upland, has joined United States National Bank as assistant vice president and mana-

Moir, 37, will be assigned to a local branch of the bank after a two-week orientation program at the bank's head office in San Diego.

Moir, 37, has been assistant manager of the First National Bank and Trust Co's Upland office. He previously worked for Security-Pacific National Bank in Riverside.

A 14-year veteran of the Royal Canadian Air Force, Moir received the Canadian Forces Decoration from Queen Elizabeth

Moir and his wife, Lee, have one child, Marilyn, 6-years-old.



...

447

William Moir

If you're waiting until 7:00 for reduced rates you're waiting too long.

You're waiting 2 hours too long. Reduced long distance rates now go into effect at 5 P.M.,

It's just part of the biggest assortment of long distance rate reductions in the history of General Telephone.

Rates are down on most interstate long distance calls, based on mileage, time of day, type of call. Especially if you dial direct. Never before could you dial so early for so little.

General Telephone



E. Vogler (right) and Mrs. Vogler at a recent Ontario-Upland-Chino Board of Realtors' luncheon. Francis Jensen (left) presented the plaque. Vogler joins Jensen and Robert Deards as the only three honorary life members of the local Board.

Assistant seeks job of auditor

John H. (Jack) Bulmer, assistant county auditor, will be a candidate for the office of San Bernardion county auditor in the coming election.

Jocelyn M. Cox, now serving her third term as auditor, has announced that she won't seek reelection.

Bulmer has been employed in the auditor's office for the past 20 years and has been the assistant for the last eleven. Prior to being employed by the County, he had experience in both public and commercial

accounting. Bulmer resides in San Bernardino with his wife, Martha, and youngest son, Dennis. There are two other sons; John who resides in Colton with his family.



Camera Club elects officers

Newly elected officers of Euclid Avenue Camera Club will be installed at the annual dinner meeting of the organization, to be held on Saturday, May 16, at 6:30 p.m. in the American Legion

Dr. Paul Wise of 9021 East 19th St., Alta Loma, will take over as president, succeeding William H. Gaffney of 657 West I St., Ontario. Other officers for the 1970-71 year are Nelson McDonald of Ontario, vice president; Mrs. Dorothy Dean of Upland, secretary; Howard Cramer of Upland, corresponding secretary and Robert Reyburn of Ontario, treasurer. Directors are William T. Wright, Clarence Derr, and Mrs. Ruby Eckart, all of Ontario.

Dr. Wise has been a member of the club for five years and the favorite subjects of his 35mm color camera are landscapes and still-life. Mrs. Wise also is a member of the club but leaves the picture-taking to her husband, who is a retired dentist. Other hobbies which help to make his life interesting are horseback riding and music. He is one of the founding members of the Ontario Mounted Police, and plays the electric guitar in the Ontario Lions Club Band. The officers were elected at the April meeting of the club,

Area artists exhibit

paintings locally

Area artists who have dis-

plays exhibited in various build-

ings until May 1, are as follows,

Upland: First National Bank,

Foothill and Second Ave., Oils

by Paul McGannon; First Nation-

al Bank, Second Avenue and

Ninth Street, Mary Godby and

Nancy Gardner. Oils and acrylics; Arlington Convalescent Hospital, E. 11th Street, group show,

Dorothy Rumble, Betty Wilson, Mabel Stewart, George Stewart, Sr.; Upland Convalescent Hospi-

tal, E. Arrow Highway, Elmira

Ontario:

Kaiser Permanente

'Senior citizens' misnomer

Fun-After-Fifty means just that

BY DANA DOWNIE

They are noisy and make a lot of racket. But they enjoy themselves and that's what keeps them young!"

Contrary to what it sounds like, the speaker, Bill Shourds, was referring to the members of the Fun After Fifty club as they were playing shuffleboard.

Originally started in 1963 with a handful of members, the club has grown to include some 270 members from Upland, Cucamonga, Alta Loma, and Ontario. According to Bill Shourds, 73,

club president, the club started at a time when, "an epidemic of senior citizen's clubs started, and Upland couldn't be left out. But they didn't like the name, 'senior citizens', so they changed

Shourds continued, "Senior citizen has a connotation that a lot of folks don't like. It sounds as though they are putting us on a shelf. This club isn't about to be put on a shelf. It isn't that type of club!"

"It is a F-U-N club. We try and keep people interested and keep them from getting old too fast. If folks sit around or in

ces Ayres; Public Defenders Of-

fice, 6th and Mountain, Nancy Gardner, Lois Pollack; County Health Offices, 6th and Moun-

tain, Lilla Lucas and Helen Ro-

Claremont: Danish Kitchen Betty Miller, oils and collages. Cucamonga: County Library E. Baseline, Adele Glasson; Dough-

boy, Stanley Book; Fasson, 9th

and Hellman, oils and pen and ink, Harriet White;

binson;

and Fridays, and tours. Tours have included numerous highlights of California including Hearst's Castle, television studios, San Diego Balboa Park, Marineland, wax museums and

the arboretum. "Old folks love anything with owers," chuckled Bill flowers,' Shourds.

rest homes or don't talk to any-

one, the world passes them by. This club works to keep them

Keeping them active are a regular Wednesday potluck and business meetings held each

month. They average 60-75 per-

sons at their business meetings

because, as Shourds related.

"There is only one thing we do.

Try and keep the people informed

on everything, and entertained

with music, groups and speak-

and can boast of some 150 per-

sons attending. They also hold Christmas - Thanksgiving par-ties, which allow the people, "to get to know each other."

However, this is not a matri-monial club.

Shourds commented that they

Other activities of the club

include choir on Mondays, arts

and crafts on the first and third Tuesdays, card club on the second

and fourth Wednesday, shuffle-board on Monday's, Thursdays

"this is not a dating club, but, "this is not a dating club.
It is an entertainment club.

have had an occasional marriage,

Potlucks are held once a month

active."

ers.

They try to schedule their trips so they return semi-early, for many members have pets which must be fed. Other problems include restricted diets and transportation.

Additional activities include some community service, as visiting veteran's hospitals and working with the Girl Scouts

Chorale

Etiwanda: Regina Winery, oils, Dorothy Palmer and Harriet presentation White; Super Cote, East Arrow Highway, Gerry Bowman. They are all members of the The 170 voice William Hall Chorale will perform with solo-

> 19, 8:30 p.m., at the Wilshire United Methodist Church, 4350 Wilshire Blvd., Los Angeles. For additional information on the peformance, call (714) 528-2916 or (213) 799-1260. In Upland

call Gene Lentz at Pioneer Jr.

ists and orchestra, Haydn's Mass

in Time of War and Mozart's Missa Solemnis on Sunday, April

UM Church guest speaker

Miss Elsie Farris, Attorney at Law from Long Beach will be the guest speaker at the United Methodist Church, 7690 Archibald Ave., Cucamonga, Sunday, April 19th at 11 A.M.

Miss Farris is the founder of the International Christian Scholarship Foundation, a corporation which has furnished scholarships for over 300 students at the university level in many countries, including USA.

In 1967 she traveled with a week seminar in International Relations, visiting Russia, Germany-East and West, Czechslovakia, Finland, Denmark and Switzerland.

Her topic will deal with the International Christian Scholarship Foundation. She is past president of the California Bar, American Bar Ass'n and National and International Women Lawyers Ass'n.

as a "secret grandmother," but the club does not participate in these activities as a group, "We go to veteran's hospitals and do other charitable work, but it's on the QT, for we can't do it all. We try and do as much as we can."

Yearly dues for the club are two dollars and this includes membership plus a monthly bulletin and an annual membership. Additional costs also include a membership badge for twentyfive cents. The club is a nonprofit organization, which was originally sponsored by the Kiwanis Club.

The club also serves its members in another way, for it urges them to keep going and be active.
As Shourds smiled, "They don't give up. It is something for their minds which keeps them occupied and going. Some persons have had serious surgery, but the club serves as an incentive for a comeback. We keep in touch all the time with cards, letters and visits. If they have prob-lems, we stay behind them."

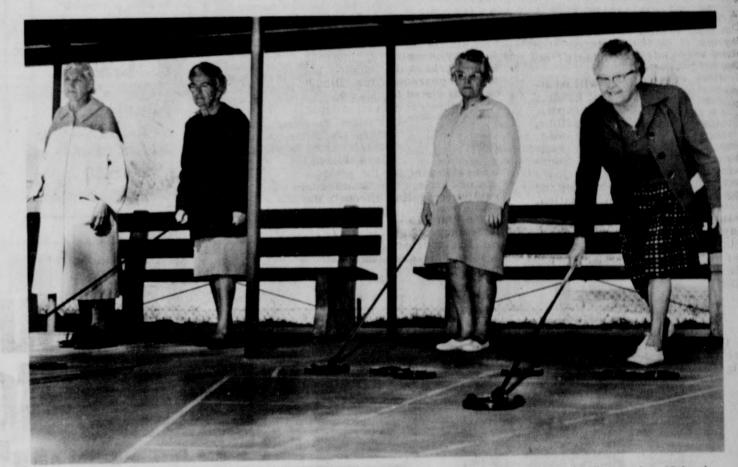
When queried on what was old age, Shourds resounded, "The word senior citizen is a stigma. We are just ordinary American citizens. We are used to the term middle age. Now they use old. If you are over 30, you're

out, but I don't care if they use 'senior citizen'," he added.

In replying to the question, what is 'young,' Shourds replied, "If you'd ask everyone in the club warm of the cl in the club, you'd get 270 dif-ferent arswers. My idea is anybody is young whose mental condition is healthy, regardless if they are 20 or 90. They enjoy life. When they quit enjoying life, they quit being young." So the Fun After Fifty club

will continue being noisy active, and having fun -- and being young.

A ROSE BY ANY OTHER NAME . . . Bill Shourds, president of the Fun After Fifty club, and his wife, "Bert" enjoy the flowers at Upland Memorial Park. Not afraid of being called a senior citizen, although disliking the connotation, Bill says "Old folks love flowers."



A LOT OF SHUFFLE . . . is evidenced in these Fun After Fifty-ers as they play shuffleboard at Upland Memorial park on Mondays, Thursdays and Fridays. The Fun After Fifty club in addition to business and regular meetings and parties has many varied activities including Choir, Arts and Crafts, Cards, and

UPLAND TOWN CENTER

HERE ALL WEEK APRIL 13-18 MONDAY & SAT.

Cordially Invites You to Leonardo da Vinci's Famous

LIFE SIZE REPLICA CREATED IN WAX



MONDAY THROUGH SATURDAY 10 A.M. TO 9 P.M. DAILY

Each of the 13 wax figures portrayed in this moving display was an average of 9 months in the making, and they have been carefully fashioned to faithfully reproduce the original masterpiece. Since its completion in 1952, the Last Supper Figures have been displayed throughout the country to the acclaim of religious and art leaders alike.

ATTENTION CHURCHES

There will be ample parking for Church and School Buses for those who wish to bring Sunday School Groups to see this marvelous exhibit.

NO ADMISSION CHARGE

Contributions will be accepted to help maintain, transport, and pay the necessary miscellaneous expenses.

ATTENTION CIVIC ASSOCIATIONS

You are cordially invited to attend in group Everyone is welcome.

ATTENTION SCHOOLS

School children of all ages are urged to see this interesting and enlightening Life-like display!

NINTH & FIRST ST.

FRI., APRIL 17 - 1 Day Only, Regina Winery Lilliputian Horses. FRI. EVE., APRIL 17 - 2 Bands, 7 P.M. at KIOSK



BLACK BART IS PLEASED -- Don Dean (r) chairman of the Chamber of Commerce's Fireball 12, congratulates Clint Thompson while Harvey Stone looks on. The men were among the top salesmen during a



CABRILLO SCHOOL NEWSPAPER -- Working on their weekly newspaper at Cabrillo School are members of room 10, Bob Mosca and Kevin Fuller. Jody Stull and Janice Metzler hold a finished newspaper. The students put out a weekly paper called the "Room Ten Times," as part of their sixth grade social studies. Directing the activities is their teacher, Mrs. June Presson.

LEGALS

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 105, ASSESSMENT NO. 122, ESSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-TER DISTRICT

Default having been made in the payment of the following

June 1, 1968 Interest #1 \$72.34; December 1, 1968 Interest #2 \$54.95 Principal #1 \$185.00; June 1, 1969 Interest #3 \$49.45; December 1, 1969 Interest #4 \$49.45 Principal #2

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE NOTICE that I will on the 5th day of May, 1970, at the hour 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said ond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Portion SE 1/4 Section 2, T.1 S., R.7 W., SBM

The amount due on said bond up to the date of this notice is as follows:

Due on the principal thereof; (\$1,850.00) One thousand
eight hundred and fifty and
no/hundreds; due on account
of interest; (\$295.71) Two Hundred and Ninety-five and 71/
hundreds; due on account of
penalties; (\$70.52) Seventy and
fifty-two/hundreds; Total
a mount due on said bond;
(\$2,216.23) Two thousand two
hundred and sixteen and

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

ner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and

LEGALS

One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: April 10, 1970
Norman Hixson, Secretary of the Cucamonga
County Water District.
Cucamonga Times No. 1455
Publish April 16, 23, 1970

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 330, ASSESSMENT NO. 410, ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-TER DISTRICT

Default having been made in the payment of the following

named coupons: June 1, 1968 Interest #1 \$24.64; December 1, 1968 Interest #2 \$18.71 Principal #1 \$63.00; June 1, 1969 Interest #3 \$16.84; December 1 1969 Interest #4 \$16.84 Principal #2 \$63.00

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE

NOTICE that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cuca monga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lots 8 and 9, Block 1,

The amount due on said bond up to the date of this notice is as follows:

Map Book 19, page 8

Due on the principal thereof; (\$630.00) Six Hundred and
Thirty and no/hundreds; due
on account of interest;
(\$100.59) One Hundred and
fifty-nine/hundreds; due on
account of penalties; (\$26.14)
Twenty-six and fourteen/hundreds; Total amount due on
said bond; (\$756.73) Seven
hundred and fifty-six and
seventy-three/hundreds.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional

LEGALS

interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the man-

ner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: April 10, 1970
Norman Hixson, Secretary of the Cucamonga
County Water District.
Cucamonga Times No. 1451
Publish April 16, 23, 1970
NOTICE OF SALE OF PRO-

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 312, ASSESSMENT NO. 375, ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-TER DISTRICT

Default having been made in the payment of the following named coupons:

June 1, 1968 Interest #1 \$11.93; December 1, 1968 Interest #2 \$9.06 Principal #1 \$30.50; June 1, 1969 Interest #3 \$8.15; December 1, 1969 Interest #4 \$8.15 Principal #2 \$30.50

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE NOTICE that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

West Cucamonga Town, South 1/2 of the North 1/2 Lots 25 to 28, Block 7, Map

The amount due on said bond up to the date of this notice is as follows:

Due on the principal there-

LEGALS

of; (\$305.00) Three hundred and five and no/hundreds; due on account of interest; (\$48.68) Forty-eight and sixty-eight/hundreds; due on account of penalties; (\$13.76) Thirteen and seventy-six/hundreds; Total amount due on said bond; (\$367.44) Three hundred and sixty-seven and forty-four/hundreds.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: April 10, 1970
Norman Hixson, Secretary of the Cucamonga
County Water District.
Cucamonga Times No. 1453
Publish April 16, 23, 1970



REONA PETERSON

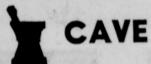
Cosmetics and Drug Dept.

Center Store Says:
"For a New You Use

Day Dew

By Anita of Denmark"

Exclusive in Upland at . . .



PHARMACY 281 No. 2nd Ave. UPLAND, CALIF. 982-2650

Free Delivery

POMONA CEMETERY
MANAGEMENT

Carl H, Larbeer, Pres. Robert S. Hickson, Director
C. R. Goff, Vice Pres. Robert J. Ranck, Secy. Mgr.
Gaius L. Keiser, Vice Pres. Sam A. Gist, Asst. Secy

Complete At-Need & Future Need
Facilities Available to You

Pomona

502 Franklin Ave. 622-2029



At Last . . . convenience comfort and real listening pleasure

Hearing Aids at a Price You Can Afford ... Backed by a Company You Can Depend Upon

All-in-The-Ear Hearing Aid fits all in the ear . . . inconspicuous. Continuous volume control. Easy to adjust and once adjusted there is no need for further adjustment.

2650 E. OLYMPIC BLVD., L.A. 90054
ATTN.: DIV. 5 DEPT. 8508
I would like FREE information on Sears Hearing
Aids. I understand I am under no obligation.

1600 E. HOLT AVE., POMONA 629-5161

looked at your investments lately?

compare these facts.

	invested jan. 1, 1969	Market Value 12/31/69 ^① Including estimated earnings	Gain or Loss 1969	(asured \$28,000.00
Upland Savings Account	\$10,000:00	\$10,513.00	+ \$ 513.00	Yes
Common Stocks (Dow Jones Aver.)	\$10,000.00	\$ 7,894.00	- \$2,306.00	No
AAA Bonds (Corporate)	\$10,000.00	\$ 8,611.00	- \$1,389.00	No
U.S. Government Bonds (Long Term)	\$10,000.00	\$ 8,818.00	- \$1,182.00	No
Mutual Funds (Average 22 largest)	\$10,000.00	©3 \$ 8,438.00	- \$1,562.00	No
Upland 51/4 % savings (certificate)	\$10,000.00	\$10,539.00	+ \$ 539.00	Yes

Brokerage fee net deducted. Tax consideration net reflected.
 It carrings mentioned and trust accounts
 Values as of 12/18/69.
 Family of 4 can insure \$250,000.00 by using joint, individual and trust accounts

Savings insured to \$20,000.00 by an Act of Congress.

Upland Savings pays the maximum interest on insured savings. No other insured financial institution in America can offer you higher interest or more insurance, because all insured financial institutions' interest and insurance are regulated by governmental regulations.

Upland Savings is a part of America's insured savings system whose total assets exceed \$150,000,000,000.00 (150 billion dollars) and where, throughout America, over 44,000,000 (44 million) savers save. As a savings counselor, we suggest you look at more than the stated rate of yield of investments. If you had needed to "cash-in" your investment before maturity this past year, you would sustain substantial losses. In 1969 only Upland Savings would have returned your investment plus high earnings.

You too, can benefit by saving with us.

UPLAND SAVINGS

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

MENIS

WEAR

LAST 2 DAYS - FRIDAY & SATURDAY, APRIL 17th & 18th

FAMOUS BRANDS AT BIG SAVINGS!

HART SHAFFNER & MARX - PALM BEACH - KUPPENHEIMER - BOTANY 500 - EAGLE - GREIF - RATNER - ROUGH RIDER



FOUR LEADING MEN'S SHOPS

COMBINE TO BRING YOU THE GREATEST MEN'S WEAR SALE
IN THE HISTORY OF ONTARIO

MEN'S SUITS	
SALE	3988
SALE	59 ⁸⁸
	7988
REGULAR 130.00-165.00 SALE	9988

FREE CUFF ALTERATIONS

SLACKS

REG. TO 22.00
SALE

REGULAR 25.00-35.00
SALE

SPORT COATS

GROUP 1 REG. TO 50.00
SALE

REGULAR 45.00-55.00

SALE

REGULAR 45.00-55.00

2088





117 N. EUCLID AVE. 984-6617

DOWNTOWN ONTARIO
EUCLID CENTER



123 N. EUCLID AVE. 986-3831 DOWNTOWN ONTARIO

EUCLID CENTER



SALE

DOWNTOWN ONTARIO EUCLID CENTER MILTON'S

532 N. EUCLID AVE. 984-9635

DOWNTOWN ONTARIO
EUCLID CENTER

ALL FOUR STORES OPEN FRIDAY NIGHTS 'TIL 9 PM



T-Bone Steaks

U.S.D.A. Choice Grade Beef \$ \ 39 Safeway Fully Aged For Flavor-Fully Trimmed Too!

Boneless Steaks

U.S.D.A. Choice Grade Beef

• Full Center Rounds Chaire • Family Steaks

Cooked Hams

Luer's Full Shank Half From Heart of Corn Country

(Full Butt Portion 1b. 65c) lb.



DISCOUNT BEEF ROASTS

O-Bone Roast Shoulder Cut is 69° Boneless Roast Rolled & Tied Beef Chuck Beef Rump Roast USDA Choice Is. 93° Beef Rib Roast End Cut Boneless Roast Beef Rump or Round Sirloin Tip Roast USDA Choice Is. \$119

DISCOUNT BEEF STEAKS

7-Bone Steaks Center Cut Beet 18. 79 Sirloin Tip Steak USDA Choice 1. \$120 Beef Cross Ribs USDA Choice is. 695 Boneless Stew Beef USDA IN. 89° Beef Liver Sliced or In Piece Fresh And Flavorful Ground Beef Freshly Ground 1. 595

DISCOUNT BEEF STEAKS

Porterhouse Steak USDA Choice \$149 Top Sirloin Steak USDA Choice 18. \$160 Spencer Steaks Rib Eye Cuts 18. Round Steaks Full Cut-Bone In-USDA Choice Beef Flank Steak USDA Choice Swiss Steaks Thick Arm Beef Shoulder Cut

Fresh Fryers

Beef Rib Steak

USDA CHOICE

Pork Steaks Fresh Lean Butt Corn Fed Porkers

Pork Spareribs Fresh Eastern Small Size

Pork Chops Rib End Cut—From The Heart Of Corn Country

Veal Chops Blade or 7-Bone Cut So Lean And Meaty

Veal Steaks Full Cut Sirloin Bone-In-Broil Or Pan Fry

U.S.D.A. Choice **Grade Beef** Large Meaty **End Cuts**

DISCOUNT PORK & VEAL

Sliced Bacon

Chuck Steaks

USDA CHOICE **Broiling** or Barbecuing |

DISCOUNT BACON PRICES

Oscar Mayer Bacon Full View 885

Oscar Mayer Bacon Thin Silood 89

Sliced Bacon Hormel Range 2-1b. \$157

Sliced Bacon Hormel Black Label

LOW DISCOUNT PRICES!

Whole

Fryers

Fresh Fryer Legs Grade A Is. 59° Fryer Parts Drumsticks or Thighs Cut From Tasty Fryers 16. .. 69 Fresh Fryer Beasts All Beef Franks Safe way Lunch Meat Safeway Sliced Varieties Below

Sliced

Fryers _

Dubuque's Miss lo Luer's lowa Farms Sigman's Hickory

YOUR CHOICE 1-lb. Pka.

Bacon

Ham Slices Fully Cooked—Flavor-ful—Sliced Thick Or Thin Ib.



Shortening

Bleach

Prices

SUPER SAVER

Russet

Safeway's Own Product 100% Pure Orange

Tabby Brand-In

Fresh Daily!

Pippin Apples

Regular or King

RODUCE!

Large Size

Valencias

Extra Large

BIG EXTRA SAVINGS

Cigarettes Popular Brands \$4 Taxes 100-MM \$316 Asst. Ctn. \$7 Plus Taxes

bag

Ctn.

DISCOUNT FROZEN FOODS

Potatoes Green Peas Quality—Tender Sweet Pkg. 16 Yogurt Raspberry, Strawberry or Blueberry etn. 39 Swanson TV Dinners*

DISCOUNT FLOUR & OIL

Crisco Shortening Nu Made Oil Poly-Unsaturated 24-92. 45 5-1b. 60° **Gold Medal Flour**

DISCOUNT CANNED FOODS

Tomatoes Gardenside Vine-Ripe Rich & Hearty Flavor Green Beans Town House—In Regular Cuts Green Giant Peas Tender! 17-91. 22' Niblets Corn Vacuum Pack 12-ez. 235 **HEALTH & BEAUTY AIDS**

Hour After Hour Deodorant Siz. 76 59° Suave Hair Spray Dental Cream Colgate Includes Sc Off Label Breath Spray Listerine Keeps Breath Pleasant!

DAIRY & DELICATESSEN

Lucerne Yogurt Low Cal 1/2-pt. 20° Large AA Eggs Cream O' 1-dez. 476 Margarine Coldbrook Brand 1-16. 21 Cottage Cheese Quality Everytime! etn.33

FRUITS AND JUICES

Peaches Town House Clings in Halves or Slices Applesauce Creamy-Smooth Texture can Apple Juice Town House Rich & Tangy Welchade Concord Flavor So Tasty & Refreshing! Hawaiian Punch Serve 42 379

DISCOUNT BAKERY BUYS!

30-Slice Loaf Mrs. Wright's 24-52. 35¢ Donuts Old Fashioned Freshly Baked Serve 'Em For Breakfast, etc! 40z. 49 Raisin Bread Skylark Baked 16-ez. 29

DISCOUNT HOUSEHOLD

Tide-XX Heavy Duty Detergent Gets Out Dirt Fast! Ivory Liquid Detergent For Dishes Etc. Ivory Soap Personal Size-In-dividual Size Bars Eal. 79° Fabric Softener Quality



SAFEWAY

INDIAN HILL & ARROW HWY. - CLAREMONT

Juice

Half Gallen Decanter

156 E. BONITA - SAN DIMAS

TER DISTRICT Default having been made in the payment of the following named coupons:

December 1, 1968 Interest #2 \$11.88 Principal #1 \$40.00 June 1, 1969 Interest #3 \$10.69; December 1, 1969 Interest #4 \$10.69 Principal #2 \$40.00 and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE NOTICE that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 4, Tract No. 5347

Map Book 66, page 11 The amount due on said bond up to the date of this notice is

Due on the principal thereof; (\$400.00) Four Hundred and no/hundreds; due on account of interest; (\$46.46) Forty-six and forty-six/hundreds; due on account of penalties; (\$13.62) Thirteen and sixty - two/hundreds; Total amount due on said bond; (\$460.08) Four hundred and sixty and eight/hundreds.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, pen-alties, and fees, in the man-ner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be

DATED: April 10, 1970 Norman Hixson, Secretary of the Cucamonga County Water District. Cucamonga Times No. 1454 Publish April 16, 23, 1970

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON - PAYMENT OF BOND NO. 345, ASSESSMENT NO. 427, ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-TER DISTRICT Default having been made in

the payment of the following named coupons:

December 1, 1968 Interest #2 \$16.78 Principal #1 \$56.50; June 1, 1969 Interest #3 \$15,10; December 1, 1969 Interest #4 \$15.10 Principal #2 \$56.50

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE notice that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamongi County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said ond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Portion Lot 4, Section 14, Cucamonga Lands, Map Book 4, page 9

The amount due on said bond up to the date of this notice is

Due on the principal there of; (\$565.00) Five hundred and sixty - five and no/hundreds; due on account of interest; (\$65.65) Sixty-five and sixtyfive/hundreds; due on account of penalties; (\$18.54) Eighteen and fifty-four/hundreds; Total amount due on said bond; (\$649.19) Six hundred and forty-nine and nine-

teen/hundreds.
In order to avoid this sale,
payment of the total amount bove named will be required together with the cost of pub-lications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of

Upland News: Cucamanga Times: Mantclair Tribune

LEGALS

amounts due, interest, pen-alties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale, The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: April 10, 1970 Norman Hixson, Secretary of the Cucamonga County Water District. Cucamonga Times No. 1448 Publish April 16, 23, 1970

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON - PAYMENT OF BOND NO. 348 , ASSESSMENT NO. 434 ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-

TER DISTRICT Default having been made in the payment of the following

named coupons: June 1, 1968 Interest #1 \$17.60; December 1, 1968 Interest #2 \$13,37 Principal #1 \$45.00; June 1, 1969 Interest #3 \$12.03; December 1, 1969 Interest #4 \$12.03 Principal

#2 \$45,00 and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE notice that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit;

Lot No. 51, Tract No. 4224, Map Book 56, page 62 The amount due on said bond up to the date of this notice is

as follows: Due on the principal thereof; (\$450.00) Four Hundred and fifty and no/hundreds; due on account of interest;(\$71.87) Seventy-one and eighty-seven/ hundreds; due on account of penalties; (\$19.30) Nineteen and thirty/hundreds; Total amount due on said bond; (\$541.17) Five hundred and forty-one and seventeen/hun-

dreds. In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, pen-alties, and fees, in the man-ner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be

DATED: April 10, 1970 Norman Hixson, Secretary of the Cucamonga County Water District. Cucamonga Times No. 1447 Publish April 16, 23, 1970

CITY OF MONTCLAIR NOTICE OF PUBLIC HEAR-CONDITIONAL USE

PERMIT NO. 316 NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, April 27, 1970, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, concerning an application to develop a self-service car wash facility in the C-3 (General Commercial) zone on the following de-

scribed property: San Antonio Tract that points south 300 feet east, 115 feet southwest, 1/4 lot 25 lying north of A line drawn parallel with and 200 feet north of center line Holt Blvd. Said southerly 300 feet being measured from north line Holt Blvd. 100 feet wide.

San Antonio Tract that points south 300 feet east 115 feet. Southwest 1/4 lot 25 lying south of A line drawn parallel with and 200 feet north of center line Holt Boulevard ex

Generally described as being located at 4384 Holt Boulevard, situated on the north side of said street between Amherst and Ramona.

Any person interested in the above proceedings may appear at the time and place indicated above and testify infavor of or in opposition to the proposed application. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 14th day of April. 1970

Montelair City Planning Commission Montclair Tribune No. 1863 Publish April 16, 1970

ALLEN'S FAMILY SHOES · MONTCLAIR

JUST NORTH OF HOLT - ACROSS THE 10360 CENTRAL AVENUE JUST NORTH OF HOLT - ACROSS THE STREET FROM THE VALLEY DRIVE-IN

PRICE SMASHING SACRIFI - STORE-WIDE -STOCK REDUCTION : Da

As We Planned To Sell. Now We Find That We Have TWICE AS MUCH STOCK AS WE SHOULD HAVE For This Time Of Year . . . Excess Stock Far In Excess Of Our Needs! Consequently, We Have Gone Through This Stock . . . Cut And Slashed Prices As Never Before In Our Business History . . . To Insure That At Least Half Of

BANKAMERICARD & MASTERCHARGE ARE WELCOME

This Fine Stock is Sold . . . NOW . . . Or In The Next Few Days!

... A SALE ... TO REDUCE STOCKS REGARDLESS OF LOSS STORE HOURS

DAILY 10 A.M. TO 9 P.M. SAT. 10 A.M TO 7 P.M. SUN. 10 AM. TO 5 P.M.

We Are Facing A Situation That Demands IMMEDIATE SELLING ACTION and The Quick Disposal Of At Least Half Of Our Present Inventory . . . Within The Next Couple Of Weeks! The One And Only Object Of This Great Sale is To CONVERT ALL EXCESS STOCK INTO CASH . . . in The Shortest Possible Time! We Are NOT Going Out Of Business As You Might Assume From The Drastic Price Reductions . . . We Intend To Be Here For A Long Time To Come . . . But We Also Intend To REDUCE THIS STOCK IMMEDIATELY

. . . And Let The Chips Fall Where They May! PRICES SLASHED

BELOW WE LIST A FEW OF THE GREAT SAVINGS

MEN'S SANDALS

Assorted styles, blacks or browns, better quality in sizes 61/2 to 12. OUR ENTIRE STOCK.

REG. \$7.99 \$4.88 SALE PRICE

MEN'S DRESS SHOES

"JARMAN" "SANDY McGEE" "FORTUNE" "REGENCY HOUSE" the very latest styles, all brand new for dress in loafers and ties, blacks or browns, etc includes wing tips, brogues, moccasin toes, etc. a huge

variety of styles including buckles in sizes

6 1/2 to 13. 4 groups.

REG. TO \$27.99

SALE PRICE

REG. TO \$14.99 §7.88 SALE PRICE \$9.88 REG. TO \$17.99 SALE PRICE \$11.88 REG. TO \$21.99 SALE PRICE

MEN'S **GOLF SHOES**

\$14.88

"ACME DINGOS" "EAGLE ROYAL" and others, finest quality, Corfam or Brushed Pigskin in whites, blacks, two-tones, tan etc. sizes 61/2 to 12, 2 groups.

REG. 16.99 SALE PRICE **518.88** REG. \$28.99 SALE PRICE

MEN'S

LEISURE SHOES

"JARMAN" "REGENCY HOUSE" other NAT. ADV. BRANDS a wide variety of colors and styles in slipons, ties, chukka boots, desert boots, etc. glove leathers, soft pigskins, etc. sizes 61/2 to 12, 3 groups.

REG. TO \$12.99 SALE PRICE	56.88
REG. TO \$14.99	. \$8.88
REG. TO \$16.99 SALE PRICE	\$9.88

MEN'S WORK BOOTS

AND SHOES

"ACME" big stock, many styles, oxfords, 6 & 8 in work boots, etc. all sizes 61/2 to 12, OUR ENTIRE STOCK ON SALE.

25% to 50% OFF

MEN'S & BOY'S

TENNIS SHOES Boat shoes, tennis shoes, sport exfords,

casuals, etc. by "MR. SNEEKER" "SEA DOGS" "GOLD SEAL" others, many colors, very latest styles in sizes BOYS 10 to 6, MENS 61/2 to 12. OUR ENTIRE STOCK.

REG. TO \$7.99 SALE PRICE

LADIES' SANDALS

"FOOTNOTES" "GENINO" "PARIS FASH-ION" huge variety of colors and styles all brand new for summer in leathers, patents, etc. sizes 5 to 10, N-M-W widths.

REG. \$4.99 SALE PRICE	 52.88
REG. TO \$6 SALE PRICE	\$3.88
REG. \$7.99 SALE PRICE	 \$4.88

FLATS & LITTLE HEELS

"NUGGETS" "CONNIE" "LUV'S" "PARIS FASHION" "CALIF DEBS" a tremendous stock in the very latest styles, most wanted new colors in leathers and patents. Huge selection of Dressy-school-casual styles in sizes 5 to 11, N-M-W widths. 4 groups.

SALE PRICE	 *2.88
REG. TO \$7.	\$3.88
REG. TO \$9.	\$4.88
REG. TO \$1 SALE PRICE	\$5.88

PEG TO \$5.99

LADIES'

DRESS SHOES

FAMOUS "CONNIE" in a terrific selection of the very latest styles, most wanted new colors in leathers, patents, corfams, etc. high, medium and low heel heights in sizes 5 to 10, N-M-W widths. 4 huge

REG. TO \$11.99 SALE PRICE	\$5.88
REG. TO \$14.99 SALE PRICE	\$7.88
REG. TO \$15.99 SALE PRICE	\$8.88
REG. TO \$17.99 SALE PRICE	\$10.88

LADIES & TEENS **TENNIS SHOES**

"RANDYS" "FLIRTATION" "DAGS" "MR. SNEEKER" newest colors, latest styles for sport or casual wear in sizes 5 to 10. Corduray or canvas, 3 big groups.

REG. TO \$3.99 SALE PRICE	. \$1.88
REG. TO \$4.99 SALE PRICE	\$2.48
REG. TO \$5.99 SALE PRICE	\$2.88

CHILDREN'S SHOES

boys & girls

DRESSY ** SCHOOL ** PLAY STYLES BY "MOTHER GOOSE" "YOUNG PALS" "RED GOOSE"

a tremendous variety of styles, all brand new in leathers, patents, etc. slipons, ties, straps, loafers, oxfords, etc. terrific selection in sizes, Infants to 8, 8 1/2 to 12, 12 1/2 to 4, 2 huge groups.

REG. TO \$6.99 SALE PRICE	. \$3.88
REG. TO \$8.99 SALE PRICE	\$4.88

CHILDREN'S

TENNIS SHOES

Boys' or Girts'

"RANDY" "GOLD SEAL" many colors, latest styles in sizes 4 to 8, 8 1/2 to 12, 12 1/2 to 3. OUR ENTIRE STOCK.

§2.48 **REG. TO \$4.99** SALE PRICE

STARTS FRIDAY APRIL 17th

10 A.M And Continues Until We Accomplish the

Reduction of Stock

Mens - Ladies - Childrens HOUSESLIPPERS

"DUNHAMS" "SIOUX MOX" many many styles, colors, etc, all sizes. OUR ENTIRE STOCK.

1/2 PRICE

PURSES & HANDBAGS

A big selection of better quality bags in leathers, pastels, straws, etc. all are new summer stock, latest styles, newest colors. Dressy, evening and casual styles OUR ENTIRE STOCK.

1/3 to 1/2 OFF

BOYS' SHOES

Sixes 31/2 to 6

"SANDY McGEE" and others. Very latest styles in blacks or browns, loafers and ties, buckles, boots, etc. all brand new current stock.

Reg. to \$12.99 \$588 \$788

PLEASE NOTE!

This great storewide sale IS NOT LIMITED to the items advertised. Everything in our big inventory is on sale.

1/4-1/3-1/2 OR MORE OFF

Mens "ACME" cowboy and wellington boots, nurses oxfords, hosiery, panty-hose, ladies fashion boots, moccasins, etc. Shop early for best selection. Because of the low, low sale prices thru-out the stock our Bakers Dozens Club Cards will NOT be validated during this sale.

BankAmericard or Master Charge Welcomed.

SHOES FOR THE ENTIRE FAMILY

52 00

AT COST! NEAR COST! BELOW COST!

ALLEN'S FAMILY SHOES-10360 CENTRALAVE.-MONTCLAIR ACROSS THE STREET FROM THE VALLEY DRIVE-IN THEATER

LEGALS

NOTICE of TRUSTEE'S SALE FNMA #04-503182-BF

No. FSC 69-2141 On May 21, 1970, at 11:30 .M., FAIRFIELD SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust dated Novem... ber 19, 1968, executed by DWAYNE W. BROADFOOT AND W. LORENE BROAD-FOOT, husband and wife and recorded December 4, 1968, as instr. No. 123, in book 7141, page 490, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at THE NORTH EN-TRANCE TO THE COUNTY COURTHOUSE, IN THE CITY OF SAN BERNARDING, CALL-FORNIA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:

Lot 4, TRACT NO. 4665, as per plat recorded in Book 57 of Maps, pages 77 to 82, inclusive, records of said Coun-

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$13,901.21, withinterest from August 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obliga-tions, and thereafter, on December 30, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7362, page 541, of said Official Records.

Date: April 9, 1970 FAIRFIELD SERVICE COM-PANY as said Trustee, By Margaret M. Stewart,

Montclair Tribune No. 1861 Publish April 16, 23, 30, 1970 56110 WILLIAM G. HAGEN

ATTORNEY FOR TRUSTEE 1411 W. Olympic Blvd. Los Angeles, Calif. 90015 NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON-PAYMENT OF BOND NO. 335, ASSESSMENT NO. 416, ISSUED FOR THE IM-PROVEMENT OF ASSESS-

CUCAMONGA COUNTY WA-TER DISTRICT Default having been made in the payment of the following

MENT DISTRICT NO. 6 OF

June 1, 1968 Interest #1 \$15.64; December 1, 1968 Interest #2 \$11.88 Principal #1 \$40.00; June 1, 1969 Interest #3 \$10.69; December 1, 1969 Interest #4 \$10.69 Principal

#2 \$40.00 and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land men-

tioned in said bond. NOW, THEREFORE, IGIVE notice that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said ond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 1, Block 1,

Map Book 19, page 8

The amount due on said bond up to the date of this notice is

as follows:

Due on the principal thereof; (\$400.00) Four Hundred and no/hundreds; due on account of interest; (\$63.86) Sixty_three and eighty_six/hundreds; due on account of penalties; (\$17.42) Seventeen and fortytwo/hundreds; Total amount due on said bond; (\$481.28) Four hundred and eighty-one and twenty-eight/hundreds, In order to avoid this sale,

payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the man-

ner provided by law.
In the event of sale, such sale will include interest in addition to the above total date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be

> DATED: April 10, 1970 Norman Hixson, Secre

LEGALS

tary of the Cucamonga Cucamonga Times No. 1450 Publish April 16, 23, 1970

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON - PAYMENT OF BOND NO. 342, ASSESSMENT NO. 417, ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 3 OF CUCAMONGA COUNTY WA-TER DISTRICT

Default having been made in the payment of the following named coupons:

June 1, 1968 Interest #7 \$4.80; December 1, 1968 Interest #8 \$4.80 Principal #4 \$32.50; June 1, 1969 Interest #9 \$4.11; December 1, 1969 Interest #10 \$4.11 Principal #5 \$32.50

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE NOTICE that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 3, Tract No. 3054 Map Book 54, Pages 14, 15

The amount due on said bond up to the date of this notice is as follows:

Due on the principal there-of; (\$227.50) Two Hundred Twenty Seven and Fifty/Hundreds; due on account of interest; (\$23.65) Twenty Three and Sixty-Five/Hundreds; due on account of penalties; (\$11.20) Eleven and Twenty/ Hundreds; Total amount due on said bond; (\$262.35) Two Hundred Sixty Two and Thirty Five/Hundreds.
In order to avoid this sale,

payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the is-The Cucamonga Times is designated as the newspaper in which this notice shall be

published. DATED: April 10, 1970 Norman Hixson, Secretary of the Cucamonga

County Water District. Cucamonga Times No. 1457 Publish April 16, 23, 1970 NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON - PAYMENT OF BOND NO. 313, ASSESSMENT NO. 376, ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-

TER DISTRICT Default having been made in the payment of the following

named coupons: June 1, 1968 Interest #1 \$5.47; December 1, 1968 Interest #2 \$4.16 Principal #1 \$14.00: June 1, 1969 Interest #3 \$3.74; December 1, 1969 Interest #4 \$3.74 Principal #2 \$14.00

and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond. NOW, THEREFORE, IGIVE

NOTICE that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: West Cucamonga Town, South 1/2 of Lot 25, Block 7,

Map Book 13, page 1 The amount due on said bond up to the date of this notice is

as follows: Due on the principal thereof; (\$140.00) One hundred and forty and no/hundreds; due on account of interest; (\$22.26) Twenty-two and twenty-six/ hundreds; due on account of penalties; (\$7.62) Seven and sixty-two/hundreds; Total a mount due on said bond; (\$169.88) One hundred and six-ty-nine and eighty-eight/hun-

In order to avoid this sale, payment of the total amount

LEGALS

above pamed will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such cale, will include interest in

sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be

DATED: April 10, 1970 Norman Hixson, Secretary of the Cucamonga County Water District. Cucamonga Times No. 1452 Publish April 16, 23, 1970 LEGALS

NOTICE OF SALE OF PRO-PERTY DELINQUENT FOR NON - PAYMENT OF BOND NO. 92, ASSESSMENT NO. 107, ISSUED FOR THE IM-PROVEMENT OF ASSESS-MENT DISTRICT NO. 6 OF CUCAMONGA COUNTY WA-TER DISTRICT Default having been made in

named coupons:
December 1, 1968 Interest
#2 \$11.88 Principal #1 \$40.00;
June 1, 1969 Interest #3 \$10.69; December 1, 1969 Interest #4 \$10.69 Principal #2 \$40.00 and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land men-

the payment of the following

tioned in said bond. NOW, THEREFORE, IGIVE NOTICE that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said LEGALS

day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid; and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit: Lot 37, Tract No. 5591

Map Book 67, Page 61 The amount due on said bond up to the date of this notice is as follows:

LEGALS

Due on the principal thereof: (\$400,00) Four Hundred and no/hundreds; due on account of interest; (\$46.46) Forty-six and forty-six/hundreds; due on account of penalties; (\$13,62) Thirteen and sixty-two/hundreds; Total a mount due on said bond; (\$460.08) Four hundred and sixty and eight/hundreds.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, penalties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of pubLEGALS

lication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be published.

DATED: April 10, 1970 Norman Hixson, Secretary of the Cucamonga County Water District. Cucamonga Times No. 1456 Publish April 16, 23, 1970

Stay comfy

Staying comfortable after sundown in your patio or pool is easy when you use an infra-red gas heater. Invisible rays of warmth from a gas heater will keep the body comfortable even though the night temperature may be much lower.

S & L firm promotes 2 employees

The Board of Directors of Pomona First Federal Savings and Loan Association has elected two employees to positions as corporate officers, announced Paul D. Walker, president. The two new Assistant Secretaries are Mrs. G. T. (Barbara) Williams, Jr., of the head office, and Mrs. Edward (Marion) Hamm of the Claremont

Both women are Upland

PALACE MARKET

U.S.D.A. Choice or Good BONELESS-ROLLED

BEEF ROAST



U.S.D.A. Choice or Good CHUCK ROAST

U.S.D.A. Choice or Good

CHUCK STEAK . . .

U.S.D.A. Choice or Good - Boneless **FAMILY**

STEAK Lean, Eastern, Meaty

SPARE DIRC

Lean, Eastern, Shoulder **PORK** STEAK

GROUND 59°

Mississippi Brand

SLICED BACON

Oscar Mayer

LINKS

ALL-MEAT or ALL-BEEF WIENERS

Oscar Mayer - All Meat **SMOKIE**

Home-Grown, Red Ripe, Sweet

9 a.m. to 9 p.m.
Except Sundays 9:00 to 7:00
Good Only April 16 thru April 22
No Sales To Dealers 464 S. Waterman Ave. San Bernardino

831 E. HOLT, ONTARIO

OPEN 7 DAYS A WEEK



COFFEE 3 lb. \$2,37 SLICED PINEAPPLE Del Monte-14-oz. 0 CATSUP FRUIT COCKTAIL SPINACH SAUERKRAUT CRACKERS CRACKERS Chiffon-Glant Size TOWELS Chef Boy Ardee Meat or Mushrooms-15-oz. Chef Boy Ardee-19 1/2 -oz, SPAGHETTI DINNER Chris & Pirr Hamburg—22-oz.
DILLS OR KOSHER DILLS CHEER



C&H **SUGAR** 5-LB. BAG



DEL MONTE WHOLE KERNEL CORN or CREAM STYLE No. 303 5/100

Del Haven - No. 21/2 YELLOW CLING PEACHES

1/2's or Sliced

Enchiladas Combination, 12-oz.

BURITO ROLLS Beef, Bean & Bacon, Chicken, 6-oz.

Lemonade 10/\$1 2 Ears 19°

ROBERT PECK SHAMPOO

Choice of creme rinse or shampoo with egg One Pint — Regular 69c. Sale Price

CINDERELLA HAIR SPRAY

Ideal for Freezing or Canning

Large, Young, Tender ROMAINE LETTUCE 2:15°

Large, Young, Tender

CORN

TOMATOES

Large, Vine Ripe

Large, Utah Type CELERY

M.J.B.

COFFEE

With This Coupon and \$1.00 Purchase
ONE TO A CUSTOMER
PALACE MARKET APRIL 16 THRU APRIL 22

PALACE MARKET APRIL 16 THRU APRIL 22 THE DE DE COMMANDE DE DE SOUTH



FUTURE MICKEY MANTLES -- Will draw the attention and cheers of fans this season. This youngster is starting early in hopes of becoming the Upland Foothill League's top slugger. The boys will be attending the annual pre-season meeting tonight at 7:30 in the Up-land High School auditorium.

UHS delivers 12 hits, but Vikings win, 7-5

singled to load the bases and

Glen Jackson singled in Ron Hu-

ber, who had been hit by a pitch.

Braves boost

Hacienda loop

record to 3-1

Alta Loma overcame a rare triple winner to defeat Ontario

High School, 65-53, last week to

up their Hacienda League slate

to 3-1. Claudie Watson ran to

wins in the 100-yard dash, the

440-yard dash, and the long jump

to fashion a feat not commonly

But the Braves overcame his

triple to even the Jags' win

number of seven. Ted Trota and Fernie Oliva provided most of

the Braves' points as each finished with one win and a second

Troia won the 220 and finished

second in the 440 to Watson, and

Oliva ran away with the 880.

Other winners for the Alta Loma

squad were Dave Dewees (2-mile), Kevin Barnes (high

jump), Terry Carlson (pole vault), Tusi Mamea (shot put)

Barnes turned in a fine per-

formance in the high jump by

leaping 6-4, while Mamea threw the shot 49-8 to win his event.

Art Montandon, Mike Groves,

Troia and Oliva constituted the

mile relay team which outdistanced the Jags in fashioning

a 3:32.2 mile, one of the best

Alta Loma almost made a clean

sweep of the afternoon, as their Jayvees captured a 69-23 romp

over the Jag's Jayvees. But the Cees lost a close contest

the Jags, 50-35, despite Mike Dacolias' win in the 660-yard

run. Mike Gutzwiller sparked

the Jayvees with a double in the 70-yard high hurdles and the 120-

yard low hurdles.

in Hacienda League action.

and the mile relay team.

place finish.

achieved in the track world,

Upland High's baseball coach, Herb Christian, must still be wondering what happened to his Highlander squad last Friday afternoon. They collected 12 hits. the pitching staff allowed only six and walked no one, but they lost to Garey, 7-5.

Actually, it was one man, Kevin Thomas, who destroyed the High-landers. Thomas belted a grand slam homer in the first inning, singled and scored in the third, and climaxed the afternoon with another round tripper in the fifth.

Thomas contributed five RBI's for the Vikings, went three for three at the plate, and collected half of their hits,

Upland came right back to ing, but Garey added one more in the third to advance their lead to 5-2. Both teams added one run in the third inning, and the Highlanders tried to catch up by adding single runs in the sixth and seventh.

Eric Frazier unleashed one ball over the fence in the second the Highlanders scored another on consecutive singles by Glen Jackson, Doug Feaster, and Dan Swartzendruber.

Earlier in the week, Upland downed a surprising Ganesha squad, 4-3, collecting eight hits on route. Kendall Scott hurled a fine game for the Highlanders by fanning 11 Giants to up his total to 20 strikeouts in two appearances.

Ganesha started off the scoring in the second inning, but the Highlanders came right back for two in the third. A walk, a hit batsman, and a single by Steve Tarbell produced one run. The other came after Eric Frazier

Four homers aid Panthers' victory over Owls, 12-10

Chaffey College's baseball team slipped in the Mission Conference standings last week when they dropped a game to the Grossmont Griffins, 3-1, but bounced right back to the top by defeating Citrus, 12-10,

Both Grossmont and San Bernardino, who were tied with Chaffey, dropped decisions to their next MC opponents. The Griffins lost a pitching duel to Southwestern, 1-0, and the Indians were thrashed by Palomar, 11-5. Only one of the two will remain in contention after this week, as the two play today.

In the crucial game against the Owls, lefthander John Gaylord fanned 13, collected two hits, drove in one run and got his fourth win without defeat in MC play.

Since moving to the outfield, Jeff Wingert has been a terror at the plate. He is present-ly slugging .591, including two home runs and two triples; all with men on base. In the last

five games, Wingert has gone 12 for 19 for a .632 average. In collecting their win over Citrus, the Panthers pounded out

Parents, families and friends of the players on the Upland Foothill Little League are invited to meet the players and the new officials tonight at 7:30 at Upland High School's audi-

All of the boys on the majors and minor teams will be in uniform and will be introduced by their respective managers.

Also to be introduced are the Board of Directors for the coming year. Among them are President, L. J. (Bud) Keeney; 1st vice president, Bill Fish; 2nd vice president, Frank Hoover and Umpire in Chief, Ken Weeks.

Player agent Rene Blane and Safety and Insurance representative Larry Waggoner will also serve on the Board, as will two major and minor league coaches to be announced at the meeting.

Senior, Gordon garner trophies

Mickey Senior, a Montclair student known for his running ability, was awarded the Shorty Smith Memorial trophy for the fastest time for an 880-yard run in the 41st Annual Chaffey Invitational Track Meet.

Senior, who has gone through the San Antonio League with an unblemished record, may find himself in the finals of CIF playoffs, barring injury. ran in the third heat of the event and covered the distance

Another famed Southlander is actually a Highlander. Leatherlunged Angus Gordon put on a fine show for the large audience by running way with the Ernest Fisher Memorial trophy for the fastest mile of the day.

Gordon's time was not a meet record due to the wind, which stopped 11 records from being set, but was too fast for his competitors. He was clocked in 4:19.9 and the closest man to him sped to a 4:21.7 mile. In the overall scoring, Upland finished highest of the Pomona Valley squads with 19 points. Ganesha followed with 15 points, as did Montclair and Pomona with 13 and 11 points respectively.

Mickey Senior won two sprinting events and anchored the winning mile relay team for Montclair to boost the Cavaliers to a 70 1/2-46 1/2 win over visiting Chino High last Thursday.

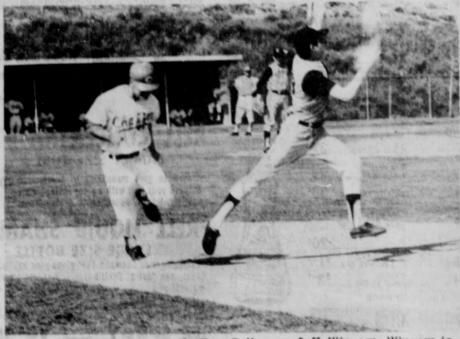
Senior edged out the Cowboy's Paul Roller, who had previously been unbeaten in the 440, to win in 49.8 seconds. Senior had already won the 220 with a fine time of 23 seconds flat.

Cavaliers Paul Plaster and Jim Youngren finished one-two in the 880-yard run, while Dan Jones won the pole vault (12-6) and the 120-yard high hurdles (15-8). Chris Constantino won the mile run, while Martin Gon-zales fashfoned a 21,3-second

180 low hurdles. The Cavaliers also won the B Class by nipping the Cowboys 47-38. The Bees were sparked by Les Graham's wins in the 100 and the 220. The Cees were defeated by an unbeaten Cowboy Cee team, 66-20.

Sound portrait

Many things have been said about Ontario Motor Speedway, but little is known about the complex sound system it houses. Hannon Engineering, an authorized Altec Lansing sound contractor, has been designing the system since 1967, and it will feature a fail-safe design, with spare equipment for each major component, an emergency gen-erator and electrically super vised cables.



SAFE AT FIRST -- Is Chaffey College's Jeff Wingert, Wingert is batting at a .632 clip since being moved to left field by head coach Howard Lowder. The Panthers won the slug fest, 12-10, to remain on top of the Mission Conference with a 5-1 record,

14 hits, including four home runs, two by Gary Roma, Roma led the pack of Panther hitters with three blasts in four trips to the

The inning that clinched the win for Gaylord was the fiverun eighth inning. Chaffey went through four Owl pitchers, powered by Greg Garver's tworun round tripper. The Panthers let loose with the bats after collecting only nine hits against Grossmont, and totaled

17 extra-base hits for the nine inning duration.

All Mission Conference selection Darrell Cederlind not only aided with his bat, but made several defensive gems as well. With his pitching staff at full strength again, Coach Howard Lowder's Panthers are going to

be tough to stop. Chaffey will host Southwestern today at 2:30 p.m. The Apaches are presently in a tie for fourth place in the Mission Conference.



ONE OF TWO -- Alta Loma's Rick Mack takes off toward first after belting one of his two hits in game with Royal Oaks. The ALHS Braves won the game 10-8.

leads Braves in 10-8 win

The Alta Loma Braves moved two games up on the leaders of the Hacienda League last week, but still remain a full two games behind Gladstone and Wilson. The Braves knocked off Royal Oak in a slugging duel, 10-8, but had fallen to the powerful Ontario squad earlier in the week.

In the wild Royal Oak contest, the Braves banged out nine hits, but almost equaled that mark by committing eight errors. Royal Oak jumped out on top in the first inning, 1-0, but the Braves came back to tie the score on a triple by Rick Mack scoring Mike Gilliam, who had walked,

But the pitchers' duel lasted only one inning, as Royal Oak broke away for five runs on four hits in the top of the second.

However, the Braves were not to be outdone, as they contributed six of their own in the bottom half of the inning.

Five straight walks started the six-run inning, a bases-loaded double by Paul Perry scored two more, and Bill Larson followed with a two-run triple to cap the scoring.

The Braves then added one more in the third when Gilliam singled, stole second and scored on an error. Two more Braves crossed the plate in the fifth. Gilliam doubled and scored on Mack's second triple to deep center, who then scored when Perry smashed a line drive into

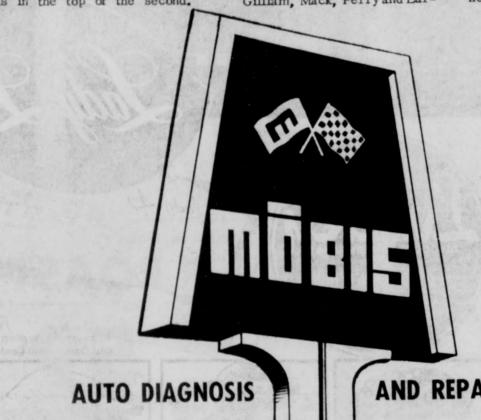
Gilliam, Mack, Perry and Lar-

son all contributed a pair of hits, while Les Scott worked five tiring innings to collect his first league win.

Marc Perdew was on the mound for the Braves in the Jaguar contest, but found that Robert Young was waiting. Young ripped four hits off three Alta Loma pitchers, and scored twice to lead the Jags past Alta Loma,

The Braves fell behind, 4-0, in the first inning when Ontario lashed out for five hits and took advantage of an AL miscue to produce their lead.

Alta Loma has committed 13 errors in the last two games and will have to halt if title hopes are in the future.

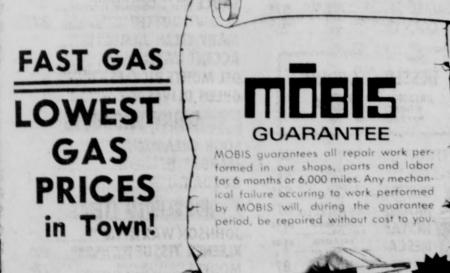


AND REPAIR

We're Celebrating the

of our newest location in Glendale!

Every MEBIS Joins the Celebration II by offering these Big Savings!



MOBIS 12 VOLT BATTERIES

12 Month 36 Month \$13⁹⁵ \$17⁹⁵

П

ELECTRONIC

HERE'S WHAT YOU GET WITH YOUR MOBIS 11-POINT ELECTRONIC TUNE-UP

1. Install new spark plugs Install new ignition points 3. Install new condenser 4. Adjust timing to

5. Adjust carburetor

6. Check valve and ring

8. Check vacuum advance 9. Check wiring for resistance

10. Check gas and air filters 11. Check car on dynometer

7. Check distributor

SPECIALS GOOD UNTIL APRIL 30th

4 BIG OCATIONS

TORRANCE 25210 CRENSHAW BLVD.

OUR REGULAR \$25 TUNE-UP

With Dynomometers and Diagnostic

testing equipment for all American

8 cylinder cars.

POMONA 1181 W. HOLT AVE. 622-9226

MONTEBELLO 1820 WHITTIER BLVD. 722-9796

GLENDALE 1100 S. CENTRAL 240-2936

534-1610 USE YOUR BANKAMERICARD OR MASTER CHARGE Default having been made in the payment of the following named coupons:

December 1, 1968 Interest #2 \$29.40 Principal #1 \$99.00; June 1, 1969 Interest #3 \$26.46; December 1, 1969 Interest #4 \$26.46 Principal #2 \$99.00 and the holder of said bond having demanded in writing that the Secretary of the Cucamonga County Water District proceed to advertise and sell the lot or parcel of land mentioned in said bond.

NOW, THEREFORE, IGIVE notice that I will on the 5th day of May, 1970, at the hour of 9:30 o'clock A.M., of said day, sell at public auction the lot or parcel of land mentioned in said bond, or so much thereof as may be necessary at the office of the Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California, unless the amount due on said bond and the accrued interest thereon together with the cost of the publication of this notice are paid: and that I will so sell the same to the person who will take the least amount of said lot or parcel of land and pay the full amount of unpaid principal and interest on said bond, together with costs of publication. The lot or parcel of land mentioned in said bond and to be sold, is more particularly described, to wit:

Portion Lot 4, Section 14, Cucamonga Lands Map Book 4, page 9 The amount due on said bond up to the date of this notice is

as follows: Due on the principal thereof; (\$990.00) Nine Hundred and ninety and no/hundreds; due on account of interest; (\$110.85) One hundred and ten and eighty-five/hundreds; due on account of penalties; (\$30.94) Thirty and ninety four/hundreds; Total amount due on said bond; (\$1,131.79) One thousand one hundred and thirty-one and 79/100.

In order to avoid this sale, payment of the total amount above named will be required together with the cost of publications made before such payment and the additional interest accruing up to the date of payment. Bond may be reinstated upon payment of amounts due, interest, pen-alties, and fees, in the manner provided by law.

In the event of sale, such sale will include interest in addition to the above total amount due accruing up to date of sale, the cost of publication of notice of sale, and One Dollar (\$1.00) for the issuing of certificate of sale. The Cucamonga Times is designated as the newspaper in which this notice shall be

DATED: April 10, 1970. Norman Hixson, Secretary of the Cucamonga County Water District. Cucamonga Times No. 1449 Publish April 16, 23, 1970 NOTICE of TRUSTEE'S SALE

NO. 1898 ON May 12, 1970, at 11:30 A.M., MORTGAGE FINANCE CORPORATION, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated November 18, 1964 executed by Jack J. McLaughlin and Patricia J. McLaughlin, husband and wife and recorded December 2, 1964, as instr. No. 30, in book 6283 page 639 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the time of sale to be held at the north entrance to the San Bernardino County Courthouse in the city of San Bernardino, County of San Bernardino, State of California all right, title and inter-est conveyed to and now held by it under said Deed of Trust in the property situated in the city of Montclair, in said County and State described as:

Lot 12 of Tract Number 5156 in the city of Montclair, County of San Bernardino State of California as per plat recorded in book 68 pages 82 to 86 inclusive records of said

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit \$12,114.35, with interest from July 1, 1969 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, hereto-fore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on January 8, 1970, the undersigned caused said notice of breach and of election to be recorded in book 7367, page 788 of said Official Re-

Date: April 9, 1970 MORTGAGE FINANCE CORPORATION, a California corporation, as said Trustee

BY: Thomas H. Tyrell, Exec. Loan Officer Montclair Tribune No. 1864 Publish April 16, 23, 30, 1970

Geologist to study

ALTA LOMA - A Chaffey College professor has been notified of his selection as a participant in a National Science Foundation course in carbonate formations in Florida, June 7-18.

He is Marlin L. Dickey, associate professor of geology here.

Vinnedge files for municipal ct. post George W. Vinnedge, prominent Ontario attor-

ney and civic leader, has filed his candidacy for judge of the West Valley Division of the San Bernardino County Municipal Court. The vacancy, which will be filled in the primary election, June 2, results from the recent resignation of Judge Wil-

liam E. Walk Jr. Vinnedge, a life-long resident of Ontario, is the senior partner in the law firm of Vinnedge, Lance & Glenn and has practiced in the West End for 19 years. He is the present vice-president of the San Bernardino County Bar Association and is a past president of the Western San Bernardino County

Bar Association. Vinnedge twice has been elected to Chaffey Junior College Board of Trustees where he has served since 1963, From 1965 to 1967 he was vicepresident of the board.

Currently the president of the West End United Fund, Vinnedge conducted the successful 1968 campaign of that organization which exceeded its goal.

Vinnedge is a past

president of Ontario Kiwanis Club and the Ontario-Upland YMCA. He has served as president of the Board of Trustees of Westminster Presbyteri-

an Church in Ontario.

by a new District Engin eer, Richard E. Deffebach. John A. Legarra, State

For the past 14 years Vinnedge has been a member of the Board of Directors of the San Bernardino-Riverside Counties Blood Bank.

District engineer

The San Bernardino office of the Division of Highways is to be headed

Highway Engineer, an-nounced that Deffebach, now in charge of District 6 (Fresno), will assume

the District 8 responsibilities April 1, replac-ing Clyde V. Kane who retired earlier this year.

Deffebach, now 58, has served as District Engineer in Fresno since 1966. He started with the Di-

vision of Highways in 1936

Colton treasurer seeks county post

Natalie Sue Burk, trea-surer of the City of Colton, has filed her papers for the office of County Treasurer - Tax Collec-

Mrs. Burk has been treasurer for Colton since her election to that position in 1968.

Prior to her election to treasurer, she served in the Finance Department of the city.

Mrs. Burk graduated

from schools in Colton and attended San Bernar-

April 16, 1970

dino Valley College and Arizona State University, majoring in pre-law. She also attended summer sessions at the University of Redlands, studying economics.

Mrs. Burk, 24, is one of the youngest treasurers in the state and will be the youngest county treasurer-tax collector in the state if elected.

68°

43°

59°

38°

39°

78°

83°

39°

62°



SLICED BACON OR RATH 1-LB. PKG..... 77°

SLICED BACON SWIFT OR HORMEL

I-BONE STEAR LUCKY BONDED BEEFLB.	LOWIEWIGO DE TOCK DOWN THE THE	ų,
SIRLOIN STEAK BONDED BEEF \$114	RIB ROAST LUCKY BONDED BEEF	i
LINK SAUSAGE SKINLESS FARMER 37°	HAM PARMER JOHN	*
ZITIK DAGGAG ZOMA GOZI TAKIMI	Kay Buy!	
CANNED FOODS	(1)	
REFRIED BEANS POSARITA	DENNISON CHILL	
PICKLED BEETS DIAMOND A WHOLE 31	WITH BEANS TOC	į
TOMATOES PEL MONTE 27°	40 OUNCE	į
PETIT PEAS ROGERS 17-0Z. CAM	£	•
DEL MONTE CORN GOLDEN WHOLE 22°	easier roope	ä
VEGETABLE JUICE HARVEST DAY 31	CARRED POUDS	
PIE FILLING COMSTOCK CHERRY 49°	CHUNK TUNA CHICKEN OF THE CAN	-
APRICOTS MARYEST DAY WHOLE 28°	ITALIAN DRESSING BOLL STL	
HORMEL SPAM LUNCHEON MEAT 57°	SAUCE (MEAT OR MUSHROOM) 15-0Z. CAN 3	
FRUIT COCKTAIL 17-02. CAN	PEANUT BUTTER SELPTY 28-02. JAR 8	•
	MARY ELLEN JAM BLACK CHERRY 5	
Key Buylamy	ACCENT PLAYORING \$1	1
DESSERT TOPPING	DEL MONTE PICKLES WHOLE SWEET 6	9
	GREEN OLIVES SHOT CAN	2
PREAM WHIP 79C	NAMES DESCRIPTE	8
PACKAGE #	UHRT PRODUCTS	
	SOUR CREAM PINT CTN	
GRAPEFRUIT BORDO SECTIONS 30°	MARGARINE PLEISCHMANN 3	-
JUICE TREESWEET MATURAL GRAPEFRUIT 47°	NUCOA MARGAPINE 2	Ş
BUTTERNUT 160Z. CAN 83°	TAMEFULL B. 17F200	2
MOCHA JAVA COPPEL AN. 87°	ROUSEROLD HEAS	
INSTANT MAXWELL HOUSE \$149	JOHNSON WAX FAVOR LEMON 7	
NESCAFE 10-0Z. JAR	KLEENEX TISSUE SOUTIONE, TOILET 2	Ķ
NESTEA POZ JAR	MODESS SANITARY HAPKIRS	7
OVALTINE PLAIN OR CHOCOLATE 66°	PAMPER DIAPERS TO CT. BOX	I
BABY FOOD SERBER STRAINED 9°	BUBBLE BATH ME. BUBBLE 3	3
JUNIOR FOOD TH-OZ. JAR	GLASS CLEANER 1834-07 STEAT	ľ
SACRET A C APPENDING TARY FORMULA OLC		ď

CHIQUITA BRA

S.S. NO. 1 GRADE

T-BONE STEAK TAILS REMOVED BEEF...LB. \$1 37

MODILAC SERBER BABY FORMULA

Our LOW Everyday Price!

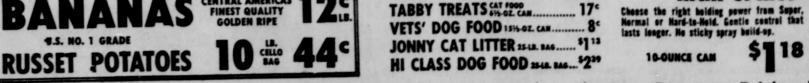
HARVEST DAY BREADS

SPLIT TOP, POTATO, CHUCK WAGON, CRUSHED 35°C YEREAT, 24 OUNCE LOAF

HAM FARMER JOHN
Key Buy!
DENNISON CHILI
WITH BEANS TOC
40 DUNCE
······
CANNED FOODS
CHUNK TUNA CHICKEN OF THE CHUNK TUNA SEA 6/2-02. CAN
ITALIAN DRESSING HOLL STL
SAUCE (MEAT OR MUSHROOM) 15-02. CAN 35°
PEANUT BUTTER SELPTY AR
111711 HAVORING \$9.70
DEL MONTE PICKLES WHOLI SWEET 69°
GREEN OLIVES SHOOT CAN
OREEN OLIVES PROBLEMS
PART PRODUCTS
SOUR CREAMPINT CTH
MAKGAKINE 16-0Z. PKG
NUCOA 160Z. CTN
HOUSEHOLD ITEMS
JOHNSON WAX TAYOR LEMON 79°
KLEENEX TISSUE SOUTIQUE, TOILET 29°
MODESS SANITARY HAPRINS 774
PAMPER DIAPERS DAYTIME \$1 48
GLASS CLEANER LAST OFF SPRAY 49°
WOOLITE POWDER CLEAMER 67°
ELECTRA SOL DISHWASHER DETERGENT 87°
PINE SOL DISINFECTANT 95°
FORMULA 409 CLEANER FTL 13
GOODWIN AMMONIA 37.02. 27°
NIAGARA FINISH TABELC PRO
MORNING FRESH PRODUCE
IND
A C CENTRAL AMERICAS 12C







Shop Any Day . . . Save Every Day . . . with Lucky Low Discount Pricing Policy.

ALBERTO VO

HAIR SPRAY

STORE HOURS 置 10 = 9 → 型 10 = 7 = W. S. W. W. W. D. P. P.

ALBERTO

VO'SHAMPOO

OUR EVERYDAY

New, super lather gives you shiny and manage-able hair. Super lather, dry or regular formulas. 7-ez. unbreakable plastic bettle.

17 W. LAS TUNAS DR. 488 E. VILLA ST. 13940 RAMONA BLVD. WHITTIER

933 E. LAS TUNAS BLVD., E. SAN GABRIEL 7822 E. GARVEY BLVD., SO. SAN GABRIEL EASTLAND SHOPPING CENTER, W. COVINA 1819 EAST FIRST ST., BOYLE HEIGHTS

432 WEST HUNTINGTON DR. 855 NORTH WILCOX 133 WEST AVE. 45 MONTCLAIR PLAZA

PRICES EFFECTIVE IN RIVERSIDE COUNTY: APRIL 15 THRU APRIL 21

The Real McCoy Brand

3:51 BEEF LINKIES & OZ. PKG. **79**° BEEF BACON 12 OZ. PKG. **59**° BEEF SAUSAGE ILB. PKG.

FARMER'S GEM -LARGE AA

DECORATED OR ASST. COLORS

MEATS OF DISTINCTION • BLUE CHIP STAMPS • WEST'S FINEST PRODUCE "Quality-Courtesy-Service-plus Prices that Save!"

> Your Choice SLICED

CHICKEN LEGS

we are pleased to accept U.S.D.A. FOOD STAMP COUPONS

OSCAR MAYER 1 LB. PKG. BACON

89°LB OSCAR MAYER LITTLE FRYERS 1 LB. PKG.

LINK SAUSAGE 89°18

Meats of Distinction

T-BONE STEAK

35 STEAK

ROUND STEAK

98° ROAST

BONELESS TOP SIRLOIN STEAK

FILET MIGNON

DEODORIZING CLEANER

ALEX'S . 15 OZ. SALADS 0 3 4 1 1

COOKED BLUE BONNET . 1 LB. SOFT Margarine OSCAR MAYER . 8 OZ. CHUBS **BRAUNSCHWEIGER** or SANDWICH SPREAD OSCAR MAYER . 12 OZ. SMOKIE PEN & QUILL . 8 OZ COMBINATION MEXICAN. BEEF or CHEESE ENCHILADA

DINNERS or TACOS VEGETABLES, FR. BEANS PETITE PEAS

BROCCOLETTES OR ITALIAN VEGETABLES

PICTSWEET . From Florida

LEO'S . 4x7 . 4 OZ . IMPORTED

THE BEST IN THE WEST

LARGE . SOLID HEAD

U.S. #1 • NEW CROP • WHITE ROSE

RED LEAF OR BOSTON

CELLO BAG

FANCY NAVEL

EXTRA FANCY . WASHINGTON STATE GOLDEN DELICIOUS

MORTON'S

LYSOL • 28 OZ. BOTTLE

FANCY

LIMA

NABISCO

COOKIE BREAK

TOMATOES

BEANS

FAMILY TREE . LARGE 8 OZ.

SPARKLING . AUTOMATIC

Dishwasher Crystals

SWEET WEST . 303 CAN

DEL HAVEN

SCOTT

ORANGE JUICE 6 02. LIMIT 6 WITH COUPON COUPON GOOD APRIL 15 thru APRIL 21, 1970 ONE COUPON PER FAMILY, ADULTS ONLY, COUPON GOOD ONLY AT MICHAEL'S MKTS. INC. Michaels

Michaels BONUS COUPON

CREAMER GIANT SIZE . 10c OFF LABEL DRIVE

Detergent LUX . LIQUID . 22 OZ 10' OFF LABEL

Detergent PET **STEW**

COFFEE

FOR

JOHNSTON'S . 9 INCH APPLE PIE LIMIT 2 WITH COUPON COUPON GOOD APRIL 15 thru APRIL 21, 1970 ONE COUPON PER FAMILY. ADULTS ONLY. COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

OSCAR MAYER . 1 LB. LIMIT 2 WITH COUPON COUPON GOOD APRIL 15 thru APRIL 21, 1970 ONE COUPON PER FAMILY. ADULTS ONLY.
COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

Muchacla : [0] \ [1]

BATH SIZE SOAF ZEST

Pull-On BABY SHIRTS 2:5100



ORANGE JUICE

TV DINNERS

GINO'S FAMILY SIZE 19-OZ CHEESE PIZZAS 16 OZ 69c

DOWNYFLAKE FAMILY SIZE, 12 OZ. WAFFLES

ALL VARIETIES, 11 OZ.

PEA PODS W WATER CHESTNUTS

REG. 49c PLASTIC PANTS 345100



STRAINED BABY **FOOD** 12:5100

LAXWELL HOUS LB. CAN HALF GALLON

- Internal Printer Colonia	
HEALTH BEAUTY A	IDS
EXCEDRIN 60's	83
VITALIS MED 4 0Z	66
Soft & Dry Deodorant	92
Trylon Bath Oil 35 oz	

ARLINGTON

COUPON GOOD ONLY AT MICHAEL'S MKTS. INC. Michaele 9 OZ . FREEZE DRIED . REG. 1.89 MAXIM COFFEE LIMIT 1 WITH COUPON COUPON GOOD APRIL 15 thru APRIL 21, 1970 ONE COUPON PER FAMILY. ADULTS ONLY.

COUPON GOOD ONLY AT MICHAEL'S MKTS. INC

LIMIT 2 WITH COUPON COUPON GOOD APRIL 15 thru APRIL 21, 1970

ONE COUPON PER FAMILY. ADULTS ONLY.

RONUS COUPON LIMITED TO SUPPLY TRU-NET . 4 OZ. CAN **HAIR SPRAY** LIMIT 2 WITH COUPON COUPON GOOD APRIL 15 thru APRIL 21, 1970 ONE COUPON PER FAMILY. ADULTS ONLY. COUPON GOOD ONLY AT MICHAEL'S MKTS. INC.

13

SPECIALS Thurs.-Sun., Apr. 16-19 Coffee Cakes .. Pkg. of 439°

INTALE PRODUCTION

Apple Pie

Molasses, Oatmeal, Peanut Butter or Sugar Cookies

ALMINITALINI IN LAURA

*V.D. indicates Bakery

CHALLENGE PRODUCTS ... THIS IS THE FINEST. SQUARES . HALF GALLON ALL FLAVORS SHERBET SOUR CREAM PT. 49c

ORANGE

59° SLICED CHEESE . American . 12 OZ Wrapped BUTTER Grade AA 1 LB. WNUTE MAID FROM FLORIDA, 16 02

2/79

49

YORBA LINDA PLACENTIA

PIZZAS 89 MARGARINE 43 COFFEE RICH

CHEESE \$1.09 PERFECT CREAMER, 16 02. MILK SHAKES OR DUTCH CHOCOLATE DRINK FRIED CHICKEN

29 2/45° \$ 109

ANAHEIM LOS ALAMITOS SANTA ANA

YUBAN

POUND CAN

CAMAY COMPLEXION, BATH SIZE 2/37 87 DETERGENT 87 DETERGENT 89 LIQUID DETERGENT 89 FABRIC SOFTENER

MORCO

CORONA

CHINO

UPLAND

RIVERSIDE RIVERSIDE RIVERSIDE EDGEMONT PERRIS BLOOMINGTON SERVING THE PUBLIC FOR OVER 31 YEARS

STANDARD BRANDS PAINT CO.





EVERYTHING ALWAYS SOLD WITH AN UNCONDITIONAL MONEY GUARANTEE

OPEN 7 DAYS . MONDAY thru FRIDAY 8 A.M. to 9 P.M. 5 NIGHTS

• SATURDAY 8 A.M. to 6:30 P.M. SUNDAY 9 A.M. to 5:30 P.M.

✓ VARIETY ... 7600 painting and decorating items



professional salesmen

VINYL ASBESTOS

LOWEST POSSIBLE PRICES ... on every item ... EVERY DAY YOU SAVE THE DIFFERENCE ...

- · USE OVER WOOD OR CONCRETE ASSORTED PATTERNS
- OUR PRICE . FINEST QUALITY
- · LONG LASTING

. BEAUTIFULLY STYLED

COMP. RETAIL 170



TO CHOOSE FROM LASTING ASSORTED POPULAR . 6 FT. WIDTHS

PATTERNS PRICE COMP. RETAIL 5.95

FAMOUS BRANDS . DURABLE & LONG

MANY DECORATOR COLORS COLORFUL . EASY TO USE OUR PRICE

25 SQ. FT. KI

PLASTIC BLINDS INDOOR OUTDOOR VINYLON CORD 6 FOOT DROP

✓ YOU SAVE MONEY...The first price marked on merchandise indicates

the retail price for comparable quality! The second price is your cost!

		•
MATCHS	STICK STY	LE
WHITE, B		
 	1045	*

10x6-FT. . . . 5.59 4x6-FT..... 1.89 6x6-FT. 2.89 1/2 INCH SLAT STYLE . WHITE . GREEN / WHT. . YELLOW/OLIVE 8x6-FT. . . . 7.98

ADDITIONAL SIZES & 8 FOOT DROP AVAILABLE
ALL AT DISCOUNT PRICES!

10x6-FT. . . . 9.98

2.98

3.98

5.98

10x6-FT. . 6.98 A COMPLETE LINE OF BAMBOO BUNDS ALSO AVAILABLE

6x6-FT ...

8x6-FT.

OVAL TUBE STYLE

4x6-FT. . . . 2.69

.. 1.99

...3.99

5.69

WALLCOVERING ANYWHERE Check With Us! Pre-Pasted WALLPAPER PRE-TRIMMED POPULAR PATTERNS COMP. RETAIL 2.25

Pre-Pasted

· WASHABLE · GREASEPROOF . ADDS ZEST TO ANY ROOM

COMP. RETAIL 3 98 OUR PRICE

• PRE-TRIMMED • FIT ANY DECOR • COLORFUL PATTERNS

OUR PRICE

COMP. RETAIL 6.95



STRAIGHT FROM CAN FINE QUALITY LINSEED OIL BASE WHITE

AND COLORS



- 12 OZ. -. AEROSOL CAN

3x6-FT.

4x6-FT

. HIGH GLOSS . FAST DRY

 EXTREMELY TOUGH AND DURABLE FINISH USE ON FURNITURE, TOYS, MACHINERY, ETC.

WHITE & COLORS COMP. RETAIL

ENAMEL

COLORS OUR

PRICE

· HARD HIGH GLOSS FINISH COMP. RETAIL 5.95

· FAST DRYING

DURABLE



- EXTERIOR -

· USE FOR ALL SALE WOOD PRICE

. FINE QUALITY UNSEED OIL



ARTIST OILS WATER COLORS 40¢

TABLE EASEL 189 OIL PASTEL SET 22 ACRYLIC COLOR SET. . 139



54% PLASTIC LAMINATED • NON-STAINING • SANITARY . SIZE UP TO 4x8 FT. . 1/16 IN. THICK · ALCOHOL AND WATERPROOF

WHITE & COLORS

99

PHILIPPINE MAHOGANY

FOOT PRICE 595

COMP RETAIL 9.00

WELL-BUILT FOR YEARS OF USE



3 STYLES
 PLASTIC

COMP. RETAIL 3.95 & 4.59 & 4.95

30 MINUTE DRYING SCRUBBABLE . CLEAN-UP WITH WATER · USE ON INTERIOR

BRIGHTEST WHITE AND COLORS OUR 298



CAN ALSO BE . 1 HOUR . CLEAN-UP USED FOR AN DRYING WITH WATER EXTREMELY . GOOD . BRUSH OR HIDING

INTERIOR JOB

ROLL

GAL. BRIGHT WHITE AND COLORS COMP RETAIL 4.50



lets you

OUR PRICE

• BEAUTIFUL SATIN FINISH • FAST DRYING • WASHABLE

• DURABLE • INTERIOR • EXTERIOR · SPARKLING WHITE AND COLORS



MOST DURABLE STUCCO-MASONRY PAINT YOU CAN BUY · CLEAN-UP WITH

BE USED INSIDE WHERE A TOP QUALITY EXTREMELY DURABLE

PAINT IS DESIRED WATER OUR PRICE . 30 MINUTES TO DRY 298 SCRUBBABLE LASTS 8 YEARS



SCRUBBABLE OUR PRICE

POLYFOAM

15° SQUARES

THINNER

MASKING

BRISTLE

PLASTIC PAINT

OUR PIGMENTED REDWOOD OR CLEAR COMP. RETAIL

Simoniz

SAN JOSE San Carlos & Moo

HAYWARD

Between Soto & Winton

EL CERRITO

ANAHEIM

NER LINCOLN & LINDSEY Block East of Brookhurst SANTA ANA Block South of Warner (Delhi) LA HABRA Blocks East of Beach

WEST L.A.

DOWNEY

SANTA MONICA 1411 LINCOLN BLVD. at Santa Monica Blvd.

TORRANCE

at Lomita Blvd. GARDENA-HAWTHORNE

OPEN 5 NIGHTS OPEN SUNDAYS 9:00 to 5:30 **SATURDAYS 8:00 to 6:30**

PASADENA

BURBANK VAN NUYS 5201 SEPULVEDA BLVD. Somer Erwin, 1 Block South of Victory

WOODLAND HILLS

LONG BEACH

MONTEREY PARK Blk. North of Riggin and Atlantic LOS ANGELES

OXNARD-VENTURA

RIVERSIDE CORNER MAGNOLIA & JURUPA 5 Blocks North of Central

EL MONTE

POMONA-ONTARIO

TUCSON

CHULA VISTA · LA MESA · SAN DIEGO · EAST PHOENIX · WEST PHOENIX

POMONA-ONTARIO 1 Block East of Indian Hills Blvd

CORNER OF HOLT & MILLS

NO. & SO. SACRAMENTO · BAKERSFIELD · FRESNO · SAN BERNARDINO

Son Dimos Press: LaVerne Leader: The Bulletin: Upland News: Cucamonga Times: Montclair Tribune

USDA



WITH THE \$UPER \$PECIALS IN THIS AD, YOU COULD

IF YOU BOUGHT ONLY ONE EACH OF THE ITEMS YOUR SAVINGS WOULD MULTIPLY

IF YOU BOUGHT MORE THAN ONE UNIT. THIS SAVING IS COMPUTED ON A 1-POUND, 1-PACKAGE, 1-CAN BASIS.

EVERYDAY PRICES AT SHOPPING BAG . . . PLUS BLUE CHIP STAMPS . . . THAT'S SUPER SAVINGS!

USDA CHOICE & SAVORY SEALED STEER BEEF

NDING Large, Meaty End

EXTRA MEATY LOIN CUTS

COUNTRY STYLE

FRESH! YOUNG STEER FRESH!

LOIN END

BEEF CHUCK CROSS RIB

BONELESS SHOULDER CLOD EXCELLENT ROTISSERIE ROAST

POINT HALF

IT'S A FAVORITE

LUER . SKINLESS . 8-OZ. PKG.

FRESH EASTERN PORK LOIN CHOPS **CENTER CUT RIB CHOPS** CENTER CUT LOIN CHOPS. 18. 98°

SEAFOOD SELECTIONS

FRESH TROUT SOZS. LACH 49 SWORDFISH STEAK SLICES KING CRAB MEAT ALASKAN EASTERN CLAMS PRESH LITTLENECK.79°

SPECIALS IN THE DELICATESSEN

LEO'S SLICED MEATS

SMOKED BEEF, BEEF THINS, 2 5 \$100 3-OZ. PKG.

SLICED CHICKEN OF TURKEY 3-02. PKG. ... 39C LEO'S SLICED HAM IMPORTED, 4-02. PKG.....

BISCUITS 8-OZ. TUBE OF 10 3 2

18. 59° **CHUCK STEAK** FAMILY STEAK BONELESS. BEEF SHORT RIBS HEATY LB. 44° BOILING BEEF ECONOMICAL ... 35°

SHOPPING BAG LIQUORS VELVET TOUCH 80 PR., REG. 3.69

YOUR CHOICE. \$299 OLD SENATOR BOURBON KENTUCKY STRAIGHT, REG. 4.19 \$459 DUNCAN MACKAY SCOTCH IMPORTED, 86 PR. REG. 4.99. PIFTH NORSK IMPORTED BEER

11-OZ. NO-RETURN BOTTLES, REG. 6/1.29 PAK

GERBER'S BABY PANTS PULL-ON PLASTIC REG. 49¢ EA. **GERBER'S TEE SHIRTS**

PULLON STYLE REG. 794 EA. **BEECH-NUT BABY FOOD** STRAINED FRUITS & VEGS. 414 OZ. JAR

SHOPPING BAG FRUITS & VEGETABLES ... AL WAYS FRESH!

LARGE HEADS

CRISP APPLES WINESAP OR ROME BEAUTY FRESH CARROTS MAGGIO'S

VEL ORANGES SWEET & JUICY IN 104 DRIED FIGLETS NUTRITIOUSI

FRESH, LOCAL RED-RIPE & SWEET

NABISCO

Cheese Tidbits

12-OZ. BASKET "HEAD FOR THE HILLS"

HILLS BROS. COFFEE \$ 65 834 35° 14h CAN

NEW IMPROVED AJAX CLEANSER

TURNS BLUE AS IT CLEANS,

VALUABLE COUPON **SMOKED** 3-LB. CAN LIMIT 1, 1 COUPON PER ADULT CUSTOMER COUPON GOOD APR. 15-21

0

el

Por cor ing

tion

ins

tair

cal

car

cur

vile

rad

and

kno

pus

no

tio

ce

for

ou

to

m

the

. D.

in in

, af

Q

in

, R

· si

, re

• fi

. th

(A P

· fr

th

du

lic

VALUABLE COUPON 12-OZ. BOTTLE REG. \$1.19 VALUE LIMIT 1, 1 COUPON PER ADULT CUSTOMER COUPON GOOD APR. 15-21

SLICES OR HALVES

BIG 21/2 CAN

TREESWEET FROZEN, 6-OZ. CAN

KREAM KRUST

WHITE OR WHEAT

1-LB. LOAF

PINK GRAPEFRUIT

TREESWEET, 46-OZ. CAN

Bag

KELLOGG'S CEREAL NUTRITIOUS WAY TO START THE DAY! 12-OZ. BOX

VALUABLE COUPON

Shopping Bag

VALUABLE COUPON

GENTLE BLEACH

OR ELECTRA PERK

LIMIT 1, 1 COUPON PER ADULT CUSTOMER

COUPON GOOD APR. 15-21

1-LB. CAN

GALLON.

PER ADULT CUSTOMER COUPON GOOD APR. 15-21

IMITATION ICE MILK 3 FLAVORS. 1/2 GAL. CTN.

SLICED PINEAPPLE

PACIFIC ISLE, NO. 1% FLAT CAN

JERSEYMAID BUTTER

1ST QUALITY, GRADE AA. 1-LB. CTN.

26-OZ. SIZE ...

GREEN PEAS.

VEGETABLES

9-OZ. PACKAGE

KING SIZE, 12-OZ. PKG. OF 10

TOTINO'S PIZZA

CHEESE ENCHILADA OR COMBINATION PLATE ...

DOWNYFLAKE WAFFLES

HAMBURGER, CHEESE, SAUSAGE, 16-0Z.

15-OZ. MEXICAN, 12-OZ. BEEF OR

ROSARITA BEEF TACOS 12-OZ. PKG..... ROSARITA COCKTAIL TACOS 514-02. PKG. 39C ROSARITA BEEF BURRITOS 8-02. PKG. 49C

WED. THRU TUES. APRIL 15-21

CUT CORN, MIXED

MRS. SMITH'S APPLE PIE

EVERFRESH FROZEN

MORE FROZEN FEATURES

STANDARD 25 FT. ROLL INCLS. 4c OFF

CREST REG. OR MINT 1-OZ. FREE DEAL 8%-OZ. FAMILY SIZE TUBE

WATCH, PLAY AND WIN! A NEW 1970 CHEVROLET CAMARO **PLUS 420 OTHER VALUABLE** PRIZES AWARDED EVERY WEEK!

KCOP 2 P.M. MON. THRU FRI.

PICK UP YOUR FREE OFFICIAL GAME CARDS AT YOUR SHOPPING BAG FOOD STORE! NO PURCHASE NECESSARY!

WHITE OR COLORS SCOTTISSUE 4-ROLL FAMILY PACK

DETERGENT DASH

ENZYME ACTIVE JUMBO BOX

SUNSHINE 1-LB, BOX SNACKS 74-OZ. BOX

THE ASH-R. HEK STSTEM AUTHORIZED MERCHANT

REG. LIST \$5.50 \$299 THE WEEK 11/4

UPLAND 352 East "C" Street 304 East Foothill Blvd

FONTANA

CRACKERS

SAN DIMAS 16823 Foothill Boulevard 2470 North Towne Avenue 127 North San Dimas Canyon Road

Optometric unit auxiliary Care of elects 1st list of officers

Mrs. Milton Penner and Mrs. Edward Goldstein of Pomona were elected recording and corresponding secretaries of the newly formed Woman's Auxiliary to the Orange Belt Optometric Society at the recent dinner meet-

The organization functions as an educational institution and a medium to the public for education and information pertaining to vision.

Local police would patrol state college

SACRAMENTO - Assemblyman John V. Briggs (R-35th) has introduced legislation which would give the local police department of a city in which a state college is located complete police jurisdiction

over that college.

Briggs said, "The present law allows the movement of police on the campus only at the time a disturbance or riot occurs. Their sudden appearance subjects them to vile name-calling and radical reaction. My bill would put them on the grounds in charge of campus security, so students and faculty would get to know the officers as regular members of the campus commons."

Briggs' bill trans-fers to the local police department state funds now allocated to state colleges for security officers. It also allows reimbursements for additional costs incurred during disturbances, to be paid to the local law en-

forcement agency.
Briggs said The recent disturbances at California State Fullerton cost the taxpayers of that city in my district over \$4,000. I feel we should be reimbursed by the State of California for this outlay of money. While this \$4,000 doesn't appear to be recoverable, it seems to me any future extraordinary sums of money needed to protect the State's multi-million dollar investment in Fullerton should be repaid."

3rd try for jai alai bill in state

SACRAMENTO -- Assemblyman John Quimby, D-Rialto, has re-introduced his jai alai bill which would provide mil-lions of dollars in new revenue from pari-mutuel · wagering.

The lawmaker is making a third attempt for approval of the measure after two previous efforts at earlier legislative sessions were halted by Quimby because other revenue measures were being considered.

"Previously I did not want my bill to conflict with other revenue pro-ducing bills," he said, "and there was also opposition from Governor Reagan on my bill."

Quimby said, however, since there was a need this year for additional revenue but with no other major proposals to acquire new funds, he feels "a better chance of success both with the Legislature and the Reagan Administration,

Governor Reagan has publicaly proclaimed that the state has a fiscal problem, "Quimby said. "I feel strongly that jai alai wagering can provide the needed funds to finance new and improved services to the people of California and also assist school districts which are experiencing strong opposition from voters on tax override proposals.'

Quimby said that besides the entertainment features of the sport, California could realize a new source of tax dollars, noting that his studies showed that in the first year of operation the state could receive almost \$4 million in new revenue.

Mrs. Renald J. Anelle of Colton will serve as president.

The membership of the Auxiliary is made of the wives of professional optometrists in San Bernardino, Riverside, and East Los Angeles Coun-

Films and literature on vision will be made available for interested parties. Vision screening will also be arranged.

Warming up

Although 20 per cent colder than the previous year, weather in Southern California during 1969 was nevertheless 10 per cent warmer than the long-term average, re-ports Southern California and Southern Counties

records is vital

A veteran who organizes his documents and stores them where they can be readily found will be insuring that his dependents can receive proper consideration of their claims without the un necessary hardship of a lengthy delay.

All Los Angeles County offices of the Department of Military and Veterans Affairs are prepared to assist Veterans' survivors in filing claims. Offices are located at Patriotic Hall in Los Angeles, Pasadena, Long Beach, Van Nuys, West Covina, Downey, and Lan-

BEDROOM SUITS

MAHOGANY - OAK MAPLE - WALNUT

GIST'S 400 Pomena Mail West DOWNTOWN

LUMBER CUT-TO-SIZE AT NO CHARGE! SIX SAWS IN OPERATION!

One Found Nails Free with

lumber purchase over \$5.00

A-MART

10435 Mills, Montcloir



Pool Layout

Non-Corresive

- 627-5319

MODEL OG1638 FULL PRICE

364 Sq. Ft. 80 P.F. 3'-6' Deep

Buy Before 4/20/70 and Receive

ess Steel Ladde Jump Board Complete Vac. Set Test Kit

BANNER POOLS -4722 MISSION BLVD. - ONTARIO

Pick your tire...Pick your pricel

Discontinued designs...limited quantities some sizes

FIRESTONE SAFETY CHAMPION A popular full 4-ply nylon cord replacement tire

7.75-14 or 7.75-15

Whitewalls 2 for \$42

8.25-14 or 8.15-15

7.35-14 or 7.35-15

8.55-14 or 8.45-15 2 for 47

Whitewalls 2 for \$52

CHAMPION Original equipment on many new cars '67 thru '69

Whitewalls 2 for \$45

8.25-14 or 8.25-15

Whitewalls 2 for \$48

7.75-14 or 7.75-15 2 for 45 Whitewalls 2 for \$51 Plus \$1.97 or \$2.04 per tire Fed. Ex. tex and 2 tires off your car.

8.85-14 or 8.85-15 2 tor 63

Whitewalls 2 for \$70

Whitewalls 2 for \$58

295 N GAREY **POMONA**

8-6 Mon. thru Fri.--8-5 Sat Phone 622-1365

206 EAST 'B' ST. ONTARIO

8-6 Mon. thru Fri.--8-5 Sot. Phone 986-6721 TEXACO CREDIT CARDS HONORED AT



With every King or Queen THE FAMOUS

Ortho-Pak · Fieldcrest no-iron King or Queen Size sheet · Fieldcrest no iron King or Queen Size fitted bottom sheet • 2 King or Queen Size bolster pillows • 2 pillow cases · King or Queen Size mattress pad · King or Queen Size metal frame with easy roll casters.

E. . Included with all Ortho Beds: **Double Bonus!**

THE SUPER KING SMATTRESS & 2 BOX SPRINGS

Get this! Deluxe 42 sq.ft, of diamond stitched ticking that adds up to a King Size Orthe Buyl

King or Queen Size — quilted bedspread and King or Queen Size headboard (not as illustrated) with the purchase of any King or Queen Size Sleep Set.

Twin or Full Size — plastic headboard (not as illustrated) and metal frame with easy-roll casters. Convertible Sefa — genuine Shepherd® casters and fitted arm-caps with each Convertible Sofa.

KINGS, QUEENS, TWINS 'n FULLS



Sleep like a king in this sumptuously quilted, superior crafted, distinctively designed set.



Always get your beauty rest on this quilted sleep set! Pretty price tag, too!

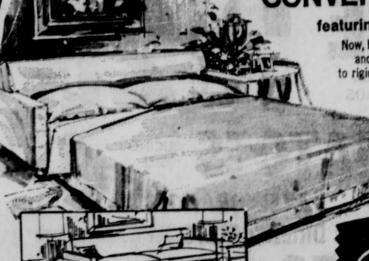
THE SUPER QUEEN MATTRESS & BOX SPRING Total sleeping comfort is 80-in. long and 60-in. wide. Truly a Luxury Value!

THE QUALITY TWIN won't want to missi Great Buy! THE PREMIUM TWIN

MATTRESS & **BOX SPRING**



The Nation's Largest Chain of Mattress Specialists CONVERTIBLE SOFA-BED



featuring The Famous Ortho Mattress Now, beautiful decorator fabrics, colors, trims — all sizes and styles, come with the famous Ortho Mattress, built

to rigid specifications, for years of long lasting comfort! PLUS: Double Bonus Genuine Shepherd* casters and fitted arm caps.

MONTCLAIR 4615 Holf Blvd.

Block East of Ramona

REMEMBER! ONLY AT **WEST COVINA** 326 N. Azusa Blvd.

> Block North of Freeway Phone 331-5000

Phone 626-0472 BEEN DAILY 10 9 - SAT 10 6 - SUN. 12 6 - IMMEDIATE DELIVERY - CREDIT TERMS AVAILABLE - BANKAMERICARD - MAS

5 Million Reasons For Reducing With Pat Walker

PAT WALKER HAS REDUCED OVER 5 MILLION WOMEN INTERNATIONALLY. READ HOW THESE WOMEN ARE ENJOYING THEIR NEW PAT WALKER FIGURES.

HONOLULU - LOST TWENTY POUNDS; STILL REDUCING

I was so frustrated with being overweight. I had tried every way I knew to lose weight, such as counting calories, exercising. Since I began my reducing program. I have lost twenty pounds and 25% inches overall. I am still going down. Not bad for a seventeen year old! I really enjoy the treatments - they are very stimulating. My clothes are all too big, but I'm waiting till I get down to my perfect figure before I buy new ones.



- Miss Barbara Miyamoto, Honolulu, Hawaii

ORANGE - 26 POUNDS AND 44 INCHES REASON ENOUGH



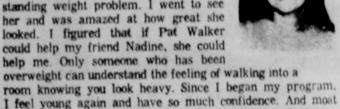
Until a few years ago, weight had never been a serious threat to me. Then suddenly, almost without warning, those insidious pounds began manifesting themselves. I tried one diet program after another only to give up in dispair. A little over a year ago, my daughter, a stockbroker in Santa Ana, pleaded with me to try the Pat Walker program. I agreed to make an appointment for the

courtesy visit. Can you imagine my delight to be a perfect size 12 again after wearing a size 18? And, I am still going down. I feel healthier and happier than I have in years. I have lost 261/2 pounds and have taken off 44 inches since beginning my program. I wish I knew how to tell other women who are as discouraged as I was that there is help. Try the Pat Walker program and you'll see for yourself.

-Mrs. Ilabelle Olrich, Orange, California

PASADENA - THANKS FRIEND FOR REGAINED CONFIDENCE

For many years I had tried to lose weight, unsuccessfully. One day, in a Pat Walker advertisement, I noticed that the girl featured in the photo was a friend of mine, whom I knew had a longstanding weight problem. I went to see her and was amazed at how great she looked. I figured that if Pat Walker could help my friend Nadine, she could help me. Only someone who has been



-Mrs. Christine House, Pasadena, California

KOGARAH, N.S.W. - REDUCES FROM SIZE os to ssw

important, I am much slimmer and am still going down,



My family had been telling me for some time that I was putting on weight By buying a larger size in frocks I thought I could conceal my bulges. I finally realized how frumpy and heavy I had become. After a few weeks of regular treatments with Pat Walker the pounds started to melt away. It was so easy to lose, too - no dieting, no strenuous exercises. The treatments are so

relaxing, it is a delightful, sure way to lose.

-Mrs. Gloria Nelson, Kogarah, N.S.W.

MONTCLAIR - FROM SIZE 52 TO A 14!

The most pleasant way to reduce which could be dreamed of . . . that's what I found at the Pat Walker Salon, I have gone from a size 52 to an unbelievable size 14! Although they kept accurate records, I really don't need to be shown the results. It's such fun to not be recognized by an old acquaintance and have to tell them who I am.



-Mrs. Rhodes, Montclair, California

KAILUA - HUSBAND SAYS MONEY WELL SPENT



When my weight reached 165 I was desparate. My husband always objected to my diet efforts because he felt they always made me look haggard and worn out. He tactfully showed me a Pat Walker ad and urged me to go down to the salon instead of undertaking a new diet. After my free demonstration, I was convinced. I have lost 35 pounds and what a difference it makes. From a some-

times too tight size 18 I have come to a size 10, and my busband declares that the money for treatments was well spent. The treatments seem to tone and firm the muscles of both the body and the face. My husband says I look younger!

-Mrs. Thelma E. Bolling, Kailua, Hawaii

GLENDALE - AN INVESTMENT IN BEAUTY

Recently I took a good look at myself and realized that the "few pounds" I had been putting on month after month had suddenly made me a very unattractive and bulging 176 pounds. I finally decided to go to Pat Walker's, because I felt that an investment in beauty is the most important and rewarding investment a woman can make. The luxury of passive exercise with its resultant



healthful increased circulation and complete body firming helped me achieve what nothing else in my entire life was able to accomplish. For the first time, I am wearing a size 12 dress, having lost 41 pounds.

-Mrs. Joyce Hood, Glendale, California Press: LaVerne Leader: The Bulletin: Upland News: Cucamanga Times: Montriair Tribune

NORTHRIDGE - PROBLEM AREAS REDUCED

Mrs. Froman said, "With the Pat Walker program pounds and inches have disappeared especially from areas where I had trouble reducing in the past." Mrs. Froman reduced 312 inches from her bust, 5 inches from her underbust, 6% inches from her waist, 812 inches from her abdomen, 712 inches from her hips, 5 inches from each thigh and 312 inches from each upper arm. Mrs. Froman reduced from a 151% pound size 15 to 115 pound size 7.



-Mrs. S. Froman, Northridge, California

HONOLULU - COED LEARNS HOW TO LOSE 37", **40 POUNDS**



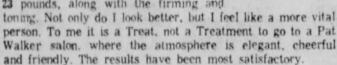
As a college co-ed majoring in nursing I became aware that I would have to pass a physical for nursing. My advisor told me that I would have to do something about my weight I tried Pat Walker as a sort of last resort, thinking nothing really was going to work. I had lived in many different countries and developed a great appetite for gourmet foods. Cut-

ting down was almost impossible and with Pat Walker treatments even this is not impossible! To my sheer delight, I am now able to wear a size 10 dress, with room to spare. I'm thrilled at the results and so thankful for the day I turned to Pat Walker for help.

-Miss Judy Dial, Honolulu, Hawaii

SANTA ANA - A TREAT, NOT A TREATMENT

It is important to my family and to me to keep up with today's fashion trends. but most of all, keeping in shape. Through the years I have tried reducing pills and gyms only to lose for a short time and return to my old weight. After reading Pat Walker advertisements, I was convinced this was the solution to my problem. I lost 36 inches and 23 pounds, along with the firming and



-Mrs. Evelyn Riggle, Santa Ana, California

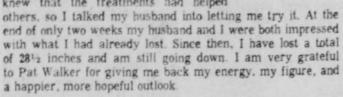
BEVERLY HILLS - LOOKS GREAT IN A SIZE 10



Mrs. Shaver, with the Pat Walker Program, reduced from a size 16 to a perfect size 10. Mrs. Shaver found the treatments relaxing and her tissues are firmer. Her family is delighted with the results and her friends tell her she looks wonderful after reducing.

-Mrs. Mary Shaver, Beverly Hills, California

I was horrified when I came home from a year in Europe with my husband to discover that all that lovely European food had caused me to weigh 154 pounds - and me with a 5'3" frame For three months, I dieted desperately and lost only 5 pounds. Exercising was hopeless because I couldn't stick to it. I had seen the Pat Walker ads many times and knew that the treatments had helped



PASADENA - PROUD OF NEW LOOK



I had tried many ways to lose weight - I almost landed in the hospital. Being desperate. I figured I had nothing to lose but weight at Pat Walker's . . . and I did. It's so hard to express the feeling of despair, especially when you're young, with being overweight. Now that I am thin, I am so proud to go shopping and get into the petite sized dresses. It has changed the whole way I feel about my-

self - I'm really proud.

-Miss Marcia Ellsworth, Pasadena, California

LEISURE WORLD - FIGURE COMPARABLE TO 45 YEARS AGO

I read where "Pat Walker is out to reshape the world", so I decided to be included in her world. Some people seem to feel that at the retired age, it is too late to think of beauty or sometimes even health. I feel that since we must still hang around, why not look the best we can. I reduced from a size 18 to a size 12. If people would only realize that a little time and money and you can be-

come a lovelier, livelier you and build health that gives you a sparkle and joy for living. It makes you stand a little taller with pride.

-Mrs. G. Reynolds, Rossmore Leisure World, Cal.

CREMORNE - TREATMENTS SO PRIVATE



The Pat Walker treatment is so private and pleasant. Everyone at the Salon is friendly and interested. I feel I cannot lose anything but more unwanted inches. I am so grateful to Pat Walker for bringing to Australia a reducing program that really works. I have already lost 11 pounds and 2212 inches overall.

-Mrs. Dorothy Rooney, Cremorne, Australia

A SPECIAL REDUCING OFFER SO THAT YOU

CAN ENJOY SPRING WITH A NEW FIGURE.

Dear (Miss) or (Mrs.)

If you feel that your figure problems are next to hopeless, if you think that reducing will work for everyone else but not for you, if you think you are too old, or too young, or too flabby, or that being overweight runs in your family, or that your bone structure is too large, or too small, or that you have waited too long, or that you have an impossible reducing problem, or if you have found some unique, special excuse for your overweight problems, then this letter, which may be used as a special incentive offer valued at \$20.00, may be used by you to start reducing now so that you can enjoy Spring with a new figure that you will be proud of, because you too can reduce quickly and easily in complete privacy, without strenuous exercise, without disrobing, without starvation diets as over 5,000.000 women have done

If you should make the decision to start reducing with our program. now you may use this letter, valued at \$20.00 this week only and apply it to the cost of your figure correction.

Sincerely yours, FREE TRIAL TREATMENT AND PHOTOMETRIC ANALYSIS



International

This letter invites you to come in or call for a COURTESY treatment and PHOTOMETRIC figure analysis without obligation and from the analysis we will tell you where you are going to lose, how long it will take and based upon \$2.00 per treatment we will tell you exactly how many treatments you need and the exact cost of your figure correction. It will then be your decision whether you reduce professionally with us or not, and if you should so decide, this letter is worth \$20.00 to you to be applied to your personalized figure correction program.

For your FREE Trial Treatment and Photometric Figure Analysis without obligation, come in or phone to reserve your appointment. Hours are 8 a.m. to 9 p.m. Monday through Friday; Saturday BANKAMERICARD . MASTER CHARGE 9 a.m. to 2 p.m.

Walker's FIGURE PERFECTION, INT'L.

MONTCLAIR - Montclair Plaza Center, 5033 South Plaza Lane Phone 624-8077, (area code 714, collect calls invited) LOS ANGELES - 6401 Wilshire Blvd. ... Phone 653-3421 LONG BEACH - LAKEWOOD LAKEWOOD CENTER - 4936 Graywood Phone ME 4-0672 PASADENA - 532 South Lake Phone 795-8888

Also Houston, Honolulu, Kailua and Australia copyright 1970 pat walkers figure perfection international

KAILUA - HUSBAND APPROVES SHAPLIER LOOK

-Mrs. Susan P. Solheim, Kailua, Hawaii

TORRANCE - FROM SIZE 14 TO PERFECT SIZE 8



Mrs. Roscoe, with Pat Walker program, reduced 2 inches from her bust, 3 inches from her waist, 21/2 inches from her abdomen, 3 inches from her hips and 3 inches from each thigh. Mrs. Roscoe reduced from a size 14 to a perfect

-Mrs. Mavis Pounceby, Sydney, Australia

-Mrs. Elma Roscoe, Torrance, California

GLENDALE - NEW FIGURE FOR NEW FASHIONS

SYDNEY - DOWN FROM SIZE W TO SSW AND

to thank the Pat Walker staff also for the wonderful care

recommend anybody with figure problems to place them-

and attention they gave me on each visit. I can honestly

ONE STONE, 27 INCHES

Planning a cruise is always exciting.

but I was despondent with my figure

when I began planning mine. I felt I

needed to come down about a stone and

had only a few months to reduce. I start-

ed with Pat Walker and have so far

come down from size W to SSW and

lost a stone and 27 inches. The treat-

ments are so relaxing and I feel so in-

vigorated after each visit. I would like

selves in Pat Walker's hands.

I have a genuine appreciation for Pat Walker's making it possible for me to change my size from 16 to 10. Several years ago I began making my own clothes, so I could wear a variety of styles in a 16. Now, using the size 10 patterns, I can sew and wear the latest "haute couture" fashions. I can truly say I feel like a new personality.



-Mrs. Martha Lamson, Glendale, California

HONOLULU - EFFORTLESS REDUCING



The Pat Walker system has taken off seventeen pounds and 261/2 inches to date. And in the right places. Additionally, after a busy day in the office, it provides effortless reducing and relaxes my tense muscles. All this and weight and inch

-Mrs. Marjorie Sterns, Honolulu, Hawaii

GLENDALE - COULDN'T DO IT ALONE

I kept telling myself I could reduce, but finally realized I couldn't - not alone. I was 141 pounds, wearing a size 14 dress. I decided to go to Pat Walker's and have been so pleased and satisfied with the results, as I am down to a size 9 and still going down. Thank you Pat Walker for your concern for the women like myself who have a weight and figure



-Mrs. Luanne Hart, Glendale, California

ORANGE - IT WORKS -431/2 INCHES AND 30 POUNDS WORTH!



After patiently tolerating my crash diets, calorie counting, exercise fads and excess weight for 23 years, my husband insisted I try a courtesy treatment from Pat Walker. After the first treatment my hopes were sky high. It works! And there are no strenuous diets and no tiring exercises. It is a very relaxing way of losing. I am now able to wear a size 14 (from a size 20). I still have a few inches and pounds to go and I'll be a size 12. I have a

better figure at age 46 than I had at 16.

-Mrs. Doris J. Carpenter, Orange, California

LAKEWOOD - 441/2 INCHES OFF THE EASY WAY

I am delighted with the results of my reducing since I started at your Figure Perfection Salon. To just lay on the couch, relax and watch the pounds melt away and the inches disappear is sheer joy. I have reduced from a size 181/2 to a size 14 and am still going down. My weight has changed from 169 to 138 pounds and I have lost 441/2 inches overall so far. I highly recommend your program for anyone interested in a new and lovelier figure and



.

am truly glad I had my figure analysis and treatments.

-Mrs. Mary Van Hooser, Lakewood, California

RESEDA - FROM A TIGHT SIZE 12 TO A SIZE 5



It's been just great! Your new computer program is marvelous because you take your treatments in the privacy of individual rooms without being disturbed until your treatment is completed. I can tell you that my husband is really proud of me! He is always complimenting me now, which he never did before and I really can't blame him for not doing so in the past. Although I am only 5 feet,

2 inches, I was 136 lbs. and wore a tight size 12. Now I wear a size 5. Thanks so much, Pat Walker, for your marvelous progarm. I couldn't have done it without your help.

-Mrs. Pat Hanson, Reseda, California

The Wide, Wide World of Pat Walker

A maverick, completely most important, the most effeminine, at home in the divergent worlds of industry and beauty. Pat Walker is dedicated, colorful . . . manyfaceted. She has become an international figure, as well known in such exotic places as Suva, in the Fiji Islands as she is in "beautiful downtown Glendale'.

How did it all happen? How did this tiny dynamic Irish lass bring reducing to the natives of Kailua in the Pacific and to the sophisticated matrons of Los Angeles and points east? The story is one of perseverance, dedication, ingenuity and . . . success. But getting the 'Pat Walker Story' from this whirlwind is like embarking on your own private Odyssey! Whether she is personally selecting appointments for a new salon, reviewing newspaper advertisements, conferring on new leases, visiting one of her Southern California operations; keeping in touch with the figure problems of individual patrons through salon managers in all parts of the world-all these activities are part and parcel of the hectic day in the life of this lady executive. For that she is, without a doubt. But with all this proficiency in business, the quality which one finds most predominant is the truly warm and sincere character, dedicated to providing her patrons with the finest in comfortable, luxurious salons, and

Pat Walker examines pro-

gress records of new pat-

rons with Glendale salon

manager, Sallee Landry.

.

fective method of reducing.

Begins With One Salon

The wide, wide world of Pat Walker began with a single salon in southern California nearly twenty years ago and the conviction that the Pat Walker Salons would become a nationwide symbol, synonymous with reducing. Today, with salons in the continental United States, Kailua and Honolulu, Hawaii; Sydney, Australia, this symbol has become international

A recent addition in Houston, Texas and several new locations on the board keep this dynamic lass building bridges of goodwill wherever she goes. Typical of the fascination Pat Walker has for millions of women is evidenced by her recent trip to Hawaii. When she disembarked from the plane, a group of her patrons welcomed her with traditional Hawaiian leis. At still another overseas location, some of her friends and former patrons gathered a musical group to herald her arrival. In the United States, when she is present at the opening of a new salon or makes one of her well known weekly appearances at a particular salon, many of her patrons make it a point to visit and she delights in meeting and chatting with new clients. Men and women alike have seen her in photos in hundreds of ads, some of them taken

element of wonder is there. The big surprise always seems to be that there really is a Pat

Develops Exclusive Method

She is considered a 'maver-

ick' in the industry, because she developed the only original reducing method and has persisted in her determination to personally control every facet of the Pat Walker operation, every step of the way, I asked her why she doesn't franchise her business and lessen the strain of an increasingly demanding schedule. She remarked, "For nearly twenty years, we have been able to assure the quality of our method and our salon operations only by providing the kind of service and results which being in complete control affords. If we were to franchise", she continues, "we would no longer be able to guarantee our patrons the same excellence of performance from the moment they enter a Pat Walker Salon, until they have completed their figure correction". "Again", she states, "you must remember the emphasis we place on careful supervision of every phase of our business, beginning with the manufacturing of all our units." (This always comes as a surprise - people are not aware of the manufacturing plant she owns and operates in Los Angeles).

"The design, engineering and manufacturing of each

factory, from the ordering of raw materials to final testing of completed units. Our electronically controlled unit programs each patron's figure correction.

Developed after seven years of research and a 1/2 million dollar development cost, the patented Pat Walker unit is more expensive to manufacture than most automobiles. Each unit weighs in excess of 900 pounds"

"Another first, and again, original, exclusive development is our Photometric Process. Researching for a completely accurate method for recording body measurement, we developed this unique process for measuring inch loss, utilizing the latest scientific developments. Photometric accurately measures and records the slightest change in a woman's figure you can actually see the weight and inch loss!"

As she speaks, the charm and excitement of this remarkable woman prevails, whether she is reviewing the development of a new salon location, or planning some new charity event. But there is more than just business spinning around in her pretty head. Confined with rheumatic fever at eighteen - given six months to live, she resolved to conquer her illness and with the same

with patrons; yet the inevitable and every Pat Walker unit is courage and fortitude she apunder our control directly plies to every problem, made every siep of the way at the a complete and total recovery. The early years are passed over quickly in conversation with Pat Walker, for she is a woman on the move who has no time for dwelling on the past.

Charities Benefit Underprivileged Children

Little is known of her many charities, mostly involving children. Her compassion for a special group of 'unwanted' and 'underprivileged' children led to a monumental effort to beg, borrow and/or coerce every individual with whom she came in contact in business to donate to a charity event which she held in her home. Proceeds went to the children and the Pat Walker pervicacity once more prevailed. She gave unstintingly of her time, money and effort and expected everyone else to do the same. Businessmen and women were alternately badgered, charmed, commanded, wheedled or coaxed into supporting the effort. A party is held in her home for them at Christmas time and is an annual, personal Pat Walk-

With Pat Walker, every day is an adventure. Accustomed to success in everything she undertakes, I quizzed her on the secret of her success in business and she answered, "I've never really taken the time to think about it, but I suppose if I had to point to a single dominating factor, I would cite the high standards of quality and perfection which have earned us the confidence of more than 5 million women. "The surprising thing is", she continued, "that reducing problems are the same regardless of demographic factors. Women want to look their very best, regardless of their ethnic, economic or social backgrounds. And also, at Pat Walker's, we don't make ridiculous claims in our advertising and when we talk to our patrons, we don't insult their intelligence by telling a patron that she is going from a size 16 to a size 10 in two visits. Our patrons appreciate our 'telling it like it is'. When a woman comes into our salon, we give her a without obligation, and tell her exactly where she needs to lose, how long it will take and what her reducing program will cost-and we guarantee results. Our patrons discuss their problems in private with us-their treatments are given in complete privacy, and they do not disrobe for treatments."

All these factors contribute to the ever growing list of more than 5 million satisfied patrons, and are responsible for the opening of salons in new areas, bringing the Pat Walker program to an ever-



Pat Walker is deeply involved in every aspect of the Pat Walker Figure Perfection Salons. At the factory in Los Angeles she supervises operations of all facets of the business.

increasing number of women woman who had been obese internationally.

Reducing Statistics Compiled

Several questions came to my mind as I wondered about the oldest person ever to reduce, the youngest; the greatest amount of weight loss from a woman and which area of the body most often needs reducing. Firing my questions all at once brought nearly as quick a response as Pat Walker replied: "The oldest woman we have ever reduced was a 91 year old Los Angeles lady, and one of the youngest was a seven year old girl whose mother brought her into our salon after trying various diets and other methods. You might be interested in the greatest amount of weight we have reduced from one individual . . . that was a

loss of 194 pounds from a

for many, many years".

As I tagged along after Miss learn more about this fascinating, multifarious personality, the assemblage resembled a mass movement, instead of one little 5-foot, 3", 101 pound dynamo. First came Miss Walker, with some fourteen pieces of luggage (she was flying to Australia from Houston) giving staccato-voiced instructions to her secretary: Remember to confirm my reservations to Australia; send me the process report on the units being built for the new salon; be sure to send me the color samples for the new draperies", and so on,

Then came the big, soft smile - her eyes lit up and I

knew the children were in sight. For Pat Walker, mother, is still another story and Walker on the way to the air- the most important of her life. port trying to keep up and to Whenever she can, she moves appointments and cancels engagements to attend some special happening in their lives - it may be a party in the classroom of four year old Sean, or participating in one of twelve year old Bridget's many activities.

> Chic, confident, mature, Pat Walker is definitely a woman on the move and measuring the wide, wide world of Pat Walker in a single profile becomes more and more difficult, as she continues to expand that world to bring the Pat Walker Reducing method to an ever increasing number of women in an ever growing number of figure perfection





Precious moments spent with Sean and Bridget the Walker children, are shared with old canine family friend, Timmy.

Pat Walker Figure Perfection Salons are located in Del Amo Shopping Center, 21440 Hawthorne Boulevard, Torrance, 542-1643; 120 N. Glendale Ave., Glendale, 246-8338; 4940 Graywood, Lakewood, 634-0672; 5003 South Plaza Lane, Montclair Shopping Center, Montclair, 624-8077; Town & Country Shopping Center, 777 South Main Street. Orange, 547-8362; 532 South Lake Street, Pasadena, 795-8888: 7256 Reseda Blvd., Reseda, 345-1213; 6401 Wilshire Blvd., Los Angeles, California, 653-3421. In Houston. 582 Town & Country Village, 467-2478; Also in Honolulu, 941-5296; Kailua, Hawaii, 262-6551, and Sydney, Australia, 255-201.

Pat Walker invites you to call for a free trial treatment and figure analysis without obligation.

... by Helen Zievers. Helen Zievers is a freelance writer whose articles appear in national magazines and newspapers.



A day in Pat Walker's busy world often ends with a final review of the day's advertisements, examining daily reports, scheduling the next day's activities.

CP joins linkup

The gentle pressure of a man's hand on a small lever initiated the use of one of the most powerful tools ever available to the faculty, staff and students in the 31-year history of California State Polytechnic College, Kellogg-Voorhis, Pomona,

In the Computer Center, Adm-105, President Robert C. Kramer officially started Cal Poly's new 3150 Control Data Corporation (CDC) computer, opening a new phase in College computer service, and record the College's participation in a computer linkup on the 19 California State Colleges (CSC).

According to Dr. Stuart Friedman, director of institutional research, and James P. Kilroy, automatic date processing manager, the CSC recent-ly leased eight CDC computer systems, valued at approximately \$7 million. The systems, now being installed, will comprise a data processing network extending from Oregon to

the Mexican border. By participating in this multiple computer approach to data processing Cal Poly, Pomona can in-terface its programs to the CDC 3300 at Cal State, Los Angeles (CSCLA). Interfacing with the larger system will provide Cal Poly with the ability for statewide information processing and more complex problem solving. To solve extensive and complex problems, where a library of information on one subject is required, Cal Poly will transmit the problem to the 3300 center through its 3150. The 3300 will work the problem at CSCLA and feed the answers back to the College's 3150.

In addition to larger problem solving capa bilities and state wide processing, the 3150 will give Cal Poly, Pomona a higher level version of FORTRAN than now available, and will bring COBOL to the campus for the first time. ALGOL, a popular computer lan guage in foreign countries, will also be available to students, staff and faculty for the first time on this

campus.

Kilroy said that the 3150 now being leased by this College is 10 times faster than the model previously used and will print out information at 1000 lines, or 136,000 characters a minute. The machine will be utilized fully for both instructional and administrative work.

Currently over 150 marketing students are using the computer for field problem solving and students in engineering are exploring the computer's ability to control another machine numer-

Agricultural business management instructors use the computer to simulate business enterprises and give students on the spot job manage-ment training. Under this particular program stu-dents "manage" busi nesses, make decisions, etc. The management programs are fed into the programmed computer with computer feedback telling each student the degree of his or her management success, adequacy or failure. Other student and classroom programs also being run on the computer are in data processing, engi neering circuit analysis, business administration, economics, and animal science.

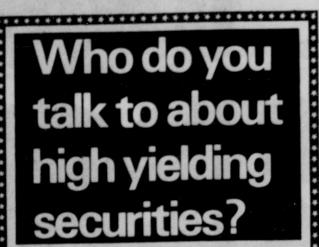
Some of the computer's administrative tasks, in addition to its scope of scholastic duties, will be to keep track of all student records, grades and work completed; to keep cost information current on all physical plant work being done on campus; to maintain a physical in-ventory of all College supplies; and to process and compute the feasibil-ity of all student class schedule programs.

Gas heat

During the past decade, the number of American homes equipped with gas-fired central heating systems increased from 9 million to more than 19 million. Half of the existing homes in the country are heated by nat-ural gas-more than by any other fuel.



GIST'S DOWNTOWN



To find out about things like Savings Accounts, Certificates of Deposit, Bankers Acceptances, Commercial Paper, Treasury Bills, U.S. Bonds call the headman at any Inland Bank office. In today's money market, managing your funds shrewdly takes an expert. Talk to an expert at

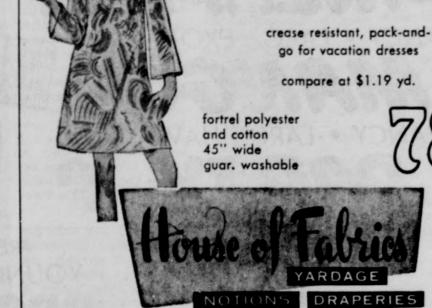
Inland Bank and you'll get profitable answers.



RST & MAIN, POMONA . PHONE 622-1101 FIRST & YALE, CLAREMONT . PHONE 624-9091 EUCLID & HOLT, ONTARIO . PHONE 983-2791

Expert Advice! Get our A-MART lumber and Hardware 10435 Mills, Montclair

Shop at A-Mart for your FENCING



162 Pomona Mall East Pomona Phone 629-2959

Montclair Plaza, 5021 Plaza Lane, near May Co. Phone 621-1617

Crisp, Cool

FRESH-AS-A-

a bouquet of colors on spring

and summer's favorite

sheer, see-through voile.

Ontario

942 Mountain Ave. Phone 986-0112



Know What's Happening

. . . in Jeane Dixon's Horoscopes, everyday in the Progress-Bulletin. Dixon became world-famous by predicting the assassinations of John F. Kennedy, Mahatma Gandhi, the death of President Roosevelt, Churchill's defeat in 1945, Russia's first Sputnik, and the amazing list goes on. Now, read your horoscope everyday and, from time to time as they occur, the remarkable prophecies of Jeane Dixon.

Jeane Dixon is one of the many interesting and entertaining feature columnists the Progress-Bulletin offers Pomona Valley residents evenings and Sundays. Be in the know. Read features . . . AP and UPI News from around the world . . . Action Line, the popular daily feature brings reader problems to the attention of P-B staffers for action. Local news and sports . . Bill Kennedy's inside reports from our Washington, D. C. Bureau. Read the Progress-Bulletin and know what's happening

Progress-Bulletin THIS AREA'S MAJOR NEWSPAPER









WITH THIS COUPON ONLY LIMIT 2 ON ANY GROUND COUPON

WITH THIS COUPON ONLY LIMIT 2 BOYS' PLAIN HOT DOG OR HAMBURGER 8 IN PACKAGE

BY CHEMINERGRANGER CONTROL OF THE CO

OR GIRLS'

COUPON

ROSEDALE VALUABLE

EVENENCE CENTRAL ENERGY EN EL CONTROL EN EL THICK SLICED VALUABLE

WITH THIS COUPON ONLY LIMIT 3 LADIES' 1st QUALITY SEAMLESS SIZES 81/2-11

EN BUREAU AND THE PROPERTY OF THE PROPERTY OF



HOLT and INDIAN HILL 43.

*

19/3

LB.



12

OZ.

CAN

TENDER

CENTER CUT . 7-BONE

Lovin' MEAT

ONE-IN . ARM CUT

SEMI-BONELESS . TENDER

BONELESS . VERY JUICY

BONELESS . A REAL TREAT

SWISS STEAK

CHUCK ROAST

FROZEN TURBOT

EOC

FILLETS

TASTES

English Cut Roast

FRESH CUT YOUNG TENDER LB.

BLUE CHIP STAMPS

FANCY . LARGE DESERT GROWN CELLO. EA. BOYS FREEZE DRIED

MARGARINE

PORK~BEANS

COFFEE 4 OZ. JAR

GUARANTEE

10 OZ. JAR

KERN'S

89^c

89c

\$ 7 09

WESTERN

OYSTERS

8 OZ. CAN

JR. Department STORE 32 GAL PLASTIC YEAR

MAN'S KNIT **PULLOVER** EACH

TOMATO SAUCE

PILLSBURY EXTRA LIGHT

SALAMI CHUBS WIENERS 79LB PKG

GAL

INCL. 6c OFF

OSCAR MAYER - ALL BEEF OR ALL MEAT

BOLOGNA 59

BAKERY

FRENCH

APPLE

CHERRY COFFEE CAKE

LUNCHEON 12 OZ.

CAN

15 OZ. CAN

> OH BOY . FROZEN PIZZA 16 OZ.

NABISCO BACON FLAVOR THINS

.

119

GROUND

BEEF

COLA

OCEAN WATER

TENDER LOVIN



GROUND

CHUCK

Hills Bros. COFFEE

FRESH

GROUND

ROUND



WE WILL HAVE A FINE SELECTION OF SEAFOOD

AND POULTRY FOR THIS PASSOVER HOLIDAY . .

GENERAL MILLS LUCKY CHARMS 9 OZ. 43c 9 OZ. 43c COCOA PUFFS 902. 43c

BORDEN'S 39c 1 LB. PKG.



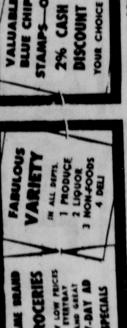
HOLT and INDIAN HILL

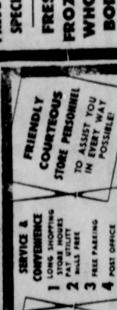
















CHOICE

SHORE H







CHOICEST U.S.D.A. CHO

USDA

EXCLUSIVELY

PORTERHOUSE STEAK

T-BONE STEAKS...

TOP SI \$ 39 \$1 To

	KEY	MS 4
	U.S.D.A. INSPECTED CALIF. GROWN TURKEY TURKEY TURKEY	DRUMS
	CALI	5.6
=	CTED	WINGS
20	INSPI	> !!
	D.A.	LEG 29%
	S.U.	ROAST.

ARE	Z	5 8 8 8 9
BS	ROAST	CHOPS
469	169 m	cur 98°

hank Portion	Butt Portion	Slices of
OF HAM	OF HAM	HAM
49%	min of 59%	Curre 98%



2	Samm	A********	g. 5	5
WHITE S	DS	Š	State Stree	S THINKS
V F	FOODS	7	a per family, lenck marked.	
and OA		E	M 18	
	BEST	QUART	Limit One Jac, will Apold 22, 1978, et	
S WEEKING CLIP and SAVE WINNER		H	The same of the sa	20000000000
5	s www	WINIUM.	HE S	. 5 %
		4	S	W

STATE OF THE PARTY.

GE

BUD

· LESS STEWING BEEF 89.

30%

SHORT RIBS.....

CUT SWISS STEAKS

70°

	S	······································	5.5	-
	Sis	-	- L	
	80	n		
	FOODS	4	011111111111111111111111111111111111111	
)		E . Ž	17 17 18	
200	EST	OUART JAR SAVE 206	4: A	
) a	BEST	•	**	1
MILL STREET	1			
*	SAM	THE PARTY OF THE P	\$ 50 5 5	-
			-	3

وس	S SAMMANAMAN S J.
S CE	V 1
	EO
AVE	3 : 1
d S	PRG 1-16.
Pan	5 -
CLIP and SAVE	DIET MARGARINE Pic. 19
.a	
0	5
5	2 (111111111111111111111111111111111111

S S W	5 20000	3 :	
	SAUSAGI	4	ţi.
SAVE	AUSA AUSA	~	77.77
CLIP and SAVE	SA	B-OX.	17. 17.
CLIF	INK S	6.00	9
WOODS OF THE PARTY	LINK	8888	
2 5	s (IIII)		∰ ≷ ₍ 2)

BORSCHI

GEFILTE FISH

19 PASSOVER FOR SAVE 10*

SAVE 40

SAVE 146

FRA

Fratured In Our Deli.

2	3	S 227	****	WW	<u>g</u> r. 5	5
ets names vacant Chiese and	S AMBRICATION S	DGNA,		•		S THE STATE OF THE
	CLIP and SAVE	MIDGET SALAMI OR BOLOGNA,				
	CLIP an	ET SALAM	TES OF T	12-oz. Phy.	11 12 12 12	80000000000000000000000000000000000000
	S (Manne)	-	FKA	6	1	S Specific S
	6	< 1		(447)	1111	رج ج در

選号 を	James	
IN IN PRAVINES	F. & G. GIN OR VODKA HALF GALLON \$ 729	"TERGADOON" 12 YEAR OLD SCOTCH ELCE LAST. WHITE LAST \$ 549 \$ \$ 399
	F & G GIN HALF GALLON	BOURBON "PREDRICK"S \$369 REG. \$3.88

THE REPORT OF THE PART OF ICK UP YOUR CHECK

· HEALTH & BEAUTY

GIANT BOX LARGE 13-02. CAN HAIR SPRAY

· · THE FINES Community . SUMMER SAVE 27° POWERFUL BLE/ 5-QUAR

MUSHROOM!

21/2 Or. Gloss Jor CREAM 12 GAL. 50 C Premium Squares 2 DETERGENT 9

BERMUDA ONIONS HORSERADISH LARGE CELERY Sweet New Crop Extra Fancy Yellow FOR PASSOVER, FRESH FARM FRESH CRISP STALKS FULL BASKETS S HONEY AWBERRIES SAVE 16

20-02. FROZEN VEGETABLES SPRINGFIELD OF WESTPAC SAVE 24¢, ASSORTED 49% 2 m. 25° 2rd 25°

MANHATTAN TASTY-TENDER 12-02, PKG.



Teachers' class helps kids' creativity

LOS ANGELES-A program designed to train teachers in techniques of increasing children's creativity will be con-ducted June 22 through July 31 at the University of Southern California as a special offering of USC's 1970 Summer Session.

It is the Orff-Schulwerk Institute for Teachers, to be sponsored by the USC School of Performing Arts.

Orff-Schulwerk is an education system de signed to develop chil dren's natural expres sion through speech, movement and elemental musical instruments.

The institute staff will include distinguished authorities on the system:

Frau Gertrud Orff, coworker in the original

New M. A. listed at grad school

CLAREMONT --- A three-year pilot program for a new kind of master's degree will begin at Claremont Graduate School next fall,

The degree is called a Master of Arts in Liberal Studies. It is design-ed especially for the man or woman whose liberal college education is outdated or whose training was highly technical or professional.

Mrs. Elizabeth Cless, director of the Claremont Center for Continuing Education, said the program is "for adults who want to keep up with changing concepts about our lives and society."

Most students in the program will already have earned bachelor's degrees. They may be engineers, doctors, lawyers, businessmen, or housewives --- adults who decide that they want to broaden their thinking in areas of the humanities, the social sciences or the natural sciences.

For example, a housewife whose children are now in high school has expressed interest in the She has developed a deep interest in the area of social ethics through her community and church activities. Advisers in the new master's degree program will design a course of study for her. She may be able to take courses in sociology, religion, and psy-chology, prepare a re search study on a project she chooses and do some guided reading. Then, after meeting general requirements and taking a comprehensive examination, she would qualify for the degree.

A businessman with an interest in ecology and environment would be able to set up a similar tailor-made program, drawing on courses available through two or more departments in the Graduate School related to his subject.

One course series required of all students in the program is the Colloquium I and Colloquium II offered by The Claremont Colleges Office for Special Academic Pro -These are seminars dealing with a wide variety of contemporary issues. The subjects might range from computers to Indian art and religion, and the many instructors come from the faculties of the six Claremont colleges.

The other course work will be divided between at least two departments of the Graduate School, but two or three courses must be taken from a single department to keep the student's study focused in a specific direction.

Working students will be able to study part time throughout the program. The usual requirement of one year's full-time study for the master's degree

can be waived. Dr. John Hutchison, faculty committee chairman for the program,

"This is study for its own sake. It is a traditional liberal arts program addressed to the problems of the 20th cen-

tury world. The enrollment in the pilot program will be limited to 10 students each year for three years. Applications for the 1970-71 academic year must be completed before May 1.

German Orff-Schulwerk,

Munich. Margit Cronmueller -Smith, Orff-Schulwerk consultant and teacher, Germany and Africa. Martha Maybury Wam-

pler, institute chairman,

who has studied the system extensively in Austria and Germany. USC faculty members from the education, fine arts and physical educa-

tion fields will serve as

institute lecturers. The institute will provide up to eight units of graduate credit for participating teachers, depending on eligibility and interest in attendance at all or part of the insti-

Institute tuition is \$65

Mrs. Martha Wampler. Orff-Schulwerk Institute for Teachers, Summer Session, Room 351, Administration Bldg., USC, University Park, Los An-



Streisand was named by Cue magazine as "Entertainer of

USC plans free public astronomy lecture, telescope demonstration

Stargazers: attention!

The University of Southern California's Department of Astronomy will present three plane tarium lectures and will permit public viewing of the skies through the use of its 6-inch refracting telescope as a feature of USCaleidoscope, Sunday, April 19.

The lectures and use of the telescope will be free and open to the pub lic as will all such events. entertainment, displays and parking during the 10 a.m. to 5 p.m. open house event, according to Dr. Gibson Reaves of Los

"Stars over USC" will be the title of the lectures in USC's plane tarium at 10:30 a.m. and again at 2:30 and 3:00 p.m. by Bill Peters of Los Angeles, student representative on the committee for the department's

program. Peters will make use of USC's Spitz A-3-P planetarium which is capable of simulating the night sky from any point on earth as early man saw it, as it appears today and as it will appear in future time.

Reasonably clear skies will permit the planned

refracting telescope on the roof of USC's Allan Hancock Foundation between 11 a,m, and 2 p,m.

Simultaneously, there will be a spectroscopic exhibit in a room adjacent to the telescope, where visitors may view the emission line spectra of various gases.

Others participating in the Department of Astronomy's USCaleidoscope presentation will be Dr. John Russell of Los Angeles (90016), professor of astronomy, and Dr. Don Barry of Lomita, assis tant professor of astronomy.

Business briefs

LOS ANGELES - Se curity Pacific National Bank's consolidated income before securities losses for the first quar ter ended March 31, 1970, totaled \$13,980,762, equal to 83 cents per share, Frederick G. Larkin, Jr., chairman of the board and chief executive officer,

reported Monday (April 6). This compared with \$12, 520,295, or 75 cents per share in the correspond ing quarter of last year. Per share earnings for both periods are based on the 16,800,000 shares

outstanding.

Larkin also reported that net income for the quarter ended March 31, 1970, amounted to \$13,769,

PALM SPRINGS - O. L. McKenney, general man-ager of the Palm Springs Aerial Tramway, an-nounced today that the past month of March was the second highest traffic month in the history of the Tramway. 38,775 passengers rode the world famous Aerial Tramway to the 8,516 foot Mountain Station.

The only other month that surpasses March. 1970 was April, 1965. The Tramway was then running from 8 a.m. until 10 p.m.

McKenney also stated that during the recent Easter holiday period traffic was up 26% over



SHOP-AT-HOME SERVICE

you can't come in, just phone and our representative vill call with a full sample selection. No obligation.

CALL TODAY

ALL LABOR CARRIES A LIFETIME **GUARANTEE**

RESEDA

18224 Sherman Way

345-7745

Between Barker Bros and D.F.C.

ANAHEIM

1654 W. Lincoln

635-1751

Corner of Lincoln & Euclid



LAKEWOOD

5721 Lakewood

531-7680

Corner Lakewood and South St.

OPEN DAILY 9 A.M.-9 P.M.

616 N. INDIAN HILL

POMONA

LANCASTER

1061 Avenue 'K

WH. 8-7567

rtistic Carpets

POMONA

616 N. Indian Hil

624-3551

Next to McDonald's

SATURDAY 9 A.M.-6 P.M.

RIVERSIDE INGLEWOOD

675-4431

14 Blk. S. of Imperial

TORRANCE

20356 Hawthorne

FR. 0-1577

Between Del Amo St. & Spence

6655 Magnolia

686-1330

1/2 Blk. South

of Central

PARAMOUNT

7627 E. Alondra

531-8070

2 blocks east of Garfield

USE OUR CONVENIENT CREDIT TERMS

COVINA 401 N. Vincent 11419 Crenshaw 962-4497 Alpha Beta Shopping Center

SUNDAY 10 A.M.-5 P.M

WHITTIER 15945 E. Whittier OW. 1-1778

ATTENTION CONTRACTOR AND APT. HOUSE OWNERS: See us for volume **Discount Prices!**

> ASK **ABOUT** OUR EASY PAYMENT PLAN

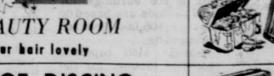
Local GLASSIFIED

Shoppers Corner

2COL. × 1 IN. \$1.50 2 COL × 2 IN. \$3.00

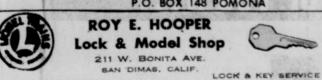
CALL 626-2467 or 985-2886







& DISC 627-2811 OR 622-6395 AFTER 5 P.M. P.O. BOX 148 POMONA



REPAIR STATION

PHONE LY 9-2602 S-T-R-E-T-C-H- & Sew





CALL DAY OR NITE EXPERT SERVICE (714) 825-7329 TIN HORSE Bus: 599-5111



San Dimas, Calif. 91773 VALENTINE'S Music Studio

ED & DORIS VALENTINE 1720 BROOKS ST.

18738 E. 5th Ave. MONTCLAIR, CALIF Rowland Heights (964-8416

@Robert Astruc's rench Touch 893 W. Foothill Upland COIFFURES 982-0518

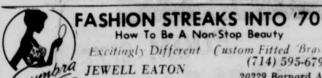
ABOUT TO LOSE YOUR HOME?

LET ME TAKE OVER THE PAYMENTS. INTERESTED IN VERY SMALL EQUITY . RENT WITH OPTION TO BUY C.T. CROCKETT 985-5669

AFTER 5 P.M. or WEEKENDS **COLLEGE STUDENT**

Guitar Teacher

Limited Openings 624-2593 CALL EVENINGS



(714) 595-6797 20229 Barnard Ave. (CONSULTANT) Walnut, Calif. 91789

Sewing Machine Repairs

Clean, oil & adjust, your

home or mine. \$4.50 complete. Free pickup & delivery. CALL- 983-1123

BAHA'I FAITH

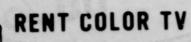
Busy not thyself with this world for with fire WE test the gold & with gold WE test OUR servants.

To learn more about His message come to 9100 Balsa, Cucamonga, Fridays at 7:30 or call 9876049

SALE STOCK CLOSEOUT 8" WIGLETS \$3.95 10" WIGLETS \$4.95 14" TO 18" FALLS \$19.95

985-7319 145 E. FOOTHILL BLVD., UPLAND (Safeway Shopping Center)

(WHILE THEY LAST) POMONA VALLEY BEAUTY SUPPLY



Refrigerators - Washers - Dryers Free Service Option To Buy \$10 a month and up.

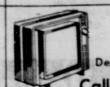
(213) 335-0269

(213) 335-0260





Treasures & GIFTS COLLECTABLES Trash 3894 Mission Blvd.



FALERO'S TV Color Specialist

Dependable Service We Earn Your Business

Call Ralph 595-9939

Mobile Coach Service & Supplies 8256 NO. CENTRAL AVE. - CLAREMONT, CALIF

TV Sales & Service JACK HULL 7016 East Ave., Etiwanda

House of TV. Authorized Packard Bell Dealer Serving Cucamonga, Etiwanda & Fontana 899-1204 - 822-1758

BETTY BAYER

GLASS EYE ANTIQUES CURIOS & COLLECTIBLES 2123 Third St. La Verne, Calif. 91750 Phone 593-2617 or 593-3482 11:00 to 5:00 daily

Closed Sun. & Mon.

RECORDS

BOOKS

IMPORTS

Farmers Insurance Group FOR ALL YOUR INSURANCE NEEDS Ernie Gesner

As Near As Your Phone 8111 FOOTHILL AT GROVE CUCAMONGA, CALIFORNIA RES. 986-5436



Folk Music Center Sales * Repairs * Parts 624-2928

221 Yale Av. Clarement fine instruments SATISFACTION GUARANTEED

TAYLOR'S T.V. SERVING POMONA VALLEY SINCE 1958 SALES & SERVICE 731 INDIAN HILL BLVD POMONA, CALIF.

Lose A Dress Size

or 1 to 3 Belt Notches in Just 2 Weeks SLIM GYM (213) 965-1025

Call

Why Isn't Your

Ad Here? 626-2465 It Could Be . . . 985-2886

PARADE BATON GROUP Private lessons also available. FOR FURTHER INFORMATION

Call Linda. . .629-1056 HENDERSON LAWN SERVICE

REDUCE YOUR LAWN COST Complete Weekly Lawn Maintenance as low as \$15.00 per month.

FOR FREE ESTIMATE CALL 982-3374

Dewey Printing Co. @1000 Business Cards \$5.75



BEST QUALITY FAST SERVICE

260 S. San Antonio Pomona

623-5601

yarns by All Brands Available

Hrs Mon. Tues., Thurs. & Fri 987-2422 10.5 or by Appt.

• ROOFING - PAINTING •



CONCRETE WORK, FRAMING, BRICK WORK, TILE, PLASTERING NO JOB TOO SMALL. ALL WORK GUARANTEED. IF YOU RUN INTO TROUBLE GIVE GIVE US A TRY.

FREE ESTIMATE (714) 627-5328 CALL

HELPFUL BUSINESS SERVICES

NEWS

PAPERS

GET THINGS

DONE SUPPORT YOUR LOCAL NEWSBOY

MISCELLANEOUS

EVERY make electric carpet shampooer does a better job with famous Blue Lustre. T.G. & Y, 139 San Dimas Canyon Rd., San Dimas

GARAGE SALE Sat., April 18, 8 to 6 6714 Amethyst, Alta Loma 987-2892 Eastern maple end table, Kit Kat motor scooter, automatic other household items.

FOR SALE: HONDA 55 TRAIL

Be gentle, be kind, to that expensive carpet. Clean with Blue Lustre. Rent electric shampooer \$1, T. G. & Y, 9452 Foothill, Cucamonga.

4 tires 7.25 - 13 Continentals - I nearly smooth Wall Heaters Sears - 1 dual wall, other exterior wall vent. Thermostatically controlled. Used less than 2 yrs. Installed forced air. For info. 628-8591 (Chino)

PRIVATE PARTY WANTS TO BUY PIANO FOR CASH (213) 877-1035.

Top soil, plain or mixed, or fill dirt. Call 986-5033.

FOR SALE 55" gal. metal trash barrels; need cleaning; \$3 ea. Call 985-2886 or 626-2467. Or may be picked up at 4674 Brooks St., Montclair.

Custom surfboard 9' 6" surfside surfboard 10' both in great shape 593-5404- Randy.

Leroy Boys Home Thrift

Shop, 302 E. B (corner Plum)

Ont. Open 9:30-9 p.m. closed

Sunday. Rent a new

SPINET PIANO \$10 mo. apply rent to purchase DUGANS MUSIC CO. 5065 S. Plaza Lane, Montclair 621-2965

All State 1 wheel baggage trailer. \$75. Call 982-5156.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9 Sun. 9-6.

Experienced Japanese lady will do ironing at home 985-

MIRELLE The Cadillac of Wigs A world of opportunity for an ambitious woman with a few spare hours a week to help me build my new business. Call for an interview 982_1106 after 5:30 p.m.

DUTCH PAINTER - HOMES INDUSTRIAL - COMMERCIAL EXPERT PAPER HANGING Phone 986-3022

HERB'S TREE SERVICE Trim your tree -- and not your pocketbook. Free estimates - Firewood 987-2375

HELP WANTED

HOW to earn to \$55 a week in home, addressing, collating, clipping newspapers. Information send \$1.00, selfaddressed, stamped envelope, REBCO, Box 3367, Dept 5, In-dustry, Calif. 91744

HELP WANTED Female

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

REDECORATING THIS SPRING?

Then pay for it by being an AVON representative. You'll find it interesting - fun - Easy and Profitable. Call me now 629-2587 or 986-8671

BEELINE FASHIONS Earn extra \$\$ and a new wardrobe showing our beautiful line of fashions. Party plan. Top commission. Car necessary. Phone 626-3259

NEEDED! Hospitality Hostess Part Time to welcome new families in Montclair. Age over 30, must have car, typewriter and able to post bond. Interviews at 863 W. Granada Ct., Ontario, Apr. 20, 10 a.m.

Sarah Coventry Inc. Earn While You Learn Call 986-0026 or 985-4223

Tired of having a vacation spoiled by a ruined hair-do? Are you a working gal who has to sleep in rollers every night? Do you have a swim-ming pool and cannot enjoy it? Well, I can help you, Have a wig party and win your own exclusive Mirelle Wig, the Cadillac of the wig industry. Call 982-1106 after 5:30 p.m.

Help Wtd. Male

NEWS BOYS WANTED FOR WEEKLY NEWSPAPER, EX-CITING CAREER FOR SUM-MER VACATION, 11 YRS, OR OLDER, CALL 626-2465 or 935-2886 FOR FURTHER IN-FORMATION.

YOUNG MEN AAA-1 COMPANY NOW HIRING Need men 18 thru 24 - 3 departments open in publishing firm. No experience necessary. We train you at com-

pany expense. \$138.00 per week salary Only those who can start immediately need apply, For appt. call (714) 623-5289 9 a.m. to 2 p.m.

LOST AND FOUND

LOST: Dalmation in Upland area. Reward. 982-9933

IF red Stingray 20' bicycle is found, call 984-8030 for further identification and reward.

LOST Black cat, part Siamese, answers to Nebtu, weighs about 15 lbs., white flea collar. Lost Park & Hawthorn, La Verne. 593-4834 after 5:30

LOST: 6 or 7 wk. old female ouppy, Shepherd plus. Black with brown feet, white spot under chin. In vicinity 2nd & Cataract, San Dimas. Please call 624-3117

Lots For Sale

"RESIDENTIAL LOTS" Beautiful homesite in lovely upper Alta Loma Heights, onehalf acre. Exclusive area. Gorgeous view of whole valley. Call (714) 256-3856 Barstow.

C-2 lot 120 x 230 Foothill Blvd., Cucamonga, 300 ft. from Bank of America. \$24,-000 cash; \$35,000 terms. P.O. Box 660, Escondido, Calif.

POULTRY-LIVESTOCK

BABY CHICKS, pullets, hens that lay colored eggs, reds, Banties & silkys, 6112 N. Hellman Ave., Alta Loma. 987-2641.

HOUSES LEASE-SALE

Clean 2 bdrm.in N.E. Ontario. Beautiful landscaping, near schools, freeway, shopping, on cul-de-sac. \$16,000.986-3204

FOR SALE OR TRADE 2 HOMES ON CORNER LOT

One 2 bdrm, one 3 bdrm. Both houses face their own street. Only \$34,500. Trade for 4 or bdrm home, preferably in Montclair. Prefer large lot. Or will sell with reasonable terms.

C. R. Skinner 390 E. Holt, Pomona 623-2817 or eve. 622-9701

Approx. 1 acre, 3 bdrm. house w/fireplace. All new carpets drapes. Beautiful sumpstone & wrought iron fence & gate. Horses OK. Priced under GI appraisal 599-3791

3 bdrm 1 ba. built-in kitchen w/w carpet. Large back yard on cul-de-sac. Preferable no pets. 1 yr. lease. \$50 clean-ing fee w/credit ref. \$200 per mo, for information 593_8980

LYTLE CREEK: 6 rm. furnished cabin \$12,500. Interest 6-1/2%, taxes \$62 per yr. Sale or trade. Equipped for year-around lving. Good condition. 986-0821.

Attractive 3 bdr. home. Unit heat-air conditioned, carpeted, draperies. Kitchen has stove, refg., d/w., g/d. 5 1/4 loan can be assumed. \$31,500.599-3117.

BY OWNER 2 bdrm. & convertible den, 2 car garage, view location on cul de sac. Submit offer.(213) 771-2642 or (213) 773-7521

HOUSE FOR SALE bdrm. 1 3/4 ba. hardwood floors, block wall, dble gar. on alley near all schools. \$4700 cash take over 5 1/4% loan payment of \$122 a mo. include all. 835 N. 3rd Ave., Upland 982-6290

DIAMOND BAR Executive Home, vacant. All electric kitchen incl. dishwasher, BBQ in kitchen, 4 bdrm & fam. rm., 2 ba., master bdrm has huge dressing room, Filtered pool, virtually new. Lrg. lot setting on a knoll 1 blk. Pomona Fwy. Fireplace. Many extras. Under market at \$32,950. Submit terms; anything of value in trade. By

owner (213) 339-4717

Pets and Supplies

FOR SALE Seal Point Siamese kittens \$15 ea., two-year old male Seal Point Siamese excl. stud \$10.

SITUATIONS WANTED

AMBITIOUS TEENAGER DESIRES ODD JOB WORK GARDENING, CLEAN UP WASHING WINDOWS, ETC. CALL 982-1106

HAY & GRAIN

VAN DYKE'S Alfalfa Always Best 984-5039

BLDGS. FOR RENT

FOR RENT Office Space 233 W. Bonita San Dimas. Call 599-3086.

WESTERN TOGS

Western clothing, boots, hats, shirts, pants, mocca-sins, saddles, bridles, show halters & veterinary supplies. L.C. STETLERS 5226 "D" St., Chino.

> **GUNS BOUGHT** SOLD.....TRADED Complete line of equipment

POMONA GUN SHOP 142 W. Holt

KENNELS

Cadence Kennels BILL KOEHLER'S Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for va-

cationing cats. HOME OF EASILY REACHED 2 blocks west of Central at 5059 West State .628_8371

CYCLES SCOOTERS

HONDA Sales, Parts & Service Cycle Painting & Welding

> CAMPING GENERATORS Many new models to choose from. No money down O.A.C.

HONDA OF POMONA 1229 E. Holt 623-1568

AUTO AND TRUCKS

cc soft top, 4 brand new Poly glass tires \$1195. 593_7097.

Used parts for MG 1100 sedan

and 550 x 12 Michelin X radial

ply tires. 987-4447

For Sale--1966 Sunbeam 1725

NEED A LOW PRICED CAR ON INSTALLMENT PLAN? STOKKE AUTO SALES

Finance Their Own 646 E. Holt Ontario



Catron Motors "SERVING YOU SINCE 1952" SALES SERVICE PARTS

629-9765 986-3015

800 E. Holt, Pomona

Ecology unit maps war on pollution

The Pomona Valley Ecology Action Center held workshops recently on current projects at the Unitarian Society of Pomona Valley, 9185 Monte Vista Ave., Montclair.

Current projects in clude plans for a pro-posed "Smog-free Loco-motion Sunday" with sym-bolic "walk-ins" at Pomona Valley churches on May 3, an information campaign on the recy cling of waste materials

such as old newspapers, aluminum cans, and nonreturnable bottles, and an Ecology Library for assisting individuals to write well-informed letters about ecological matters to legislators, organizations, and appropriate governmental agencies.

During February and March some 60 concerned individuals, spanning age generations from high school students to retired

college professors founded the Center in an

attempt to form action groups to deal with the environmental crisis on local, state and national levels. Members of the Center's Steering Com mittee are Ted Humphrey, Chairman; Don Fisher, Co-chairman' Joe Bassi, Treasurer; Tim Hauk, Publicity Chairman; Dick Clay, Recycling Chair man; and Kate Olsen, Library Chairman.





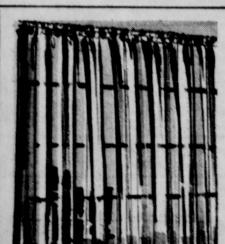
Introducing our newest and lowest priced multiple width drapery. Carefully tailored with mitered corners, weighted hems, and full pleated headings, "Victory" features antique rayon-acetate satin and is available in thirteen sizes with choice of white, flax, gold, green, or champagne. Add to your Moran Charge Account now!

SIZE	REG.	SALE
48"x 45"	 6.98	 4.99
72"x 45"	 11.98	 8.99
96"x 45"	 14.98	 11.99
120"x 45"	 18.98	 14.99
48"x 54"	 7.98	 5.99
72"x 54"	 12.98	 9.99
96"x 54"	 16.98	 12.99
120"x 54"	 19.98	 15.99

SIZE	REG.	SALI
48"x 84"	 8.98	 6.99
72"x 84"	 14.98	 11.99
96"x 84"	 18.98	 14.99
120"x 84"	 22.98	 18.99

PRICES SHOWN ARE FOR THE PAIR

144"x 84" . . 27.98 . . 22.99



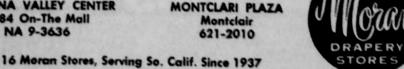
DACRON® NINON "BRIDAL VEIL" SHEER PANELS

is lovely as its name, this sheer panel is nachine washable, has a soft drapery inish, generous rod pocket heading, and ull hem. Choose white, eggshell, gold,

avocado,	yellow,	pink,	or	aqua.	
36"	Reg. 2	.49.			.1.99
	Reg. 2				
	Reg. 2				
	Reg. 2				
	Reg. 3				
	Reg. 3				
	Reg. 3				

POMONA VALLEY CENTER 1584 On-The Mall NA 9-3636

MONTCLARI PLAZA 621-2010



No moratorium on heart transplants listed at Stanford

Is there a moratorium on heart transplants?

Not at Stanford Universiry, says Dr. Eugene Dong, a member of the transplant team under Dr. Norman Shumway, Jr., who developed the surgical technique for heart replacement.

Shumway, with the ex-perience of a score of the dramatic operations, will be the featured speaker at the annual meeting of the Los Angeles County Heart Asso-ciation, Wednesday eve-ning, May 20 at Los An-geles Hilton Hotel.

Head of the Division of Cardiovascular Sur gery at Stanford Medical Center, he will dis-cuss "New Hopes and New Horizons Through New Surgical Techniques.

There has been, of course, a slowdown in the rate of transplant operations, not only at Stanford but throughout the world since the break through year of 1968 when Shumway, Dr. Denton Cooley in Houston and Dr. Christiaan Barnard in South Africa and others utilized the "modern miracle" technique in a rapid succession of operations.

But Dr. Dong explains that there is no prescribed rate at which Dr. Shumway and his team want to perform transplant surgery. It depends on a number of factors, including suitable donor

organ availability.

Dong, an Established Investigator of the American Heart Association and an assistant pro fessor of surgery at Stanford, says the Palo Alto university group still uses the same criteria for selecting recipients for heart transplantation as it did previously.

There must be unanimous agreement between physicians and surgeons that the patient's condi-tion is "terminal" and that only a new heart can provide any possibility for survival. Great care is taken in matching the tissue between donor and recipient, to lessen the immunological rejection factor.

And Dr. Dong points out that the record for heart transplants at Stanford is better than was that for kidney transplants after

equivalent experience. Of Stanford's 20 heart recipients, eight (or 40 percent) are still alive, one after more than a year -and -a -half. That longest survivor, from Aug. 31, 1968, has gone back to work and returns to Stanford once or twice a week for a checkup--particularly an electro -

cardiogram. Worldwide, 153 persons have been recipients of transplanted hearts and 25 --- or about one in six (16.3 percent) -- were still alive through February.

The Stanford team says Dr. Dong, has, with its growing experience, increased the chances of survival for its recipients, even though no new miracle drug has been introduced to combat immunological rejection---

Dr. Dong attributes the Stanford success largely to thorough medical and surgical management, derived in part from the acquisition of new knowledge for early detection of rejection so that preventive steps can be taken.

the major obstacle to suc-

Rejection is spotted primarily through the use of the electrocardiogram, which gives a record of the electrical activity of the heart.

The Stanford protocol for managing a trans plant patient, as explained by Dr. Dong, includes keeping him on anti-lymphocytic globulin (ALG) for about six weeks and maintaining him thereafter on steroids such as cortisone and azathioprine.

The drugs depress the immune response; ALG therapy ultimately must be stopped because the body tends to develop antibodies against it.

Dr. Dong is optimistic about the ultimate success of heart transplantation. He says there are some signs, based on the Stanford team's experi ence, that the body may eventually adapt to the new heart so that it slackens its immunological attack on the graft.

Computer Programmer

BUSINESS COLLEGES 623-6454 623-6455

Musical-Radio-TV

ZENITH'STEREO ONTARIO MUSIC Eves 111 9 Sat 111 6 983-3551 215 West G 622-2551

RENT A New Wurlitzer spinet plane \$10 month. Apply rent to purchase. DUGAN'S MUSIC CO. \$065 South Plaza Lane, Montclair Plaza 983-3601

New Spinet planos, wai 155 Used Acrosonic planos 559 Drummer-in-A-Box, new 331 Winter Studio plano, small 599 VAN LANDINGHAM'S Baidwin Planos & Organs 4757 Holt, Montclair, 624-7171

SALE GOING ON NOW Jised organs from \$495. Used player plano \$399. Always a good selection of new and used planos and organi GREEN'S MUSIC CO. Holf Blvd., Montclair 626-1230 or 984-2579

USED TV's - STEREO's Color or B & W New Demos-Color & Comb 1/3 OFF

Rent Color TV-Option TV TROUBLE? BRING IT IN FREE CHECK UP BILL'S TV-SINCE 1958 183 W. Holt, Pornona 622-3331 Open Mon, and Fri eves. B of A, Master che, easy credit

PRIVATE LESSONS DUGAN'S MUSIC CO.

Scooters-Cycles

SEE AT ONTARIO EAGLE

Suzuki Sport Spot 1241 W. Holt Blvd., Ont. 629-2414 983-2323 SUZUKI

KAWASAKI BULTACO ALES . PARTS . ACCESSORIES Complete Machine Shop

UPLAND CYCLE KAWASAKI MOTORCYCLES

Mini Bikes Parts-Sales-Service 1745 W. FOOTHILL UPLAND 982-3112

Auto Parts

VOLKSWAGEN PARTS New & Used — Complete Buggle Ki UPLAND SURPLUS & SALVAGE 104 North Campus, Upland 982-0114

Autos for Sale

SPECIAL 962 Ford ½ ton pickup. V-8, long wheelbase, radio-heater, large rear view mirror, rear bumper, very nice. Lic. J34980, \$795. W. B. RUNDLE

DON'T SELL -Your furniture until y's call ONTARIO FURNITURE MART Top Money Paid. 953-3419

BROWNING

Bushnell's Binoculars COLEMAN REPAIR PARTS
HAND GUNS S&W, Colts, Browning & Ruger Comfy Sleeping Bags BUMSTEAD'S SPORTING GOOD 426 No. Lemon, Ontario—984-7116

EVERY SAT. & SUN.

Adm: 10c Per Person CHILDREN UNDER 12 FREE

LOS ANGELES COUNTY FAIRGROUNDS

White Ave. Parking Lot PRODUCE - TOOLS

CLOTHES - TAPES BARGAINS GALORE

> For Information Call 623-6013

Your Authorized

CHEVROLET

Dealer

66 FORD

\$1099

66 CHEY.

\$1699

BOB HICKS CHEVROLET 319 W. HOLT, ONTARIO

Maxi Values at Mini Prices

(All Vehicles Subject to Prior Sale) **CORVETTE Headquarters**

Good Selection of New 70s to Choose From Fastbacks—Convertibles—Automatics—4 Speeds MAKE YOUR BEST CORVETTE DEAL AT

- BOB HICKS -Immediate Delivery . . . Choose Yours Today!

SPECIAL PURCHASE CHEV. FACTORY 69 IMPALA'S

All Low Mileage Cars. Full Factory Warranty . . No Charge For Warranty Transfer. All Have V8, Air, Power Steering, Vinyl Roof.

CHOICE \$2999

VGE 430

68 DATSUN

68 CAMARO RS

52699

67 CHEV.

NEW 1970 CHEV. 1/2 TON \$2429

TRUCKS All of Our

1/4 Ton Trucks For Campers.

Specially Equipped

HAVING WARRANTY PROBLEMS? No Matter Where You Bought Your Chevrolet, four Warranty Problems Are Welcome Here

LEASING ALL MAKES - ALL MODELS Coll 986-2081 - 622-0512

NEW 1970

CHEV. 34 TON

Pickup, Heavy duty rear springs V8, 750x16 tires, Amp & Oil gauges

\$2899

CAMPERS

KAMP KING

IMPERIALS

GALAXIES

CHEV-WAY DAILY RENTALS FOR RESY.
Phone 982-2081 Ontario

65 DODGE POLARA

steering and brakes. Green with matching interior. License RFC 826.

64 DODGE DART

med, redio, heater. License ORC

67 OLDSMOBILE 98

65 CHEVY \$1099

WHERE YOU ALWAYS BUY FOR LESS!!

67 CHEVROLET CAPRICE

69 CAMARO SS speed, mag wheels, forest green, real goer. License ZAS 826. **67 MUSTANG**

62 THUNDERBIRD Full power, Landau top, air conditions, License No. HRS 054.

64 RAMBLER

YU 6-1126 - NA 3-3471

69 EL CAMINO

Equipped with air conditioning, power steering, power brakes, automatic transmission. V8 engine and a vinyl roof, License No. 688 370. 66 FORD RANCHERO

67 CHEVROLET PICKUP

64 CHEVROLET PICKUP

64 RAMBLER WAGON

68 CHEVROLET PICKUP

to TON, Long wheel base, automatic, radio, heater. New paint, License

OK

M. K. SMITH CHEVROLET

Your Chevrolet Dealer for 29 Years' CENTRAL AT RIVERSIDE

YU 3-2676 - NA 8-8961



Salesman of the Week

Mrs. Jeri Wofford, Pomona office, has been with the company 7 years, a member for 2 years of the Million Dollar Club and has earned highest sales volume winner in her office numerous times. Jeri was born in New Mexico but has been a longtime resident of California. She is a member of the Baptist Church, past Matron of the Eastern Star and Royal Matron of the Order of the Amaranth. If you are planning a real estate move you may reach Mrs. Wofford by calling 623-6911.



Please send me the National Association of Real Estate Boards' new backlets

"Do You Know All You Should About Buying a Home?"

"How to Make the Best Sale of Your House."

am also interested in: Obtaining a free estimate of market value on my property. Receiving the next issue of your "Pictorial Real Estate Guide" showing pictures and descriptions of outstanding properties for sale in the San Gabriel Valley. (Ideal to

send to a friend or relative movinw to California). Address CityZip..... State

Herbert Hawkins Company, Inc. P.O. Box 280 Temple City, Calif. 91780

Absolutely no cost or obligation

reds of Low Interest Loans A

POMONA AND ADJACENT

\$24,500 \$2500 BELOW APPRAISAL-Entry hall. Fireplaces in living & family rooms. W-W carpeting. Built-in kitchen including dishwasher & panelled breakfast room pius pantry. 3 Bdrms. 2 baths. Wired for 20, plumbed for soft water. Covered patio, fenced rear yard. Assumable 51-26, annual percentage FHA or G1 loan. Owner anxious. No. P. 4381. 623-6911 or (213) 966-3573.

\$14,700 5 BDRMS .- 3 BATHS-Two story home with large front porch. 3 bedrooms. 2 baths downstairs - 2 bedrooms & bath upstairs. Formal dining room. Wood floors. Partially fenced lot on alley. Walk to shopping. No. P 1560. 823-6911 or (213) 966-3573.

ASSUMABLE FHA LOAN-3 BR.- \$15,500 6% annual percentage rate FHA loan. Fireplace in living room with dining area. Open beam ceilings. 2 baths. Large shaded & fenced rear yard, Large patio in front Conventent location. FHA or GI terms. No. P 5779. 623-6911 or

ASSUME FHA LOAN-4 BDRMS.- \$15,950 Entry hall with closet, maple panelled den or family room-off kitchen, built-in range & oven. Eating area in kitchen, Near schools, shopping & freeway. Good loan assumption No. P 1816, 623-6911 or (213) 966-3573. \$17,000 FHA OR GI FINANCING-

Really nice 2 birm home with stone fireplace in living room, w-w carpeting, dining area. Corner pullman bath. Panelled kitchen with ceramic tile. Separate laundry room. Covered patio, double del. garage, fenced vard. Brick BBQ. Near schools. No. P 1944. 623-6911 or (213) 966-3573. FAMILY ROOM-3 BDRMS.- \$18,950

Lovely central hall plan home with new w-w carpeting thruout, 2 baths. Built-in range & oven in kitchen plus matching refrigerator. FA heat 600 sq. ft. patio in walled rear yard. Sprinklers. 2 car garage. Claremont schools. Convenient location. No. P 5909. 623-6911 or (213) 966-3573. ASSUMABLE LOAN-3 BDRM.- \$19,000 61/2% annual percentage rate FHA loan. Stone floor to celling fireplace, near new w.w. carpeting. 2 baths. 10 x 24 family kitchen with Tappan electric built-ins. FA heat. Nicely landscaped & fenced rear yard. 2 car garage. Near schools. Priced at appraisal—FHA or GI terms. No. P 1003. 623-6911 or (213) 966-3573.

4 BDRMS.—FAMILY ROOM— \$19,500 Fireplace & bookcases in living room, w-w carpeting, step down family room. 2 baths, Kitchen has natural cabinets & breakfast nook, FA heat. Covered patio in nicely landscaped & fenced yard 160 ft, deep lot. Sprinklers front & rear. 2 car carport. Separate workshop. Close to schools. No. P 2171. 623-6911 or (213) 966-3573.

CHINO

AND ADJACENT



ZONED FOR HORSES-3 BDRMS.-\$41,000 164x330 ft. A-1 zoned lot - fine ranch property. 3 stall barn, cross fenced, citrus trees, shade trees, rose garden & circular drive. Lovely floor to ceiling fireplace in 18 x 21 living room, w-w carpeting thruout. 2 tile baths. Built-in 12x 26 ft. kitchen. 2 car det. garage plumbed for bathroom facilities. Close to schools & shooping. Owner will carry first T.D. No. P 1373. 623-6911 or (213) 966-3573.

WILL TRADE FOR MOBILE HOME-\$10,950 Panelled family room with Franklin stove, near new w-w carpeting, new file in bdrms, bath & built-in electric kitchen, double ovens & natural cabinets. Dining area in 24 fliving room, Fenced yard, nice lawns, shade free. Near living room, Fenced yard, nice lawns, shade free. Near schools & shopping. No. P 1278, 623-6911 or (213) 966-3573. 3 VIEW LOTS—CHINO— \$12,500 Adjacent to West Hills Country Club. Zoned R-1 on gentle slope in area of lovely homes. Owner will help finance. No. P 1531. 623-6911 or (213) 966-3573. 4 BDRMS.—FAMILY ROOM— \$19,500 All terms available. Double door entry, fireplace in living room, v-w carpering. 2 baths. Built-in oven, range in kitchen plus breakfast bar. FA heat. Sliding glass doors to patio in landscaped & fenced yard. 2 car garage. Near schools, shopping & freeways. No. P 1875. 623-6911 or (213) 966-3573. FAMILY ROOM—3 BDRMS.— \$19,950 Near new w-w. carpeting plus 2 carpeted baths. Wednewood built-in range & oven in kitchen, birch cabinets. FA heat. Sliding glass doors from panelled family room to brick patio in tenced & sprinklered rear yard. Corner lot. Room for boat. FHA or Gl. No. P 1159, 623-6911 or (213) 966-3573. HORSES OK-3 BR.-FAM. RM.- \$27,950 66 x 330 A-1 zoned lot with many fruit trees. 2½ inch water line, sprinklers, fenced & all animals OK, ideal family home with huge master bdrm, floor to ceiling fireplace in home with noon. 2 baths. Built-in kitchen, Close to schools & shopping. No. P 1942, 623-6911 or (213)966-3573. 4 BDRMS.—CONV. DEN— \$28,750 Spacious 2 story home with double door entry plus 2 guest closets, fireplace in living room, formal dining room, which carpets a drapes through Loely built-in kitchen with tild counters, 2 carpeted baths. Sprinklers front & rear. Patio. Country living. Assumable 55% annual percentage rate FHA loan. No. P 1316. 623-691 or (213) 566-3573. OVER 2 ACRES-HORSES-Room for 8 horses, 2 story barn, bridle paths, sprinklers, crossfer.ced, orchards, 4 car garage, Lovely 2200 sq. ft, home has family room with fireplace, 20 x 23 living room, den, service porch, 10 x 24 kitchen & carpeting Doughboy 2001, 2 baths, No. P 5125, 623-6911 or (213) 966-3573. 4 BDRM. HOME + INCOME- \$59,500 5 year old property with lovely 2942 sq. ft. air conditioned home. Step down living room with fireplace, dining room, stereo lacks in all rooms. 3 baths. Fully built-in kitchen with breakfast bar. Sliding glass door from family dining room to covered patio & breezeway to separate guest room, & bath. 842 sq. ft. apt. above 3 car garage. Heated pool, shuffleboard plus well lighted recreation area, 3 horse stalls, tack room & bridle path. Much more. No. P 1390. 623-6911 or (213) 966-3573. HORSES-3 BDRMS.-\$65,000 2 ACRE ESTATE-HORSES-Lovely 2 acres zoned for horses. Fenced pastures hay & feed shed. Rambling 3000 sq. ft. 3 bdrm. home with den, panelled rumpus room, formal dining room. Huge used brick fireplace, open beam ceilings, solid panelled walls in living room. W-W carpeting, drapes & shutters through Fully built-in kitchen with breakfast room & ber 3 full tile pullman beths. 3 sliding doors open to screened patio blus open patio & 20 x 40 headed pool area with flagstone decking. Beautiful home. No. P 2082. 623-6911 or (213) 966-3573.

CLAREMONT AND ADJACENT ALL TERMS-3 BR.-FAM. RM.- \$23,900 Claremont North home - Claremont schools. Nice entry with closet, white brick fireplace, family-dining room, w-w carpeting thruout, 2 pullman baths. All electric built-in utchen. Sliding glass doors to lovely vard & view of moundains. Many trees. Sprinklers, County area. No. P 2039, 623-1911 or (213) 966-3573.

ASSUME 5 % % * LOAN-POOL- \$25,000 ASSUME 5 74 76

Annual percentage rate FHA loan, Stone fireplace in living room, near new wool carpeting thruout, attractive use of walloaper & ameliang. 3 Bdrm. 2 pullman baths. Full'b builtin GE ceramic tile kitchen plus new flooring. Sliding doors in GE ceramic room to covered 20 x 40 patilo & well decked from family room to covered 20 x 40 patilo & well decked Anthony heated pool. Corner lot. Double detached garage with 10 x 22 bonus room. Walled rear yard. All terms available. No. 9 1888. 623-6911 or. (213) 966-3573.

Luxury Ilving - pride of ownership. Marble entry, fireplace in living room, panelled family room, w-w carpeting. 2 pullman baths, walk in closets. Fully built-in electric kitchen with breakfast bar. Central air conditioning. Lovely maintained grounds. 3 pools, 21x23 garage with electric opener. Marywood Estates. Assumable loan. No. P 2041, 623-6911 or (213) 966-3573.

POMONA AND ADJACENT ASSUMABLE LOAN-3 BDRMS.- \$20,950

Good 644% annual percentage rate GI loan Huge living room, family size built-in electric kitchen, all large bdrm Air conditioner in living room. 900 sq. ft. palio. Sprinklers, 2 car garage. Close to all conveniences. No. P 5938. 623-6911 or (213) 966-3573. ASSUME 6 % * LN.—RUMPUS RM.—\$22,000 Annual percentage rate FHA loan, 1600 sq. ft. centrally air conditioned 3 borm, home featuring fireplace, w.w. carpeting 8 drapes, Fully built in kitchen with natural cabinets. Purtially covered patio. Sprinklers in front. Walk to grade school. No. P2087, 623-6911 or (213) 966-3573.

POOL-3 BDRMS -ALL TERMS- \$22,500 Panelled entry, stone fireplace in living room, w-w carpeting & drapes, many custom features. 2 baths.Built-in tile kitchen with natural cabinets. Sliding glass doors to covered patio & lovely well decked & lighted pool. Flagstone BBO pit with 9as lighter. Claremont schools. Nice quiet nelphborhood.No. P 1441. 623-6911 or (213) 966-3573.

FHA OR GI-4 BDRMS.- \$22,950 1-3 acre nicely landscaped site. Panelling tastefully used throut home, fireplace in living room, dining area, w-w carpeting. 2 pullman baths. Built-in kitchen. Nicely ocared home a pieasure to show. FA heat. Covered oatio, playhouse, in fenced yard. Fruit trees. 2 car garage. Excelent location.Will trade eauly for 2 story home in Diamond Bar. No. P 1705. 623-6911 or (213) 966-3573.

3 BDRMS.—FAMILY ROOM.—\$23,000
W-W carpeting thruout, acoustic ceilings, 2 full baths.
Breakfast room in family room, Built-in kitchen, 220 Wiring, Air conditioners incl:-ted, Silding glass door to patio
with planters in tenced & landscaped yard, 2car det, 9arage, Assumable 6% annual percentage rate FHA loan.
P 1750, (23-691) or (213)966-3573.

\$23,000 3 BDRMS. OR 2 & DEN-Lovely well kept home on professionally landscaped corner lot. W-W wool carpeting & drapes, fireplace with heatalator in living room, separate dining area. Built-in bookcase & desk in one bedroom, Gaffers & Saftier stove in kitchen plus refrigerator. Patio in walled yard. 18 x 20 det. garage. Many trees & gardens. Close to all conveniences. No. P. 2040. 623-6911 or (213) 966-3573.



3 BDRMS .- ALL TERMS-\$25,900 Really lovely home with floor to ceiling fireplace in living room, dining area, w-w carpeting, 2 baths. Fully built-in electric kitchen. Service porch. Patio in block walled yard. 2 car. garage. Close to schools, shopping & churches. No. P 1457, 623-6911 or (213) 966-3573.

CLAREMONT AND ADJACENT

HTD. POOL-4 BR.-FAM. RM.- \$35,900 Five year old 2000 sq. ft. central air conditioned home in lovely area of well maintained homes. Terazzo tile entry, flagstone fireplace in panelled wall in family room, www. carpeting & drapes, 2 marble pullman baths. Fully built-in electric kitchen plus breaktast bar. Special laundry built-in electric kitchen plus breaktast bar. Special laundry area. Sliding glass doors to covered patio & 40 ft. pool-area. Sliding glass doors to covered patio & 40 ft. pool-with much decking. Dressing rooms. Double det. garage. Sprinkters. All terms. No. P. 2042. 623-6911 or (213) 966-3573. All terms No. P 2042, 623-6911 or (213) 966-3573.

4 BDRM.—FAM. RM.—DEN—
Lovely 2000 sq. ft. Lewis built home in prime area featuring firenlace with custom screen, www shag carpeting, formal dining room. 2 pullman baths with special rivion bath carpeting. Many closets thruout. Fully built-in electric kitchen indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass, door from en indirect lightling, breakfast bar. Sliding glass door from the property of the 3 BDRM.—FAMILY ROOM— \$38,500

Excellent No. Claremont area. 1850 sq. ft. home only vears old. Fireplace in sunken 24 ft. living room, dining room, wew carpeting thruout. All electric built-in kitchen. 214 baths. 290 sq. ft. palio in walled vard. 120 x 120 corner to twith outstanding rear vard. 26x52 asphalt rec, court, 30 additional patio for shuffleboard, horse shoe court, archery range play area plus 50 trees. Will sell FHA or GI. No. P. 1676. 623-6911 or (213) 966-3573. 2710 SQ. FT. 4 BR.—POOL— \$55,500 Elegant 2 story 8 month old central air conditioned home in Los Olivos Estates with fabulous view of mountains. Many luxurious appointments including tile entry, formal living room with fireplace crystal chandelier in formal dining room, wet bar & fireplace in panelled wall in huge family room, w-w carpeting & custom drapes through; 3 pullman baths. Fully built-in dream kitchen, pantry. Heated pool & lovely landscaped yard with decorative wrought iron separating pool & play area. No. P 2107, 623-6911 or (213) 966-3573.

COVINA AND ADJACENT

FHA OR GI-3 BDRMS.immaculate newly redecorated home with fireplace in liv-ing room, dining area, hardwood floors just refinished. New kitchen cabinets, double sink & flooring. New roof, Large fenced yard. Excellent location. Assumable loan. No. P. 1889, (213) ED 1-0754 or (213) 442-8062. ALL TERMS-3 BR.-CONV. DEN-\$22,850 Assume 534% annual percentage rate loan or will sell all terms. Open beam ceilings, w-w carpeting & drapes, 2 baths. Eating area in 20 ft. kitchen, FA heat. Pebble stone patio in nicely landscaped & fenced yard. Double detached garage Water cooler on roof. Near Eastland. No. P 2036. (213) ED 1-0754 or (213) 442-8062.

DIAMOND BAR AND ADJACENT 4 BDRMS .- FAMILY RM .-Located in beautiful Diamond Bar. Floor to ceiling Field-stone fireplace. W-W carpeting & drapes thruout. 2 baths. Sliding glass doors to 17 x 20 coverel patio & 12x13 open patio. Built-in range & oven. Double attached garage. Lush landscaping, redwood fenced rear yard. Liberal financing available. No. P 1748. (714) 623-6911 or 966-3573. \$26,500 5 year old 1650 sq. ft. home with covered double door entry, quarry tile interior entry, fireplace in living room, www.carpeting through 2 marble pullman baths. Fully built-in kitchen including dishwasher & breakfast bar. Sliding glass doors to well landscaped, fenced & very private rear yard. Large lot. Near schools & shopping. All terms available. No. P 1815. 623-6911 or (213) 966-3573. 4 BDRMS .- FAMILY ROOM-

4 BDRMS.—FAMILY RM.— \$26,950 Lovely 2 story 1850 sq. ft. home on professionally land-scaped corner lot. Step down living room & formal dining room. 2½ baths. Kitchen features built-in double oven, range. Char-Glo BBQ & dishwasher. Fireplace in family room, sliding glass doors to rear yard. Near schools & shopping area. No. P. 4930. 623-6911 or (213) 966-3573. 3 BDRM. EX-MODEL HOME-\$29,500 Spacious entry hall, red brick fireplace in living room, formal dining room or family-dining room, w-w carpeting & custom drapes, 2 baths. Built-in kitchen with birch cabinets. Sliding glass door to landscaped grounds. Fenced yard with sprinklers. Many extras. No. P 1610. ED 0-4501. VACANT 4 BDRM .- FAMILY RM .- \$31,500 Tri level home on outstanding view site with covered porch across front. Used brick raised hearth fireplace in living room, w-w carpeting. 2 pullman baths. Completely built-in electric kitchen including disable overst, rotisserie & breakfast bar, Sliding doors to 21½ x 34 covered patio in well landscaped yard. No. P 1957. ED 0-4501. 3 BDRMS.—DIAMOND POINT— \$35,750 Beautiful view 2100 so, ft. home features fireplace, formal dining room, upstairs balcony & 17 x 23 family room with wet bar. 3 baths. All electric built-in garden kitchen with indirect lighting. 4 sliding glass doors lead to 2 patios, shuffleboard pilus ealing bar in terraced & walled yard. 22 x 24 garage. No. P 4887, 623-6911 or (212) 966-3573. DIAMOND PT. 4 BDRM.—POOL— \$36,500

1850 sa. ft. two story home on lovely view lot. Floor to ceiling fireplace in living room, www. carpeting, acoustic ceilings. 2 baths. Fully built-in electric kitchen. Sliding glass doors from dining room to 40 covered patio & lovely 18 x 33 ft. heated pool. Lovely landscaped grounds. Close to all conveniences. Owner will carry 2nd T.D. No. P. 2108, 623-6911 or (213) 966-3573. POOL-4 BDRMS .- FAMILY RM .- \$36,500 Lovely 2360 sq. ft. two story Case Cod home with spacious double door entry - marble flooring & open staircase. Stone fireplace in living room, crystal chandelier in formal ding room, www shap carpeting & drapes, 2 marble pullman baths. Fully built-in all electric garden kitchen. Silning glass door from 16 x 3 tamily room with panel beam ceiling to 2000 sq. ft. of patio & decking plus lovely heated pool. Sprinklers front & rear. Diamond Point. All terms. No. P 1962, 623-6911 or (213) 966-3573.

No. P 1962, 623-6911 of (213) 966-3573.

EXCEPTIONAL VIEW SITE—4 BR.—\$36,500
Lovely 1850 sq. ft. 2 story home on hill overlooking entire valley. Double door, terrazo tile entry, stone fireplace in living room, formal dining room, w-w carpeting & drapes. 2 beths - 1 botrm & bath downstains. GE electric built-in garden kitchen including ealing area. Fenced rear vard sprinklers front & rear. Owner will carry 2nd TD for qualified buyer. No. P 1669, 623-6911 or (213) 966-3573.

POMONA AND ADJACENT

\$2500 BELOW FHA-ALL TERMS-\$23,900 Priced for quick sale. 1700 sq. ft. 3 bdrm home with floor to ceiling fireplace, panelled family room, www carpeting & intercom. 2 baths, Fully built-in kitchen including dishwash. er. Patio in nicely landscaped & waited yard. Out door lighting on time switch. Sprinklers. Near all conveniences. Owner anixious - submit offers. No. P 1785, 623-6911 or (213) 966-3573.

NO POINTS-NO FEES-POMONA-\$25,000 Owner will carry 1st trust deed at lower than current rate for qualified buyer, 60x120 C-3 zoned lot with existing 1 bdrm, home, Ideal for office space, No. P 1979, 623-6911 or \$27,900 LOVELY HOME + RENTAL-

Vacant 1713 sq. ft. 2 bdrm home with panelled family room, floor to colling flagstone fireplace inliving room, formal dining room, www carpeting & hardwood, Built-in kitchen with breakfast nook, Pullman bath. Covered flagstone oating in walled yard. Nicely landscaped & sprinklered. 2 bdrm rental on rear with private yard. All terms. No. P 1536, 623-6911 or (213) 966-3573. 4 BDRMS .- FAMILY ROOM-

Brick trimmed exterior, 1987 sq. ft, home featuring entry half, used brick wall with fireplace in panelled family room. Separate master bdrm, suite 2 pullman baths. Separate laundry room. Landscaped low maintenance yard. Sprinklers in front. Double det. garage with alley entrance. Close to schools. No. P 2136, 623-6911 or (213) 966-3573. 3 BDRM.—FAMILY ROOM— \$29,900 Extra nice central air conditioned home only 2th years old with double door entry. www carpeting through stone fire-place, wainut panelled wait in family room. 2 baths, Buffirk it kitchen including self cleaning oven. Mankured lawnsprinklers. Patio. Underground utilities. Adjacent to beouten the part of the part of

HORSES__POOL__ 1/2 ACRE__ \$29.950 Nearly 2000 sq. ft. in 2 bdrm home. Fireplace in family room 2 halbs, Generous use of paneling, W.W. rarpeting a drapes. Hardwood floors. Pirch kilchen cabinets. Walk-in pantry, 15x15 pool pius patio, office, stalls & tack room. No. P 1045, 623-6911 or (213) 966-3573.

Spacinis livingroom with raised hearth Roman brick corner fireplace. Separate dining room. Family size built-in kitchen. 2 baths. Air conditioner in living room. 2½ car garage. Nicely landscaped & sprinklered grounds. Near hospital. A-P zoned. No. P 1079, 623-6911 or (213) 966-3573. \$39,500 HOME - INCOME-Two story house with large front porch upstairs has screened veranda. 3 bdrm. house with fireplace in flying room, new ceilings, hardwood floors. Rental has 2 bdrms with hardwood floors. Full basement, Also on property 1400 so ft bldg, used for warehouse many other uses. 90 x 150 p.3 lot Well kept vard. Terms available or may submit trade. No. P 1002, 623-6911 or (213) 966-3573.

3 BDRMS.-DEN-ALL TERMS-\$30.000

DIAMOND BAR, AND ADJACENT

\$38,950 3 BDRMS.--DEN--2300 sq. ft, central air conditioned home with heavy shake roof. Slate entry, stone fireplace, w.w. carpeting, formal dining room, velvet drapes & Austrian swaps. Ruilt-in TV, 2½ baths. Wired for teletype, All built-in GE kitchen. 22 x 26 enclosed patio in easy care yard with many fruit trees. Garage is finished Assumable loan a owner may consider 2nd T.D. No. P 1223, 623-6911 or (213) 966-3573.

GLENDORA AND ADJACENT

27 FT. FAMILY ROOM-DEN- \$30,500 Immaculate 1705 on the home with 3 between 0.7 between 8 convertible den. Fireplace in living room plus dining area was carpeting 8 hardway diston bashs. Wet bar in family room. Coppertone built-in kitchen with natural cabinets. Landscaped 8 sprinklered dichondra grounds with fruit trees. All terms. No. P 1244. (213) YO 3-4151. 3 BDRMS.—DEN—1/2 ACRE— \$31,500

Immaculate 2000 so, ft; home on professionally landscaped grounds near Country Club. Fireplaces in panelled den & panelled living room, www.carpeting, draees & acoustic ceilings, 2 baths. Built-in kitchen with BBQ. Covered patio in landscaped sprinklered & fenced vard. Many flowers & shrubs. FHA or Gl terms. No. P 2116. (213) YO 3-4151. HACIENDA HEIGHTS - AND ADJACENT POOL-FAMILY RM .- 3 BDRM .- \$31,950 Immaculate well decorated Tri level home on well land-scaped lot. New w-w carpeting through decorative use of wellpaper, fireplace in 18 x 20 living room with nice dining well and the second of the second land to the second Stiding doors to well decked bool in EZ care yard. Near all conveniences. All terms. No. P 2170. (213) ED 0-4501.

HTD. POOL-3 BDRMS.-Lovely well kept home with panelled entry. Fireplace in fiving room, near new w-w carpeting 2 baths, Fully built-in kitchen including double ovens & new dishwasher. Family-dining area off kitchen. Sliding doors to covered patio & well decked Anthony pool with automatic pool sweep. Professionally landscaped lawns & lovely view of hills. Ideal for entertaining, No. P 2005. (213) ED 0-4501.

LA VERNE AND ADJACENT VIEW LOT-View of trees & hills in area of \$50,000 homes. Private community. 2 miles north of Foothill Blvd. Owner will carry contract - submit on down. No. P 1732. 623-6911 or (213) 966-3572. SPANISH—3 BDRMS.— \$26,950

Newly redecorated home with arched ceilings in living room & formal dining room. Tile entry, stone fireolace. 2 ceramic tile baths. Stanless steel built-in kitchen. Free form patio in sprinklered rear vard. Private drive. Small room in garage. 100 x 100 ft. lot. County area. Clarermont schools. Owner will trade for income properly. No. P 1623. 2041 SQ. FT.—5 BDRMS.— \$31,950 Beautiful 1½ story family home with sweeping drive to double garage. 25 ft. living room, w.w. carpeting throut, fireplace with log lighter, custom drapes, 3 baths. Fully built-in kitchen with antiqued oak cabinets, luminous celling lighting, adioining 13 x 20 family room, 2 sliding glass doors to covered patio with much decking-seating area around patio. Many planters. Sky-line Estates. FHA or GI. No. P 1061, 623-6911 or (213) 966-3575.



\$59,500 3 BDRM. ESTATE-POOL-2350 sq. ft. centrally air conditioned home in Mountain Springs Estates with wrought iron gates leading to interior court, electric gate, circular drive & panoramic view, Arrium entry, fireplace, www carpeting, drapes, skylights & many luxurious appointments. Fully built-in kitchen, 3 many luxurious appointments. Fully built-in kitchen, 3 many local particles of the professional patricipal professional candidate of the pro 5 BDRM.—CANYON VIEW—

Secluded area overlooking solf course. 2400 sq. ft. 2 story air conditioned home with borm, suite upstairs & one down. Central entry hall with wrought iron staircase railing, fitheolace, www carpeting, family-dining room, 3 batts. Built-in, kitchen, Intercom, La Verne schools bus service. Priced at FHA appraisal. No. P 5885, YO 3-4151. 4 BR.—FAM. RM.—3 BATH— \$37,950 2200 sq. ft. home with beautiful view & compilete privacy on 1-3 acre. Huge formal slate entry hall formal living room with floor to ceiling fireplace. Fully built-in electric kitchen. Panelling in family room. 3 pullman baths. 2 covered patios - 2 uncovered. Storage room & ½ bath off carport. Nicely landscaped grounds. No. P 4747. 623-6911 or (213) 966-3573. NEW 4 BR .- FAM. + GAME RM .- \$64,500

New custom 3200 sq. ft. home on lovely view lot in La Verne Heights, Formal dining room, fireplace in living room. 3 baths, Fully built in electric kitchen. 3 car garage. Tremendous view-exclusive area-many custom features. Owner will carry 2nd. T.D. No. P 1796, 623-6911 or (213) 966-3573. 21/2 ACRE ESTATE-2800 SQ. FT -- \$79,000 Lovely Mountain Springs Estates home with fabulous view of Valley in private community with gas lights & tree lined streets. Tile fireplace & panelled wall in living room plus stone fireplace & stone bench the length of family room. W-W carpeting. 3 tile baths. Fully built-in stainless steel electric kitchen. Patios around home, extensive landscaping & sprinkler system, green house. Property can be subdivided. No. P 1492, 623-6911 or (213) 956-3573. POMONA AND ADJACENT

ACRE-VIEW - POOL-3 BDRM .- \$48,000 anesha Hills. Sectuded 4 vr. old 2000 sa. ft. home. Fully r conditioned including air purifier. Double door entry we carpeted, draped, tireplace. 2 balhs. Family room, Dexe kitchen with gouble oven builturs, dishwasher & in-rect. Highling, Custom 17 x 42 pool, No. P 5349, 623-6611 (213) 966-3573.



FAMILY ROOM-4 BDRMS .--\$28,500 Fireplace in living room, w-w carpeting, I paneled bdrm. 2 pullman baths. Fully built-in coopertone kitchen with natural cabinets & carpeting separate service area. Stingless door to 19x2 covered patio & tenced sand. Sprinklers front & rear. Close to shooping, schools & churches, Assumable 594%, annual percentage rate FHA loan. No. 9. 1317, 623-6911 or (213) 966-3573.

\$54,950 3200 SQ. FT.-ACRE-Authentic Spanish Mission architecture. Tile root, double wall construction. Ganesha Hills view site. Formal dining room. Covered patio & BBQ. No. P 4255, 623-8911 or (213) 966-3573. 5 OFFICE UNITS-POMONA-\$65,000

2800 sq. ft. bldg. 2 restrooms. 7 ton air conditioner. F.M. music. Heavily travelled street. 50 x 137C-2 lot with parking. No. P 5877. 623-6911 or (213) 966-3573. 5 LOTS_C-4 ZONED_POMONA_\$75,000 50 x 122 ft. level lots on main business district, Alley in rear. Owner will trade for units for 7 Submit offers. No. P 1370, 623-6911 or (213) 986-3573.

14 UNITS-POMONA-\$129,500 4 duplexes, 2 triplexes - all 2 bdrms, 1a units turnished 14 carports, 14,200 total sq. ft. Lot size 110x,200, R-4 zoned Convenient location on bus line. Owner will help finance or consider trade, No. P 4780, 623-6911 or (213) 986-3573.

MONTCLAIR

AND ADJACENT



POOL-3 BDRMS.-ALL TERMS-\$26,900 Immaculate home with floor to ceiling stone fireplace & parelling in living room, lovely w.w. carpeting. 2 baths Built-in range, double pvens & dishwasher in kifchen. 12x 24 patio plus well decked Town & Country pool in land-scaped, walled & sprinklered vard. Close to schools. No. p. 1062, 985-9611.

ASSUME 5 3/4 % * LOAN-4 BR .- \$27,500 home with double door entry, volcanic stone fireplace, 3 baths - one Italian marble. Large family style kitchen with Italian tile breaktast bar, Indoor BRQ, Bulti-In kitchen including refrigerator. Intercom. Enclosed patio. Sprinklers front & rear, Near shopping & schools, No. P 1477, 985-961.

ONTARIO AND ADJACENT

NO POINTS-NO FEES-Owner will carry 1st trust deed at lower than current rate-ideal for retired couple, Lovely 2 bdrm, file bath home with w.w. carpeting & hardwood floors. Custom drapes in living room Dising area, Fruit & shade trate. In deep fen-ced lot. Room for camper. No. P 2105, 985-9611. ALL TERMS-4 BDRMS.- \$15,950 Assume loan, FHA or GI terms, Beam ceilings, FA heat, 2 baths, Silding glass doors from dining area to rear yard 2 car detached garage, Near schools & shopping, All terms available No. P 2093, 985-9611. 3 BDRM.—FAMILY ROOM— \$19,950 Flasstone fireplace in living room, www carpeling, drapes & shuffers included. 2 baths. Fully built-in kitchen including dishwasher, breaktast bar & natural cabinets. Covered patio, neat nicely kept lawns with planters, sprinklers & fruit trees. Cul-de-sac. No. P 1798, 985-9611.

FHA OR GI TERMS-3 BDRMS.- \$19,950 2 year old home with www carpeting thruout & custom drapes. All large bedrooms, 2 marble bullman baths. Avocado built-in file kitchen. FA heat, 12x21 covered patio in huge landscaped & fenced yard. 196 ft, deep lot, 2 car garage Cul-de-sec street near schools. New area. No. P 1814, 623-6911 or (213) 966-3573. 3 BDRM .- DEN-FHA OR GI- \$23,000

Immaculate home with www shad carpeting through brick fireplace in living room plus 10 x 10 dining area. 1/2 baths, 23 ft. kitchen with eating area. FA heat. Roof only 1 years old. Dichondra lawns-sprinklers front & rear, Wrought iron trim on block wall tence, 2 car detached garage. Built by D & M construction, Seller being transferred, No. P 1838, 985-9611. ASSUMABLE LOAN-3 BDRMS .- \$24,950

5% annual percentage rate FHA loan - owner will carry a 2nd T.D. Freshly painted exterior with shake root. Floor to ceiling fireolace in living room, large dining area, w.w. carpering & drapes. 2 baths. Built-in range & oven, many cabinets & eating area in kitchen. Corner landscaped lot. Fenced yard. No. West Ontario. Close to all conveniences. No. P 2092. 985-9611. VACANT-NO FEES-POOL- \$25,500 Owner will carry 1st trust deed for qualified buyer at sower than current rate. 2 bdrm. den. 18 x 20 rumpus room, 2 fireplaces 2 baths, 2 covered patios breezeway, BBO pius well decked heated a filtered pool. Block walled yard. No. Onfario, No. P 1994, 985-9611. 4 BDRMS .- FAMILY ROOM-

Whispering Lakes Estale - country atmosphere - 108 x 179 view site Lovely 2750 s4, ft. centrally air conditioned home near golf course. Stone trimmed exterior, atruim entrance, crushed stone brick fireplace in panelled wall of living room, panelled samily room with bar, w.w. carpeting hruods. 3 marble pullman baths, Fully bullt-in electric kitchen, separate utility room. Nicely landscaped & walled yard. Sprinklers front & rear Bused to schools. Assumable loan, No. P 1697, 623-6911 or (213) 966-3573. HORSE RANCH-2 ACRES A-1- \$42,500 3 bedrm home with w-w carpeting & hardwood floors. Sepa-rate dining room. 3 car garage, Sprinklers in front. Approx. 35 English Walnut trees plus fruit & shade trees. Property fenced on 2 sides-outbuildings. No. P 1352, 785-7611.

SAN DIMAS AND ADJACENT

3 BDRMS .- FAMILY ROOM-Lovely view of mountains, 1600 sq. ft. home with fireplace, w-w carpeling. 2 baths - master has double pullmans & glass stall shower. Fully built-in kitchen. Gouble detached garage with room for boat or trailer. Will sell on land contract. Ng. P 1795, YO 3-4151. HORSE PROPERTY-1800 SQ. FT -\$39,950

100x265 ff. property zoned for horses. Tack room, cover for horses. 75x100 corral. Tree house. Lovely custom built rustic home in Foothills featuring corner fireblace, w-w carpeting, large dining area, master bdrm with dressing room, 7½ baths, Built-in kitchen, Sliding doors to patio, sprinklers, Near Country Club, Owner will trade for smaller home in Claremont or Upland, No. P 1794. (213) YO 3-4151. ZONED FOR HORSES-3 ON LOT-\$59,950 Almost 4 acres. W-W carpeting over hardwood, drages in-cluded. Separate dining room, natural capinets in kitchen Two additional 2 borns rentals in perfect well kept condi-tion on lot. Room to build, Will consider trade. Owner will finance. No. P \$239, (213) YO 3-4151.

UPLAND AND ADJACENT

\$17,400 Unusually clean home-freshly painted & new roof. Light gray panelling in 13/20% light from & spearate dinner from . Unlaue kitchen with birch cabinets bottle glass cabinet doors. Built-in ranse & oven. 169 the deep lot Double garage with alley access for trailer. No. P 2172, 985-961.

FHA-VA AND INSURANCE LOANS

We have many assumable FHA-VA and insurance company loans. Some as low as 4 ½ %, many at 5 ½ % and 6 ¾ % interest. Any one of our real estate counselors will prepare a list of low interest loan properties for you. Just call our office nearest you and tell us your requirements. We are ready to go to work for you today!

UPLAND

AND ADJACENT



3 BDRMS .- DEN-FAMILY ROOM-\$32,950 Lovely 2025 sq. ft, family home in prestige area with used brick exterior. Reised hearth fireolace, w.w. carpeting, Senarate dining room. 2 pullman baths, Bulli-in, Kitchen, Sliding glass doors to 18:34 covered patto, Nicely landscaped & sprinklered yard with used brick frim. Best location, among higher priced homes, Flexible terms - owner with carry 7nd, T.D. No. P. (135), 985-961.

4 BDRMS .-- FAMILY ROOM---2460 sq. ft. home with firenlaces in living & family rooms. Formal dining room. 2½ pullman baths. Built-in kitchen with ceramic tile counters & floor, infercom through 300 sq. ft. covered patio plus breezeway in landscaped & walled rear yard. Corner lot. Owner will carry 2nd. T.O. No. P \$240. 985-9811. 4 BDRMS .- FAMILY ROOM-Very sharn, immaculate home with 3 way tirenlace, w.w. shar carpetind, panelled family room; 2 baths, Built-in ratios a oven FA heat, 7231 patio plus 21x12 Doughboy nool in walled yard, Piush landscaging, Foothill Knolls ASSUME FHA LOAN-4 BORMS -- \$22,950 Double door entry, stone fireplace in spacious living room, www.carpeting.a.d.drapes. Built-in range & oven in kitchen plus eating area. 2 auliman baths, Siding class doors to screened patio. & rock garden with water fall. Circle drive around heautiful large pine trees. Excellent view of mountains. Close to all schools, 71/2% annual percentage rate loan, No. P. 2044, 985-9611. \$27,500 1700 SQ. FT. 4 BDRM .--Immaculate home on nicely manicured corner tot in good Upland area. Fireplace in sunken living room, w.w. carpeting, master before suite for privacy. 2 baths. Fully Built-in electric kitchen. Sliding glass door to 38 ft. covered patio plus breezeway in well kept yard. Double detached garage off alley. Close to shopping. No. P 1564, 985-9611. HORSES OK—4 BDRM.— \$29,900

One half acre zoned for horses with view of mountains & Valley below. Immaculate central air conditioned home, www. carpeting, fireplace in living room, dining area. 2 haths. Built-in electric kitchen including double self cleaning ovens. Landscaping & sprinklers. Cul-se-sac street. No. 7 313 985-9617.

4 BORMS, CENTRAL AIR-Lovely N.W. Upland area on quiet cul-se-sac street spacnus Sunken living room & formal din'ng room with infireplace. New shad w-w carpeting Electric built-in kitchen with many cabinets & sparate breaktast room. ? hathsRoman tub in master bath 2 paties in nicely landscared
& fenced pool size rear yard. Will lease with option. No.
9 4885 985-961. POOL-3 BDRM.-FAMILY RM.- \$34,500 Lovely Palos Verdes stone trimmed home with landscaped front vard-many trees. 8 shrubs plus fabulous view of mountain. Stone fireblace, www.carpeling through acoustic cristings. 2 builtima baths. Builtim electric kitchen. Silding stass door to heated pool with automatic sweep. Very easy care rear yard - room for boat or trailer. Close to all conveniences. No. P 1328, 985-9511.

POOL-3 BORMS .- FAMILY RM .- \$34,000 Built-in range & oven in kitchen with indirect lighting, hume pation blus healtiful 20 x 40 well derked pool in 80 x 175 lot. No Upland executive area. Flexible terms, No. p 4607 98-9611



WEST COVINA AND ADJACENT

POOL-REC. ROOM---3 BDRMS,--- \$25,500 Professionally landscaped corner lot with used brice planning or immaculate home, www shag carpetinu, drapes, many closts. Used brick fireplace & bar in panelled recreation room. 2 baths Electric built-in kitchen, Flagstone decked pool with waterfall 15x36 screened patio, Good area, FHA or Gt. No. P. 1246. (213) YO 2-8781. 3 BDRMS .- FAMILY RM .- VIEW -- \$45,000 Large site on hill with fabulous view. Brick frim exterior. Beautiful 2000 sq. ft. home with massive floor to celling used brick fireplace in lamily room, onen beem oak called hedral collings panelling 8 oak floors. 2 pullman baths, Fully built-in kitchen. 73:20 service area. Sprinklers from a rear Cowner will carry, 1st frust deed at lower than current rate. No. P. 1913. (213) YO 2-8781.

INCOME



10 GOLD MEDALLION UNITS- \$125,000 rime Pomona area, 6 year old 2 story building. Dupont raility www carpeting & drapes throout, 51x-1 bdrm & four-bdrm units, All air conditioned & with built-ins, Ample rking facilities, No. P 3683, 673-6911 or (213) 966-373.

Existing 2½ bdrm home. Large rear yard with alley access excellent site for duplex or professional zoning use. No. 4235, 623-6911 or (213) 966-3573. HOME + BUSINESS—

\$ 22,500

4 room office with many potential uses. 2 bdrm home completely furnished. 2 storage rooms plus 2 car garage off alley. Property is in excellent condition & on main business street 45/116 cf. 401. Owner will finance. No. P 1185. 623-671 or (213) 966-3573. 50X600 C-1 LOT-POMONA- \$27,500 Existing 2 bdrm, furnished home including dining room, fireplace in living room, full bath, covered patic, harden tipors. Double det grant from the fire of the fire will finance. No. P 1946, 623-6911 or (213) 966-3573. Four 1 bdrm. one 3 bdrm., 2 bath & one 2 bdrm of furnished ants. 75x255 R-1 lot. Garage for 6 cars. Room to build 2 more units. Near shopping, churches, schools & freeway, No. P \$738, 623-6911 or (212) 966-3573.

OPEN HOUSE 1 to 5 P.M.

509; Wheeler, 2 vr old Spanish 3 bdrm, family room, 2 baths, FHA appraisal \$32,600, all terms, 623-6911.

BUYERS WAITING

Transferred executive needs tri level on 2 story 4 bdrm. 2 baths. POOL, To \$39,000. N. Kotzin. 623-6911.

THAMBRA ARCADIA COVINA EL MONTE GLENDORA HACIENDA HOTS. MONROVIA MONTEREY PARK PASADENA

LIMANDRA ARCADIA COVINA EL MONTE GLENDORA HACIENDA HOTS. MONROVIA MONTEREY PARK PASADENA

121 S. Byrlio
222 E. Lake
234 S. Byrlio
223 S. Barfield
222 E. Lake
235 S. Barfield
222 E. Lake
236 S. Byrlio
236 S. Byrlio
237 S. Byrlio
238 S. Byrlio
248 S. Byrlio
248 S. Byrlio
258 S. WEST COVINA TEMPLE CITY POMONA

952 S. Glendora 15826 E. Whittler Blvd. YO 2-9781 942-7276 AT 7-9911 San Dimos Press: LaVerne Leader: The Bulletin; Upland News; Cucamonga Times; Montclair Tribune SPLIT-LEVEL

AMERICAN EMPIRE REALTY

Sedans

Volkswagens



Karmann Ghias



Station Wag

Campers



Squarebacks



Fastbacks

Always A Large Selection of Used Cars-A Few Examples

66 VOLKSWAGEN

Listed Below

License STL 247. \$1099

64 CHEV. MALIBUSS Coupe, radio, heater, Green,

bucket seats. Air, power steer

ing. License ADN 237. \$1099

69 VOLKSWAGEN

License ZAS 237.

\$1899

69 VOLKSWAGEN

\$1699

66 FORD FALCON

Red. matching Interlor, radio neater, standard transmiss License WFC 383. \$699

68 VOLKSWAGEN

\$1399



W oolverton olkswagen

516 N. MOUNTAIN AVE. ONTARIO YU 3-2681 - 623-6166

COUNTRY LIVING

SMALL DOWN

LUXURIOUS LIVING

S. Car 4-12-2 982-8968

COKELEY REALTY

\$17,950 \$18,000

\$18,500 \$18,950

\$19,000 \$22,500

KNOCKS

NW ONTARIO Affractive 4 bedroom, 2 bath home, Built-in Kitchen, carpet-ng, freshly belinded Inside and NJ. Fenced vard, 2 car garage, lose to schools and shoeping, use to schools and shoeping.

AIR CONDITIONED \$24,950. Assume existing the annual percentage rate FHA loan.

985-2711

150 N. Mountain, Upland Eves. 982-0121

Homes

AFFORDABLE

HOME" \$18,450

BE DROOM ? BATH CAR GARAGE ALL TO WALL CARPETS WALL TO WALL CARPETS
DRAPES
BUILT-IN RANGE & OVEN
WALL PAPERED DINETTES
OARBAGE DISPOSALS
SIDEWALK 5— SEWERS
Genuine Lath & Plaster

& Raised Foundation DIRECTIONS: Take Foothill Blvd., to HELLMAN (1st Street past Thomas Winery) North on Hellman to SAN BERNARDING ROAD, Left on San Bernarding Rd, to MODELS.

OPEN DAILY 987-9053 GOVERNMENT OWNED

HOMES FOR SALE

REALTORS NA 3-3441

Mobile Homes

NEVER UNDERSOLD



1970 VISALIA 20x40, 2 Br. \$5495 9960 Foothill Blvd. Cucamonga 987-4727

HELP WANTED

PROFESSIONAL SALESMEN

Houses COOL CHARMER

Houses

Big and Beautiful

LEWIS REALTY

RED VEST REALTY

Preferred

Properties

JUST \$22,950

SIZZLING

NEED ROOM

Call Now-985-2771

Calif.

Homes of Distinction Pools-Pools-Pools

Alta Loma will for gracious op from \$23,500. Reasonable FHA -- VA

Like to Shop Nites?

8 PM WEEKDAYS UPLAND ESTATES FAMILY CIRCLE HOMES

IMMEDIATE OCUPANCY YU 2-1595 191 North Euclid, Upland Open Men. thru Pri. 711 8:30 p.m. Saf. & Sun. 711 8:30 p.m.

Autos for Sale

SEE US MONDAY through SATURDAY for ACTION DEALS on



100% Warranty

On Our Used Cars

CLOSED SUNDAYS

SATURDAYS A:30 to & P.M.

Before you buy be sure you try. Graydon Murphy Oldsmobile Finest Service . . . anywhere! 221 No. Mountain Ave. Ontario 986-5883 629-5046

WE REFUSE

TO BE

UNDERSOLD

WHY WORKY?

SOLVE YOUR

NEEDS

ASSIFIED

BUILDERS NEW HOME LIQUIDATION

AVAILABLE FOR IMMEDIATE OCCUPANCY

UPLAND & ALTA LOMA

UPLAND STEFANIE PARK

13th & MOUNTAIN 1 Black North of Foothill

ALTA LOMA

JENNIFER

PARK

OFF HELLMAN AVE.

UPLAND

SHELLEY SO.

WEST

8th STREET

Between Mountain &

San Antonio

MILE BELOW 19TH ST.

3 Bedrooms - Balanced Power **ONLY 4 LEFT**

Large Family Room, Heavy Shake Roof, Luminuous Kitchen Lighting, All Nylon Carpets, Ceramic Counter Tops, Dishwasher, Fireplace, Concrete Drive, Underground Utilities.

Exclusive Sales Agents

BELLO REALTY 985-7614 or 982-8844 COMPARE THE QUALITY

3 & 4 Bedroom Medallion Homes **ONLY 3 LEFT**

Family Room, Pireplace, Breakfast Bar, Dishwasher, 2 Baths, Cedar Shake Roof, Double Garage, Quality Carpets, Optional Block Wall, Low Maintenance Yards, Room For Boat or Camper. Take Foothill East to HELLMAN, Turn Left On Hellman To Models - or

Euclid Ave. to 19th St. Right on 19th to Hellman - Right on Hellman to 987-4814

COMPARE THE PRICE

3 Bedroom -- Medallion Homes **ONLY 2 LEFT**

CUSTOM QUALITY FEATURES, including 2 baths. Front landscaping. Custom Styled Fireplaces. Concrete Driveways. Stay-Clean Ovens. Shag Carpets. Conveniently Located On 8th St. in Upland - Between Mountain & San

985-7817

COMPARE THE VALUE

YOUR FINAL OPPORTUNITY TO BUY ONE OF THESE FINE NEW HOMES AT LOW 1969 PRICES

GREATEST SHOW ON EARTH

AIR CONDITIONING.

Fully Loaded including



Chadbourne Chevrolet



DOWN PAYMENT

36 MONTH

TERMS

On Approved Credit

AROUND!!

1079 W. FOOTHILL

We have the Lowest Prices in Town.

66 CHEVROLET IMPALA 1 door hardton, V8. automatic, power steer \$1499 64 PONTIAC CATALINA door hardtoe, V8. automatic, powering, Air, radio, heater, OIU 397. 66 VOLKSWAGEN FASTBACK speed, radio, heater nmaculate, AVV 272.

65 DODGE CORONET 500 66 CHEVROLET IMPALA

Stock No. 14 64 OLDS JET STAR 65 FORD FAIRLANE port Coupe, VR. automatic. AIR teering, radio, heater PKK 278 1970 USED

CHEVROLET MONTE CARLO automatic, bucket seats. AIR. radio. SQORQ

64 CHEVROLET MALIBU CONV. 68 CHEVROLET IMPALA

AIR CONDITIONING. 67 CHEVROLET CAPRICE 66 CHEVROLET NOVA WAGON s passenner. V8. automatic, power steering. \$1399 66 CHEVROLET IMPALA 2 Door, Hardine, VR. automatic, power steer. \$1699 ing, AIR radio, heater SIJ 687. 65 FORD CUSTOM 4 Door, Serian, automatic, 352 VR, power \$1099 steerins, AIR, radio, heater, License KSCHA,

1970 EXECUTIVE CAR SALE

CHEVROLET IMPALA COUPE

CHEVROLET CAPRICE COUPE

UPLAND

ATOYOTA

How Much Do You Want to Save?

Come in,

YOU tell us how much per month YOU want to save and WE will work your plan for youl

OMONA CHRYSLER-PLYMOUTH

NEW NAME (FORMERLY W. R. SHADOFF) BUT SAME STAFF TO SERVE YOU! SAME RELIABLE AFTER-SALE SERVICE!

TWO BIG LOCATIONS TO SERVE YOU!! SEE MAPS BELOW!

Car Financing Available with 1/3 Down

on Approved Credit!

YOU DON'T

NEED A FISTFULL OF MONEY

TO BUY FACTORY DIRECT FROM U

(DURING OUR PLYMOUTH "WIN YOU OVER" EVENT)



IN STOCK AT VERY SPECIAL PRICES!

(DURING THIS SALE)

FURY GRAN COUPE

• 383 2-Barrel V-8 Engine • TorqueFlite Automatic Transmission • Chrysler Airtemp Air Conditioning • Tinted Glass • Vinyl Roof • Power
Steering • Power Brakes • Solid State AM
Radio • Vinyl Split-Back Bench Seat with Folding

LOOK AT THESE STANDARD **FEATURES:**

Armrest ● G78 x 15 WSW Tires ● Light Package with Headlight Time-Delay and Warning Buzzer ● Three-Speed Electric Windshield Wipers ● Full Wheel Covers • 3-Spoke Steering Wheel with Horn Ring • Concealed Headlights • Body Side Molding with Color - Keyed Vinyl Rub Strip Instrument Panel Wood-Grain Vinyl Applique Ventless Door Glass.



PLYMOUTH YOU OVER!

Plymouth Sales show the ONLY increase among the Top Eight Selling U.S. Cars!

Plymouth has won-over more than a million owners of competitive cars in the past three years!

4-dr., V-8, automatic, radio, heater, pow-

2.dr. hardtop, V8, automatic trans., ra-dio, heater, factory air, SMJ 804. Driven less than 53,850 miles. Priced to sell:

'66 PLYMOUTH BELV. II

'69 DODGE CORONET

66 MERCURY CALIENTE

'66 DODGE CORONET 440

440 WAGON. 9-pass., V-8, automatic trans., radio, heater, power steering & brakes, factory air. XYS 519. Driven less than 14,000 miles with remaining fac-

4-dr., V.8, automatic, radio, heater, pow-er steering & brakes, landau top, factory air. SWZ 036. Driven less than 40,000

4-Dr. Sedan, V-8, automatic trans., ra-dio, heater, power steering & factory air. YBY 460. Driven less than 47,000 miles.

er steering, factory air. WFN 463.

TRADE-UP TO A TOP-QUALITY USED CAR!

'66 Valiant Barracuda Fastb'k

V-8, automatic, radio, heater, power steering, factory air. TTC 083. Low mile-age of less than 41,600!

'67 Valiant Barracuda Fastb'k

V-8, automatic, radio, heater, power steering, air conditioning. UBX 203. Low miles for a '67!

'68 Valiant Barracuda Fastb'k V-8, automatic, radio, heater, power steering & factory air. WXW 789. This car has ben driven less than 43,000 miles!

70 PLYMOUTH FURY III \$3695

4-dr. hardtop, V-8, automatic, radio, heater, power steering, landau top, factory air. #153424. This executive car has never been titled and has been driven less than 5875 miles!

'66 CHRYSLER 300 \$1795 4-dr. hardtop V-8, full power & factory air conditioning. SBE 137. Driven less than 50,000 miles!

65 Chrysler New Yorker \$1495 4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, factory air, NHK 012.

'68 Chrysler Newport Custom 4-dr., V-8, automatic, radio, heater, power stering, seat % brakes. 2-tone paint & factory air. VCP 023. Driven less than 31000 miles and has remaining factory warranty!

'68 Chrysler New Yorker

4-dr., V-8, FULL POWER, new tires & factory air. XBC 906. This car has been driven less than 38,800 miles and has remaining factory warranty! \$2795

'68 DODGE GTS

\$2295

66 DODGE DART

^{\$}1195

'69 DODGE POLARA

4-dr. hardtop, V-8, automatic, radio, heater, power steering brakes, landau top factory air. XCV 505. This car has been driven less than 13700 miles and has remaining factory warranty! \$2895

'69 DODGE POLARA

2-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, factory air. ZCR 731. Driven less than 15750 miles with remaining factory warranty! \$2895

'68 IMPERIAL CROWN

4-dr. hardtop, V-8, automatic, AM-FM Stereo radio, heater, full power, tilt wheel, leather interior, landau top, factory air. VHZ 378. \$3695

'69 DODGE MONACO

2-dr. hardtop, V-8, automatic trans., ra-dio, heater, power: seat, steering, disc brakes & windows. Landau top, factory air & tilt wheel XXM 683. Driven less than 4,200 miles with remaining factory

'67 PLY.M BELEVEDERE II

4-dr., V-8 automatic, radio, heater, pow-er steering & brakes, new tires, factory air. UEC 312. Less than 38,700 miles with remaining factory warranty. \$179**5**

'66 DODGE 440 WAGON

V-8, automatic trans., radio, heater, pow-er steering, top rack. WFB 300. Aver-age mileage car for its year at a trans-portation car price! \$1395

64 CLASSIC 660

\$695 4-dr., V-8, automatic trans., radio, heat-er. OYX 415. A-1 condition!

67 CHRYSLER T-C WAGON

9-pass., V8, automatic trans., radio, heater, power steering, seat, brakes, factory air, top rack, UOJ 868. Driven less than 36,500 miles with remaining factory warranty. \$2695

'66 PLYMOUTH FURY III

^{\$}1195 4-dr. V-8, automatic trans., radio, heater, power steering and brakes, factory air. UKB-638.

'68 PLYM. FURY III

\$1895 4-dr., V-8, automatic, radio, heater, pow-er steering, factory air. VHN 593.

'69 DODGE MONACO

4-dr. hardtop, V-8, automatic, radio, heater, power steering & brakes, landau top, factory air. ZJN 612. Driven less than 7,550 miles with remaining factory \$3295

'69 CHRYSLER Town & C. Wgn. 9-pass., V-8, automatic, radio, heater, tinted glass, full power WSW tires, top rack, split seats, power disc brakes. ZKL 853. This car has been driven less than 10,200 miles with remaining factory \$4595

2-dr., 4-speed, radio, heater. WXZ 498.

\$1395

'69 TOYOTA COROLLA

68 CHRYSLER NEWPORT

4-dr., V-8, automatic, radio, heater, pow-er steering & brakes, WSW tires. VGZ 911. Less than 17,200 low miles with re-maining factory warranty!

\$1795

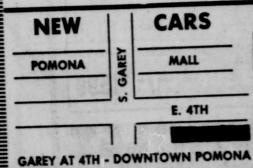
^{\$}1495

\$1495

FORMERLY W. R. SHADOFF

LOCATIONS!

PRICES GOOD THRU THIS WEEKEND ONLY



USED CARS

公

NEW CARS 629-9711

SAME LOCATION 32 YEARS Top Quality 4th Near Garey — Downtown Pomona

OPEN EVERY DAY INCLUDING SUNDAY USED CARS 624-9038

NEW LOCATION UNTIL OUR NEW BUILDING IS UP! 4163 Holt - Montclair OPEN EVERY DAY INCLUDING SUNDAY



4163 HOLT - MONTCLAIR ONE BLOCK EAST OF SEARS HOLT AVENUE

USED CARS

SEARS

The Great Calico Pony Express Race, high point of the 1970 Calico Days Celebration at Calico Ghost Town, near Barstow, Cal., Alril 24,25 and 26, will honor those gallant mail - carrying horsemen who wrote a glorious page in American history. Some 600 horses and riders will participate in an eighthorse relay race across the Mojave Desert, racing more than forty miles, from Apple Valley to Calico Ghost Town, on Sat-urday, April 25, starting at 11 a.m.

Starting point of this great amateur equestrian classic has been fixed at the Equestrian Center of Boise - Cascade's new Spring Valley Lake development in Apple Val-The public is cordially invited to attend.

The Great Calico Pony Express Race, co-sponsored by San Bernardino County's Regional Parks Dept. and Equestrian Trails, Inc., will re-en-act one of the most exciting chapters in the history of transportation and Express.

In 1859 California's Senator Gwin persuaded Mr. Russell of the frontier wagon-freighting firm of Russell, Majors & Waddell to develop a fast mail service to the Pacific Coast. High costs, danger and seemingly insurmountable difficulties made the freight company unwilling to try such a venture. But Senator Gwin's persuasive-ness and the possible loss of lucrative government freight contracts proved to be adequate leverage to overcome the misgivings of Russell, Majors & Waddell. The company agreed to try.

First considered was the old Butterfield stagecoach route, from San Francisco to Los Angeles, across the Colorado River and up the Valley of the Gila River, then to El Paso, crossing the Arkansas River at Fort Gibbons, and on to St. Louis. But the route was too long and could be easily cut off in the event of a war between the states.

Russell, Majors &

Why do so many local

businessmen prefer

They like the fact that funds placed

commercial accounts, are put to work

know these funds help to finance the

continued growth of this area in which

they've staked their futures. Shouldn't

POMONA First & Main Phone 622-1101 CLAREMONT First & Yale

ONTARIO Euclid & Holt Phone 983-2791

"NOW CALM

YOURSELF

DOWN"

Phone 624-9091

you make it your business to do

business with Inland too?

INLAND BANK

STAN SAYS:

right here in our community. And they

with Inland, whether in savings or

Inland Bank?

Waddell already ran a daily stage service from the Missouri River to Salt Lake City. Senator Gwin proposed that the company develop a pony express, following the route of the stagecoach to Salt Lake City and then on to Sacramento, crossing both the Rocky Mountains and the Sierras.

Gambling that Senator Gwin could win them a government subsidy for the pony express service, Russell, Majors & Waddell reluctantly set about to establish the pony express service over the northern route.

Costs were astronomical and problems were tremendous. It was necessary to build 190 new relay stations, with 400 to 500 horses, 200 stationkeepers, and eighty riders. Each rider averaged somewhat less than thirty miles, riding three horses in relays.

In emergencies the pony express riders rode much greater distances. Young Will Cody, later the famous Buffalo Bill, once carried the mail a distance of 320 miles in 21 hours and 40 minutes.

Messages were written on the finest tissue paper and the cost was five dollars per half ounce, paid in gold, for the 3000-mile transcontinental trip.

Letters were sent by fast train to St. Louis, then up the Missouri River by steamer to St. Joseph, where, on April 3, 1860, the first pony express rider waited on his horse, ready to snatch the precious mail pouch and streak westward to Sacramento. On the same day in Sacramento, Harry Roff started for the East on a tough California mustang.

Until then, the record for carrying a message between San Francisco and New York had been twenty-one days, on the Butterfield stage. The Pony Express did it in ten days, consistently.

The Pony Express sur less than sixvived teen months, however, supplanted by the telegraph. Before it stopped, Pony Express riders Pony

before and after each relay will safeguard horses against misuse and injury. There is no entry fee and riders will compete for trophies and belt

The 1970 Calico Days Celebration starts at two places on Friday, April dred letters a week and 24. At Calico Ghost Town, rates had been reduced to opening ceremonies start a dollar per half ounce. at 3 p.m. with the crowning of the Calico Only one mail pouch Queen and the dedication was lost. One horse of the new Calico post office. Meanwhile, the horse camp at Boise-Cascade's Spring Valley Lake will be busy all the pony got away with the letter pouch. day Friday with final registration for the Great Calico Pony Express The Pony Express was Race.

were carrying seven hun-

drowned while swimming

a river, but the rider and

his mail escaped, Indians

killed another rider, but

a glorious experience for

the riders and the whole

nation took pride in their

The Great Calico Pony

Express Race will be

somewhat easier than the

original. A limit of sev-

enty - five horseback

teams, composed of eight

sound horses and from

one to eight riders, will

run a series of eight re-

lays across the Mojave

Desert, from Spring Val-

ley Lake to Calico, Hor-

ses will be limited to a

single five-mile relay.

Strict veterinary checks

daring efficiency.

Saturday morning, April 25, radio-TV-recording star Pat Buttram will emcee Boise-Cascade's pre-race entertainment at Spring Valley Lake for horsemen and spectators until the Great Calico Pony Express Race starts at 11 a.m.

Calico Ghost Town, halfway between Los Angeles and Las Vegas off Interstate 15, will be the center of activity. Be-sides the Great Calico Pony Express Race, there will be pageantry, West-

ern music and dancing, gunfighters and old-fashioned contests, a steer barbecue, a two-day championship rodeo in nearby Yermo, art and artifact exhibits, the Gi-gantic Calico Horse Parade on Sunday, April 26, and general fun and merriment in the authentic old 1880's silver mining town during the entire

three days. Horsemen who wish to enter the Great Calico Pony Express Race or the Gigantic Calico Horse Parade may obtain complete information and entry blanks by writing to Ed. Henry, Calico Days Coordinator, P. O. Box 272, North Hollywood, Cal. 91603.

2,000 grant

The chemical engineering department of the Cal Poly, Pomona School of Engineering has received a \$2,000 departmental assistance grant from the Gulf Oil Foundation.

The grant was presented to Cal Poly President Robert C. Kramer by James F. LeSage, Gulf regional vice president for public and community affairs, and R. E. Wohlgemuth, Gulf's Santa Fe Springs refinery mana-

Cover-up

Washable, zip-on pil low covers may be dried in your automatic gas dryer, according to gas company home economists. Regulate time and temperature according to type of fabric. Follow manufacturers' instructions, if supplied.

> We RE-SCREEN WINDOWS & DOORS

Windows 30c sq. ft. Deers to 36"\$5.00 Doors over 36"\$7.50 Same Price since 19671

BREAKFAST SETS

5 and 7 PC. SETS Large selection

Reasonably priced SEE THEM -GIST'S BUY THEM AT 400 Pomona Mall West EN GARDE!

The first duel on record in the U.S. was fought with a sword and a dagger, and occured on June 18, 1621 between two servants of Stephen Hopkins, a leader of the Plymouth Colony!



4.



12260 E. GARVEY

3 BLOCKS EAST

OF 5 POINTS

384 ORANGE SHOW RD

BETWEEN SOUTH 'E' ST.

AND ARROWHEAD

PRICES IN EFFECT THRU APRIL 15

FIRESTONE BLVD. AT STUDEBAKER

JUST EAST OF 605 FWY.

655 N. MILLS

NEAR HOLT & MILLS

I BLOCK EAST OF

INDIAN HILL BLVD

Sure you missed the boat by not buying your jewelry from Dale's Jewelers . . . But don't take it out on Dave or myself . . . Just chalk it up to experience . . . You'll know better next time. Shop where the crowds go ...

> The Store That Confidence Built 175 POMONA MALL EAST - NA 2-2532

Press LaVerne Leader: The Bulletin: Upland News: Cucamanga Times Montclair Tribune

Symphony season ends

The West End Symwill present its final program of the season Friday, April 17, at 8:30 p.m. at Gardiner W. Spring Auditorium on the Chaffey High School campus in Ontario,

Excerpts from the musical theatre, opera and light opera will be performed by the Chaffey College Glee Clubs, directed by Joyce Shannon, and by the Mt. San Antonio College Choir, dir-ected by Hayden Blan-chard. The program also will include solos by Lila Stuart, soprano; Val Stuart, tenor; and Bruce Tuthill, baritone.

Carl Orff's scenic oratorio "Carmina Burana"

will be featured. Directing the West End Symphony Orchestra will be Robert Cole.

> Big Savings on GARDEN HOSE (Slightly Solled) 20% OFF

our regular low prices! A-MART Lumber & Hardware 10435 Mills, Montclai

CHAIRS 400 Pemena Meli Bust DOWNTOWN



HOLLYWOOD **TALENT** POOL

NOW SEARCHING FOR

BOYS & GIRLS MEN & WOMEN (ALL AGES) To Audition On

Closed Circuit Television And Qualify For

> REPRESENTATION TO TELEVISION AND MOTION PICTURE INDUSTRY.

CAN YOUR CHILD **QUALIFY?**

FOR FREE

ON-CAMERA-AUDITION CALL

(714) 621-1312

TALENT SEARCH BEING CONDUCTED by:

TAKE 1 **PRODUCTIONS**

LEADING SUPPLIER OF NEW TALENT SINCE 1962

THE ORIGINAL HOLLYWOOD TALENT POOL

Prices Good Thru Tuesday Now Available at Thrifty . . . American Express Money Orders Open 7 Days a Week - 9 A. M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS 2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER) EUCLID AVE. and 'G' STREET, ONTARIO EAST FOOTHILL BLVD. at EUCLID AVE., UPLAND MORENO AND FREMONT ST. (5200 N. PLAZA LANE) MONTCLAIR

Actual Size Prints 31/2" Square PLUS This 21/2" Square Print BONUS E-PHOTO® FILM PROCESSING GET AN EXTRA WALLET PRINT WITH EVERY REGULAR PRINT OF KODACOLOR FILM

DRUG AND DISCOUNT STORES

32-es. Cleaner 89° Janitor Drum Cold-Water Wash \$139 Woolite134-oz.Powder

25 Ft.x12 In. Aluminum Foil Compare to 33c Sellers!

THRIFTY'S OWN PRICE SPECTACULAR! THRIFTY'S OWN PRICE SPECTACULARS! REPEAT OF A SELLOUT!



126 - 127 - 120 - 620 Square Film Only

Stereo Records

VERVE • ATLANTIC MGM • and ATCO COWSILL'S ARETHA FRANKLIN

THE RIGHTEOUS BROS. ELLA FITZGERALD BOBBY DARIN Another red hot sale of major label record albums at our usual fantastic low



Clear Plastic **Shoe Boxes**

For compact organization of shoes with clear visibility for instant selection! ear color with Avocado, Gold or Pink tops. 1.39 Plastic Sweater Box 99c

Sewing Notions Pins, snaps, needles, bobbins, hooks & eyes, tracing wheels, countless more.

FREE! BOTTLE OF 30 CHEWABLE

Thrifts Daily

WHEN YOU BUY A **BOTTLE OF 100** One tablet a day provides all the vitamins a child or adult nor-

mally needs to take

Special for Little Leaguers. Choose from Small, Medium or Extra Small. 15 08 76

Youth Supporters

4° Travel Syringe

ounce tube — includes "5c off" label

79° Colgate CREAM

4 ounce Creme Rinse - Price incl. 10c off on label

\$225 Breck Basic HAIR CONDITIONER

43° Cutex POLISH REMOVER

\$298 Geritol 12 OUNCE LIQUID

\$178 Phisohex SKIN CLEANSER

98° Excedrin P.M....

A fortified Tonic of High Potency

\$1 Clairol Hair-So-New.. 66°

By Faultless

ney-Aid.

5 yr. guarantee.

Complete with at-

tachments. Jour-

Bottle of 30 tablets

Miles - Bottle of 100

Reg. \$125 & \$135 Baver & Black

Check your needs - come in with your list. Save over Your Choice

99°

\$100 "Clean & Treat

1st Aid Pads

Medicated pads.

antiseptic & an-

esthetic. Box of 20

ANTI-BACTERIAL



Nylon Spanish Style in Olive or Gold

Plastic Tulip Style in
Olive or Amber/White

 Decorator Shade Style
 Amber Glass Style Hang from gleaming brass-

free illumination.

tone chains. Provide glare

Your Choice

Crocheted Vests ith Fringe

> Long length Orlon® Acrylic open weave crocheted vests with self tie at V-

> > Gold & chalk

white ropes,

bracelets, sautoires! Daisy

Butter toffee 'covered with milk chocolate

and filled with

toasted al-

mond pieces.

\$175 Brown & Haley

Almond Roca

Pound Tub S 1 29

\$19°5 Self-Wind

Men's Watch

Women's Thin Strap

Thong Sandals

with Expansion Band

Fine quality Swiss movement. Each

watch in its' own

Nomen's Tunic Free & Shorts 27" printed sleeveless top point collar, sol-id color Jamai-

ca shorts. 8 to Long Sleeve **Women's Shirts**

28" top in knit long tapered \$298 ted acetate with

Women's No-Iron Summer Blouses 26" shirt-tails in assorted Permanent Press fabrics and all cotton. 32-38.

Women's Cotton Fashion Hats Prints and sol-id colors in

many styles. Exciting trim fashions. '1" Zippered Vinyl Shave Kit

Long wearing sponge vinyl. \$722 Choice of Black Clutch Purses or French Purse

Styles and col- Your Choice ors galore in two handy purses with a large capacity.

Corfam & Brass Watch Straps

Men's straps in Dupont Corfam and brass chains. Washable sur-

39. Circus Peanuts • Virginia • Rodskins Spanish • Dry Roasted 4 5 \$1 6-oz. snack size in vacuum packs to preserve freshness.

Pound & 7 Ounce **Vista Cookies** 4 varieties in 1 pack – Sugar, Co-conut, Oatmeal, 59°

Buy 4 and Save Séc

\$329 One-A-Day PLUS IRON Pack of 10 lozenges 5100 Spect-T Lozenges 3 ounce - buy 2, save 32c 60° Dr. Scholl's POWDER 2 Plastic or glass bottle \$149 Visine Eye Drops Bonus Box of 79 Assorted 79° Curad Bandages Pack of 12 tablets FOR SINUS Sinutabs \$**1** 25 Pk of 5 double edge blades - Buy 2, save 57c 67. Personna ULTRA CHROME Buy 4, save \$1.77 hard-medium-adult 69c Tek Deluxe BRUSHES

Rayon Tweed Thickly tufted

with skid-rerubber back ing. Serged all around ... rea-dy to lay. As-sorted colors.

\$3" Printed **Bucket Bed Rest**

Jumbo size covered in modern \$333 multicolor prints filled with Kapok

Speed Clean Cooking Griddle

Extra heavy steel, arched sidewall. No burning or scorching. Bakes great cakes. 111/2" diameter.

\$750 Value! 2 Qt. Porcelain Kettle Popular size in heavy gauge steel. \$199
Easy to keep

49: Plastic Coated **Playing Cards**

with damp cloth. Buy 2. 2 49°

\$24° Faultless **Futura Golf Balls** Virtually inde-structable! Solid Pack of 3 1-piece sphere. \$ 166 Can't slice or cut cover. Save 83c.

\$1" Fun 'n Frolic 12-Pc. Marker Set Assortment of 12 different colored, nylon fine point nylon tip markers.

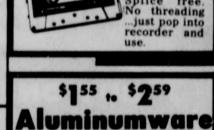
49% GHER 9 Volt Batteries Save 21c Z R 49° Kleen Guard

Furniture Polish



\$1° Cassette 90 Minute Tape





5109 • Cake Pan • Bake & Roast • Covered Sauce Pan



8 Yr. Old Bourbon 5799

ed compotes.

Oak Valley An 8 year old Straight Bourbon with delicate bouquet. TOBACCO SPECIALS!

SUMMER SPECIALS! \$495 Value 6 Foot **Vinyl Chaise Pad**

Fiberglass

Wardrobe ba sics in 2 smart

styles! Fash-

every outfit.

Floral printed vinyl top with duck back

58° Piggy Back Poloron Ice Chests Self contained \$599

518% South Bend \$099



Royal Diamond Skirt Rack or **Blouse Tree** Brightly plated wire hangers, • moothly fin-Asserted Fragrances 89c Closet Fresheners 67 Sc Lint Pick-up EQUALITY

OF NOTIONS!

BATH OIL

77

77°

TOILETRY VALUES! Betty Woods **Bubbling Bath Oil** 32-0z. Highly con-centrated. Choice of fra-

grances. **Revion Intimate** Spray & Talc Set Bright new Spring Flowers package. • Oval Spray...\$2.00 \$450

Yardley's "Eyes Box"\$ 500 Everything for color, shape shadow & shine. \$1.00 & \$1.10 Tip Top Hair Rollers



Factory Smoker Quality Cigars Box of 50 57149 Slight irregulars of Best Selling 10c Cigar.

2°8 Mastercraft **Briar Pipes**

selection of styles and shapes. Get

LEGALS

NOTICE of TRUSTEE'S SALE

No. 1569 On May 14, 1970, at 10:30 M., TITLE ACCEPTANCE CORPORATION as duly appointed Trustee under and pursuant to Deed of Trust dated February 11, 1965 executed by John Colman Hill and Ruby M. Hill, husband and wife and recorded May 4, 1965, as instr. No. 235, in book 6383, page 890, of Of-ficial Records in the office of the County Recorder of San Bernardino County, Califor-nia, WILL SELL AT PUBLIC AUCTION TO HIGHEST BID-DER FOR CASH (payable at time of sale in lawful money of the United States) at the north entrance to the San Bernardino County Courthouse, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LEGALS

College Heights Tract, as per plat recorded in book 17 of Maps, pages 77 and 78, re-cords of said County, de-

scribed as follows: Beginning at the intersec-tion of the south line of Eleventh Street (66 feet wide) with the east line of the west 120 feet of said Lot 36; thence south 00 12'15" east along said east line 126 feet; thence south 89047'40" west parallel to said south line of said Eleventh Street, 60 feet; thence north 0 12'15" west parallel to the aforesaid east line 35 feet; thence north 89047'40" east parallel to the said south line of Eleventh Street, 13 feet; thence north 0012'15" west, parallel to the aforesaid east line 27 feet; thence south 890 47'40" west parallel to the aforesaid south line of Eleventh Street, 13 feet; thence north 0012'15" west parallel to the aforesaid east line 64 feet to a point in the aforesaid south line of

LEGALS

Eleventh Street; thence north 89°47'40" east along said south line, 60 feet to the point of beginning.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$12,361.98, with interest from March 1, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by

said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said propert

LEGALS

to satisfy said obligations. and thereafter, on December 30, 1969, the undersigned caused said notice of breach and of election to be recorded in book 7362, page 72, of

said Official Records. Date: April 9, 1970 TITLE ACCEPTANCE CORPORATION as said Trustee, By Phyllis Coyle, Trustee's Sale Officer

Upland News No. 3801 Publish April 16, 23, 30, 1970 SPS 23426

CITY OF SAN DIMAS NOTICE OF

PUBLIC HEARING Notice is hereby given that a public hearing will be held by the San Dimas City Council on the proposed change of certain street names in Tracts

28653, 28654, 28656 and 30856. Said hearing will be held on MONDAY, APRIL 27, 1970 at 7:30 p.m. in the City Council Chambers, 245 East Bonita

Avenue, San Dimas, California.

Testimony will be heard for and against said proposed street name changes and such other changes which the City Council may adopt in the interest of public health, safety and general welfare.

Information concerning the proposed street name changes may be obtained by the public in the Public Works Depart-

> SHOP IN OUR MODILE-CAMPER

TRAILER DEPTS. & SAVE!

A-MART

Lumber and Hardware 10435 Mills, Montclair ment, San Dimas City Hall, 245 East Bonita Avenue, San

Dimas. By order of the City Council of the City of San Dimas this 13th day of April, 1970. D. F. HOOPER, Maye

D. F. Hooper, Mayor City of San Dimas April 14, 1970 San Dimas Press No. 2426 Publish April 16, 1970

> DESKS Roll Top

Gov. Winthrop Kneehole Walnut - Maple

Mahogany Wide Selection

GIST'S 400 Pomone Mall West DOWNTOWN A bird inhales air not just into its lungs but its very marrow. Bird bone is hollow, with spongy network, for air capacity.

ANY MAKE -

COLOR SPECIALIST OPEN DAY & NIGHT

of flectronics Repair

BELAIR TV SERVICE 612 SHOPPERS LANE Special Prices are With Ad Only 629-4613

All that portion of Lot 36, 12 BIG SALE DAYS APRIL 16 thru 27, 1970



OPEN DAILY 9 A.M. to 9 P.M. SUNDAYS 9 A.M. to 6 P.M.



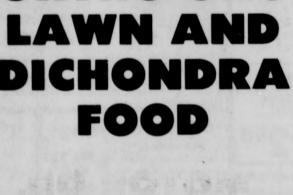


BUILDERS Emporium De

SPRING



ORTHO-GRO LAWN AND DICHONDRA FOOD







BUY ONE FOR 5.95 GET ONE FOR

HAMA I MANAGAN A MANAGANA HAMA I MANI



SPREADER

Cuts fertilizing time in half! Spreads a uniform pattern 8' to 12' wide.





BUG-GETA SNAIL BAIT

Clean, easy to broadcast in the hard to get places. It's a must for the yard and spring planting.





ROSE AND FLOWER CARE

Ortho rose & flower care contains systemic insecticide to kill sucking insects plus a balanced fertilizer for healthy roses and other plants in your garden.





ISOTOX

Buy 1 quart of Ortho Isotox, the multi-purpose systemic garden insecticide and get an Ortho Sprayette free. Isotox kills almost all sucking and chewing insects. Sprayette 4 attaches to your garden hose and applies up to four gallons of spray with one filling.

Hardware

- VAN NUYS TARZANA RESEDA
- THOUSAND OAKS

· GOLETA

- CHATSWORTH • SAUGUS
- LANCASTER LADERA HEIGHTS • LA CRESCENTA
- 229 EAST

FOOTHILL BOULEVARD

AT EUCLID

- COVINA 1010 W. SAN BERNARDING RD BLOCK WEST OF AZUSA AVE
- · LA HABRA • FULLERTON
- · BUENA PARK • TUSTIN
- ORANGE
 - WESTMINSTER
 EAST LOS ANGELES
 SAN BERNARDINO
- RIVERSIDE • ESCONDIDO . SPRING VALLEY













LEGALS

NOTICE OF ASSESSMENT THE LA VERNE WATER ASSOCIATION, located in La Verne, County of Los Angeles, State of California

NOTICE IS HEREBY GIVEN, that at a meeting of the Board of Directors of the Company, at the office of the Company, 240 Amberst Street, La Verne, State of California, on the 6th day of April 1970, an assessment of \$7.50, (Seven dollars and fifty cents) per share was levied on the ubscribed capital stock of the Company, payable im-mediately in lawful money of the United States, to the secretary of the Company, at 240 Amherst Street, La Verne, County of Los Angeles, State of California.

Any stock upon which said assessment shall remain unpaid on Thursday, July 2nd 1970, will be delinquent and advertised for sale at public auction and, unless payment is made prior to Satur-

day August 1st 1970, said delinquent shares or as many of them as may be necessary, will be sold at the office of the Company, 240 Am-herst Street, La Verne, California, at 11 AM o'clock on said date to pay the delinquent assessment together with a penalty of 5 per centum (5%) of the amount of assessment on such shares, or to be

forfeited to the Company.
Paul Hertz, President Nida Baiz, Secretary 240 Amherst Street La Verne, California La Verne Leader No. 4215 Publish April 16, 1970

NOTICE INVITING BIDS Notice is hereby given that Purchasing Office, City Hall, City of Upland, will receive sealed bids up to the hour of 2:00 p.m. 22 April 1970 for furnishing the fol-lowing material to the City

of Upland. 800 FEET OF 2-1/2" COT-

TON POLYESTER DOUBLE

JACKET FIRE HOSE, IN 50 FOOT LENGTHS 600 FEET OF 1-1/2" COT TON POLYESTER DOUBLE JACKET FIRE HOSE, IN 50

FOOT LENGTHS Sealed bids will be opened by the City Manager in the Council Chambers, Upland, California. The City Council of the City

of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the City. CITY OF UPLAND

I.C. Harold Terry Asst. Purchasing Agent Upland News No. 3778 Publish April 9, 16, 1970.

MONTE VISTA COUNTY WATER DISTRICT NOTICE OF SPECIAL MEETING

Notice is hereby given that the Board of Directors of Monte Vista County Water District has called a Special LEGALS

Meeting for 3:00 P.M., April 22, 1970 for the purpose of inspecting the facilities of the District. Special Meeting will convene at the District's office, 10575 Central Avenue, Monte lair.

K. E. Wright Secretary-Manager Montclair Tribune No. 1862 Publish April 16, 1970

Escrow No. 183CB NOTICE TO CREDITORS OF BULK TRANSFER (Secs. 6101-6107 U.C.C.) Notice is hereby given to creditors of the within named

parties that a bulk transfer is intended to be made on personal property hereinafter described. The name(s) and business address of the intended trans-

feror(s) are: Marion B. Ellis 1814 West Foothill Blvd Upland California The name(s) and business

feree(s) are:

Dated: April 3, 1970. Intended Transferee(s) Upland News No. 3802 address of the intended trans-Publish April 16, 1970

LEGALS Hazel McMilon 552 East La Deney Drive

That the property pertin-ent hereto is described in gen-

eral as: Materials, supplies,

merchandise, equipment, fix-

tures of beer tavern business.

and is located at: 1814 West

Foothill Blvd Upland, Califor-

intended to be consummated at

the office of United Business

Investments, 848 West Holt

Avenue, Pomona, California

91766 on or after April 30,

So far as is known to said

intended Transferee(s) said

intended Transferor(s) used

following additional business

names and addresses within

the three years last past:

Hazel McMilon

That said bulk transfer is

Ontario California

LUMBER & HARDWARE

> at Lowest Possible Prices! Shop here and SAVE!

A-MART Lumber and Hardware 10435 Mills, Montclair

DINING ROOM **FURNITURE**

Mahogany

Walnut

Maple

GIST'S

BUILDERS EMPORIUM

For Greener Grass . . . FERRY MORSE



Now Ferry-Morse seeds are protected with Bacteriaresistant Ultra Green. Now is the time to plant for the lush

APRIL 16 thru 27, 1970



OPEN DAILY 9 A.M. to 9 P.M. SUNDAYS 9 A.M. to 6 P.M.

SPRING FING SALE

BEDDING PLANTS ASTERS, PETUNIAS, MARIGOLDS



Asters for shades of violet, mangenta and pink; Marigolds for sunny shades of yellow and gold for bouquets. Petunias for borders or hanging baskets.

SAVE 23°

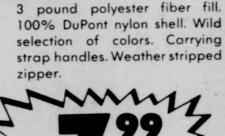
YOUR CHOICE

PEAT MOSS 70 LB. BALE



Pure hypnum peat. One of the best peat mosses from the High Sierras. Ideal for putting on new lawns and mulching flower beds.

WASHABLE LEEPING BAG THE WILD CAT



"Never Give A Burglar An Even Break"

Lamplite for indoor use. Automatically turns lights on at dark and off at dawn. Light Guard for outdoor use for entrance, patio or garage. Use with floodlight or conventional light.

YOUR CHOICE

SPRAY **FINISHES** SPECIAL PURCHASE TO GIVE

Come early to choose from several colors in interior-exterior enamels; primers, clear acrylic and varnish or heat resisting engine enamels.

YOU HUGE SAVINGS!

YOUR CHOICE

HAVOLINE MOTOR OIL



Detergent first grade motor oil, 20 or 30 weight. Good for any engine at any age.



3-PC. BAR-B-Q **TOOL SET**



Makes barbecuing so much fun—and so much easier. 3 of the most needed tools for the "Amateur Chef" - Long Handles - 1 long handled fork, spatula and tong.



Available in medium or coarse crystals. For use in water softener units. 50 POUND BAG

SPANISH WALNUT PANELS



HEAVY DUTY FURNITURE CASTERS



Heavy duty all metal casters, 2" diameter, spherical design, choice of gleaming brass or antique brass.



CLEANER TY-D-BOL



Ty-D-Bol with chlorine cleans toilets automatically every time you flush.

12-FLUID OZ.

HANDY METAL CONTOUR GAUGE

Handy tool for fitting tile - laying linoleum measuring tire tread wear carpentry and wood

merica's Greatest Hardware Stores

. VAN NUYS e TARZANA . RESEDA

• THOUSAND OAKS • CHATSWORTH

• GOLETA

• SAUGUS

• LANCASTER · LADERA HEIGHTS · LA CRESCENTA

229 EAST

FOOTHILL BOULEVARD

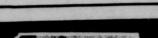
AT EUCLID

COVINA 1010 W. SAN BERNARDING RD S BLOCK WEST OF AZUSA AVE

· LA HABRA • FULLERTON · BUENA PARK • TUSTIN

• ORANGE · WESTMINSTER

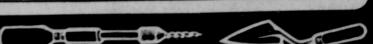
• RIVERSIDE • ESCONDIDO • EAST LOS ANGELES • SPRING VALLEY
• SAN BERNARDINO











HELD ON SAID DATE WHEREAS, the City Council of the City of Upland did on the 16th day of March, 1970, adopt Resolution No. 2101 entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND, CALL-FORNIA. DETERMINING THAT THE PUBLIC INTER-EST AND NECESSITY DE-MAND THE ACQUISITION AND CONSTRUCTION OF CERTAIN MUNICIPAL IM-PROVEMENTS AND MAKING FINDINGS RELATIVE THERETO"

City Council of the City of Upland, California, DOES OR-DAIN as follows:

Section 1. That a special is hereby called to be held in said city on June 2, 1970, for purpose of submitting to qualified voters of said the proposition hereinafter set forth of incurring inbtedness and issuing bonds of said city therefor, in the unt hereinafter set forth, and for the object and purpose set forth in said resolu... tion and in the ballot proposition hereinafter set forth.

Section 2. That the esti-ated cost of the municipal rovements described in said ballot proposition is the sum of \$650,000.00 and that the amount of the principal of the indebtedness to be incurred therefor is the sum of 2650,000.00. The estimated provements includes the folowing: (a) legal or other fees he authorization, issuance and sale of the bonds, and (b) he costs of printing the bonds other costs and expenses neidental to or connected with the issuance and sale of the

Section 3. That the maxium rate of interest to be paid on said indebte shall not exceed the maximum rate permitted by law, to wit, seven per cent (7%) per annum, payable annually the first year and semi_annually thereafter, the actual rate or rates of interest on said bonds to be determined at or prior to the time of the sale or sales

Section 4. That the polls or said election shall be ned at seven o'clock A.M. of the day of said election and shall remain open continuously from said time until eight o'clock P.M. of the same day, when said polls shall be closed, except as provided in Section 14436 of Elections Code of the

State of California. section 5. That on the bal-ts to be used at said special election, in addition to any other matters required by law, there shall be printed substantially the following: MARK CROSS (4) ON BAL-

LOT ONLY WITH RUBBER STAMP, NEVER WITH PEN OR PENCIL. MAY BE MARKED WITH PEN

AND INK OR PENCIL.)
INSTRUCTIONS TO VOTERS To vote on any measure, stamp a cross (+) in the voting square after the word "NO". All marks except the cross (+) are forbidden. All distinguishing marks or era-sures are forbidden and make

the ballot void. If you wrongly stamp, tear or deface this ballot, return it to the inspector of elec-

tion and obtain another. On absent voter ballots mark a cross (+) with pen or

CITY BOND PROPO-SITIONS: BONDS FOR PARK ACQUISITION AND IMPROVEMENT Shall the City of Upland incur a bonded indebted-YES ness and issue bonds in the sum of Six Hundred Fifty Thousand Dollars (\$650,000.00) for the purpose of providing is for the acquisition of land for public parks nd the construction and park facilities in the City of Upland, including the purchase of recreational equipment therefor?

Section 6. That a cross ter the word "YES" in the manner hereinbefore provided shall be counted in favor of the adoption of the propo-sition. A cross (4) placed in the voting square after the word "NO" in the manner hereinbefore provided shall be counted against the adoption of the proposition.

Section 7. That if the proposition for the incurrence of the incurrence of

osition for the incurring of itted receives the requisite number of votes, to wit; two-hirds of the votes of the qualified electors voting on said proposition, bonds of said city, in not exceeding the principal amount stated in such proposition, may be issued and sold ect and purpose set

forth in said proposition. Section 8. That the special

LEGALS election hereby called, shall be and is hereby ordered con-solidated with the statewide primary election to be held in said city on June 2, 1970, and such elections shall be held in all respects as if there were only one election and only one form of ballot shall be used thereat. The precincts, polling places and officers of election for this special election shall be the same as those provided for the "direct primary election" as the same is defined in Section 26 of the Election Code of the State of California and said precincts, polling places and officers of election are those provided in the City of Upland in pursuance to the said Election Code for "direct pri-

mary elections". ction 9. That except as otherwise provided in this ordinance, the election called hereby shall be conducted as provided by law for other municipal elections in said

Section 10. That the City Clerk shall cause this ordinance to be published once a week for two weeks in the UP-LAND NEWS, a newspaper published less than six days

week in said city. That the City Clerk shall further cause this ordinance to be posted in three public places in the City of Upland for two succeeding weeks. No other notice of such elec-

tion need be given. Section 11. This ordinance shall take effect upon its pas-

ADOPTED, SIGNED AND APPROVED this 6TH day of April, 1970. /s/ George M. Gibson MAYOR OF THE CITY

OF UPLAND TTEST: /s/ Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND

STATE OF CALIFORNIA) County of San Bernardino)ss. CITY OF UPLAND

I. DOREEN K. CARPEN-TER, City Clerk of the City of Upland, California, DO HERE-BY CERTIFY that the foregoing ordinance was introduced at a regular meeting of the City Council duly held on the 6th day of March, 1970, and thereafter at a regular meeting of said City Council duly held on the 6th day of April, 1970, was duly passed and adopted by said City Council and signed and approved by the Mayor of the City of Upland, and that said ordinance was passed and adopted by the following vote, to wit: AYES: Councilmen Christensen, Gibson, Hawkins, Rossit-

NOES: Councilmen None ABSENT: Councilmen None /s/ Doreen K. Carpenter

CITY CLERK OF THE CITY OF UPLAND Upland News No. 3800 April 16, 23, 1970

ORDINANCE NO. 873 ORDINANCE OF THE CITY UPLAND AMENDING CHAPTER I OF ARTICLE VIII BY ADOPTING THE 1967 EDI-TION OF THE UNIFORM BUILDING CODE, VOLUME III "HOUSING CODE" PRE. PARED BY THE INTERNA-TIONAL CONFERENCE OF BUILDING OFFICIALS, IN-CLUDING THE APPENDIX

THEREOF WHEREAS, there has been filed in the office of the City Clerk of the City of Upland, three copies of Volume III of Uniform Building Code, 1967 Edition, prepared by the International Conference of Building Officials and copyrighted in 1967 by said International Conference Building Officials, and which has been printed as a code in book form.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UPLAND DOES ORDAIN AS FOLLOWS: Section 1. CHAPTER 8 of

ARTICLE VIII is hereby added to the Uniform Municipal Code to read as follows: CHAPTER 8 - MINIMUM REQUIREMENTS FOR HOUS. ING -- RESIDENTIAL BUILD-

INGS. SECTION 8800 - Adoption of Housing Code as Contained in Uniform Building Code,

Volume III. A certain document, three copies of which are on file in the office of the City Clerk of the City of Upland, being marked and designated as Volume III of the Uniform Building Code, 1967 Edition, and published by the International Conference of Building Officials known as "Housing Code" which provides for minimum requirements for the protection of life, limb, health, property, safety and welfare of the general public and the owners and occupants of residential buildings, is hereby referred to and adopted as a part of the Uniform Building Code and the Muncipal Code of the City of Upland and made a part of the same as if fully set forth as set out in this section except as such Uniform Building

Code, Volume III is amended by the provisions of this code. SECTION 8801 - Amendment to Uniform Building Code, Volume III, known as

the "Housing Code".

The following section of Volume III of said Uniform Building Code as aforesaid shall be and the same is hereby amended to read as follows:

SECTION H-203 IS HEREBY A MENDED TO READ AS FOL-LOWS: SECTION H-203. BOARD

OF APPEALS. In order to provide for reasonable interpretation of the provisions of this Code and to

LEGALS INSPECTORS AND THE NA. ELECTRICAL TIONAL CODE. 1968 EDITION

LEGALS

hear appeals provided for hereunder, the Council of the

City of Upland, consisting of

five (5) members, shall serve

as the Board of Appeals un-

less and until said Council

specifically elects to estab-

lish a Board of Appeals con-

sisting of personnel other than

the members of the Council. In the event that the Council

shall elect to establish a Board

of Appeals, they shall create a

Housing Advisory and Appeals

Board, consisting of five (5)

members who are qualified by

experience and training to

pass upon matters pertaining

to housing. The building of-

ficial shall be an ex officio

member and shall act as the

secretary of the board. The

Housing Advisory and Ap-

peals Board shall be appoint-

ed by the Mayor and shall

hold office at his pleasure.

The Board shall adopt rea-

sonable rules and regulations

for conducting its investiga-

tions and shall render all de-

cisions and findings in writ-

ing to the building official with

a duplicate copy to the ap-

pellant and may recemmend

to the City Council such new

legislation as is consistent

therewith. Whenever "Board

of Appeals" or "Housing Ad-

visory and Appeals Board" as

used in this Code, it shall

refer to the City Council un-

less said Council elects to

designate other personnel as

SECTION 2. The City Clerk

shall cause this Ordinance to

be published once, within fif-

teen (15) days after its pass-

age, in the Upland News, a newspaper of general circu-

lation, printed, published and

circulated in the City of Up-

land; shall certify to the adop-

tion and publication of this Or-

dinance, shall cause this Or-

dinance and her certification,

together with proof of publica

tion, to be entered in the book

of Ordinances of this City,

and the Mayor shall sign the

/s/ Doreen K. Carpenter

STATE OF CALIFORNIA)

CITY OF UPLAND

County of San Bernardino)ss.

I, Doreen K, Carpenter, City

Clerk in and for the City of

Upland, do hereby certify that

the foregoing Ordinance No.

873 of said City was intro-

duced at a regular meeting of

said Council held on the 16th

day of March, 1970, and passed

thereafter on the 6th day of Ap-

ril, 1970 by the following vote:

AYES: Christensen, Gibson,

APPROVED AS TO FORM:

NOTICE OF

TRUSTEE'S SALE

No. 69_395

o'clock A.M., at the North entrance of the San Bernar-

dino County Courthouse City

of San Bernardino, Califor-

nia, RELIABLE TITLE COM-

PANY, as substituted trus-

tee under the deed of trust

made by ERNEST M. JOHN-

STON and PATRICIA A.

JOHNSTON, husband and wife,

and recorded May 13 1969, in

Book 7231, Page 155, of Of-

ficial Records of San Bernar-

dino County, California, given

to secure an indebtedness in

favor of PROVIDENT MORT-

GAGE CORPORATION, a

California corporation now

owned and held by COUNTY

FEDERAL SAVINGS AND

reason of the breach of cer-

thereby, notice of which was

recorded November 25, 1969,

in Book 7343, Page 300, of

said Official Records, will sell at public auction to the

highest bidder for cash, pay-

able in lawful money of the

United States at the time of

sale, without warranty as to

title, possession or encum-

brances, the interest con-

veyed to and now held by said

Trustee under said Deed of

in Book 57 of Maps, pages 77

obligations secured

LOAN ASSOCIATION

On MAY 11, 1970, at 10

/s/ Doreen K. Carpenter

CITY CLERK OF THE

CITY OF UPLAND

Hawkins, Rossitter, Stone

NOES: None

ABSENT: None

CITY ATTORNEY

Upland News No. 3789

Publish April 16, 1970

Date: 4-7-70

/s/ George M. Gibson

OF UPLAND

MAYOR OF THE CITY

same.

ATTEST:

CITY CLERK

set forth in this section.

WHEREAS, there has been filed in the office of the City Clerk in the City of Upland, three copies of the Uniform Wiring Code, 1968 Edition, compiled, edited and indexed by the Southern California Chapter of the International Association of Electrical Inspectors and the National Electrical Code, 1968 Edition, which have been both printed in book form, and WHEREAS, the City Council finds that this Ordinance should be adopted for the purpose of updating the regulafor electric installations

in the City of Upland. NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF UPLAND DOES ORDAIN AS FOLLOWS:

Section 1. SECTION 8300.1 of the Upland Municipal Code is hereby amended to read as follows: SECTION 8300.1 - Adoption

of Electrical Code. Certain documents, three copies of which each are on file in the office of the City Clerk, being marked and designated as Uniform Wiring Code -- 1968 Edition, as compiled, edited and indexed by the Southern California Chapter, International Association of Electrical Inspectors and National Electrical Code --1968 Edition, respectively, and supplements thereto, are hereby adopted as the Electrical Code of the City of Upland; and each and all of the regulations, provisions, penalties, conditions and terms of said codes on file in the office of the City Clerk are hereby referred to, adopted and made a part hereof as if

fully set out in this chapter. Section 2. SECTION 8300.2 of the Upland Municipal Code hereby amended to read as follows: SECTION 8300.2 - Amend-

ments to Electrical code. The following sections of the 1968 Edition of the Uniform Wiring Code incorporated by reference in Section 8300.1 of the Upland Municipal Code are hereby amended as follows:

SECTION 10.1 IS AMENDED TO READ AS FOLLOWS:

SECTION 10.1. Whenever this code refers to Electrical Safety Engineer, it shall be taken to mean Chief Building Official. SECTION 30.1 IS HEREBY

ADDED TO SAID CODE AND SHALL READ AS FOLLOWS: SECTION 30.1. in the judgement of the Building Official the building plan check fee shall cover the major portion of the proposed construction, a separate fee shall not be charged for the electrical portion of the work involved. Where the electrical work to be installed consists 400 amps or the service switch size is 400 amps or greater, it shall be required that a line drawing be submitted showing wire sizes, connected loads,

A separate electrical plan check fee in the amount of one-half of the permit fee shall be charged when (a) the work consists of a total connected load of 400 amps the service switch size is 400 amps or greater, and the electrical work constitutes all or a major portion of the proposed work or, (b) the elec-trical work is such as to require the plan checking services of an outside agency.

SECTIONS 70.3, 70.4, and 150.12 (d) ARE HEREBY DE-LETED.

SECTION 170. 17 IS HEREBY AMENDED TOREAD AS FOL-

SECTION 170.17. Buildings, accessory to dwellings or duplexes, shall be wired with a minimum of one switched light outlet, and one grounding type receptacle on a separate 20 amp. circuit. An underground raceway of 3/4" minimum threaded rigid metallic conduit shall be provided.

SECTION 220.3 OF SAID CODE IS HEREBY AMENDED TO READ AS FOLLOWS: SECTION 220.3.

Cooking units with

is hereby deleted.

Section 4. The City Clerk

blished once, within fif-

shall cause this Ordinance to

teen (15) days after its pass-

age, in the Upland News, a

newspaper of general circu-lation, printed, published and

circulated in the City of Up-

land: shall certify to the adop-

tion and publication of this Or-

dinance, shall cause this Or-

dinance and certification, to-

tion to be entered in the book

of Ordinances of this City, and

the Mayor shall sign the same.

s/ George M. Gibson

OF UPLAND

MAYOR OF THE CITY

gether with proof of publ

/s/ Doreen K. Carpenter

STATE OF CALIFORNIA)

CITY OF UPLAND

County of San Bernardino)ss

CITY CLERK

Trust, in and to the follow-1. Standard or built-in range with oven over 9 kw----- 3 No. 6 ing described property, to-2. Standard or built-in Lot 120 Tract 4665 in the range with oven 9 kw City of Montelair, County of or less, multi-family San Bernardino, State of California, as per map recorded occupancy---- 3 No. 8

to 82, inclusive, in the office separate oven of the county recorder of said (a) 4 elements or less---- 3 No. 8 for the purpose of paying (b) Separate ovens obligations secured by said 4.6 kw or less -- 3 No. 10 Deed including fees, charges 4. Clothes Dryers - 4.7 and expenses of the Trustee kw or less---- 3 No. 10 Section 3. SECTION 8300.23 advances, if any, under the terms of said Deed, interest thereon and \$14,100.00 in unof the Upland Municipal Code

law provided. Dated: March 30 1970 RELIABLE TITLE COM-PANY, Trustee By Jo Sne then, Assistant Secretary ntclair Tribune No. 1859 Publish April 16, 23, 30, 1970

55608

paid principal of the note se-

cured by said Deed, with in-

terest thereon from June 1

1969, as in said note and by

ORDINANCE NO. 872 AN ORDENANCE OF THE CITY OF UPLAND AMEND-ING CHAPTER 3 OF ARTI-CLE VIII OF THE UPLAND MUNICIPAL CODE ADOPT-ING THE UNIFORM WIRING CODE, 1968 EDITION, AS COMPILED, EDITED, AND INDEXED BY THE SOUTH-ERN CALIFORNIA CHAP-TER INTERNATIONAL AS-SOCIATION OF ELECTRICAL

I, Doreen K. Carper Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 872 of said City was introduced at a regular meeting of said Council held on the 16th day of March, 1970, and passed thereafter on the 6th day of

April, 1970, by the following AYES: Christensen, Gibson, Hawkins, Rossitter, Stone NOES: None ABSENT: None

/s/ Doreen K. Carpenter CITY CLERK OF THE CITY OF UPLAND APPROVED AS TO FORM: /s/ Donald E. Maroney CITY ATTORNEY Date: 4-7-70 Upland News No. 3788 Publish April 16, 1970

ORDINANCE NO. 874 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE UPLAND MUNICIPAL CODE, NO. 6520.5 PERTAINING TO THE CLOSING HOURS OF A BILLIARD ROOM

The City Council of the City of Upland ordains as follows: SECTION 1. The Upland Municipal Code, Section 6520.5, is hereby amended to read as follows: Section 6520.5 - Same.

Closing Hours. "No public billiard room or table or public poolroom or table or billiard or pool business shall be opened, run, or conducted or carried on in the City between the hours of 2:00 a.m. in the morning and 6:00 a.m. of that day. Authorized operating hours for these establishments shall be from 6:00 a.m. in the morning until 2:00 a.m. of the succeeding day."

SECTION 2. The Mayor shall sign this Ordinance and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen (15) days of the date of passage and adoption in the Upland News, a newspaper of general circulation in the City of Upland.

/s/ George M. Gibson MAYOR OF THE CITY OF UPLAND

STATE OF CALIFORNIA) County of San Bernardino)ss.

/s/ Doreen K. Carpenter

CITY CLERK

CITY OF UPLAND I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that e foregoing Ordinance No. 874 was introduced at a regular meeting of the City Council of the City of Upland on the 16th day of March, 1970, and passed thereafter on the 6th day of April, 1970, by the following vote to wit:

AYES: Christensen, Gibson, Hawkins, Rossitter, Stone NOES: None ABSENT: None /s/ Doreen K. Carpenter

CITY CLERK OF THE CITY OF UPLAND DONALD E. MARONEY, CITY ATTORNEY DATE: March 11, 1970 Upland News No. 3790

APPROVED AS TO FORM: Publish April 16, 1970 NOTICE OF

TRUSTEE'S SALE File #793 L-7475-7 On Thursday, May 7, 1970 At 10:30 o'clock a.m. at the North entrance to the San Bernardino County Courthouse in the City of San Bernardino, State of California The Curtis Insurance Agency, a corporation, as Trustee under the Deed of Trust made by DOUGLAS J. HODSON AND PHYLLIS C. HODSON, husband and wife and recorded September 28, 1966 in Book 6703 Page 457 of Official Records of SAN BERNARDINO County, California, given to secure an indebtedness in favor of BELMONT SAVINGS AND LOAN ASSOCIATION, a California Corporation now owned and held by BELMONT SAVINGS AND LOAN ASSOCI-ATION, a California Corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded January 6, 1970 in Book 7366 Page 452 of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described pro-

perty: Lot 37, Tract No. 7007, in the county of San Bernardino, state of California, as per map recorded in Book 90, pages 63 and 64 of Maps, in the office of the county recorder of said county.

Commonly known as: 6241 Kinlock Avenue, Alta Loma, California for the purpose of paying obligations secured by said Deed of Trust, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust, interest thereon and \$19,800.67 in unpaid principal of the note secured by said Deed of Trust, with interest thereon from 10-15-69 as in said note and by law provided.

Dated April 6, 1970

The Curtis Insurance Agency By I. W. Thomser Vice Presider Cucamonga Times No. 1446 Publish April 16, 23, 30, 1970 SPS 23399

RECEIPT OF PROPOSALS: Sealed proposals for the construction of trunks, mains, and pumping station facilities in Assessment District No. 7, located in Cucamonga, San

LEGALS Bernardino County, California and addressed to the Board of Directors, Cucamonga County Water District, 9641 San Bernardino Road, Cucamonga, California 91730, will be received by the Board of Directors until 2:00 p.m., Pa-

cific Daylight Time, on the 1st day of May, 1970. DESCRIPTION OF WORK: The work contemplated is di-

vided into four schedules : Schedule II - Schedule II consists of approximately 2,536 linear feet of 15-inch sewer trunk, 1,892 linear feet of 10-inch sewer trunk, 9,034 linear feet of 8-inch sewer main, 404 vertical feet of standard manholes, 151 linear feet of 24-inch diameter jacked casing, appurtenances, and miscellaneous other work, complete.

Schedule III - Schedule III consists of approximately 6,436 linear feet of 15-inch sewer trunk, 5,070 linear feet of 12-inch sewer trunk, 8,660 linear feet of 10-inch sewer trunk, 7,757 linear feet of 8inch sewer main and trunk 964 vertical feet of standard manholes, 14 vertical feet of drop manholes, 303 linear feet of 24-inch, and 30-inch diameter jacked casing, appurtenances, and miscellaneous other

work, complete. Schedule IV - Schedule IV consists of approximately 3,975 linear feet of 21-inch sewer main, 7,753 linear feet of 15-inch sewer trunk, 4,835 linear feet of 12-inch sewer trunk and main, 5004 linear feet of 10-inch sewer trunk, 2,721 linear feet of 8-inch sewer trunk, 597 vertical feet of standard manholes, 78 vertical feet of standard drop manholes, 310 linear feet of 24-inch, 30-inch, and 42-inch diameter jacked casing, one inverted siphon under the Metropolitan Water District upper feeder, appurtenances, and miscellaneous other work,

complete. Schedule V - Schedule consists of approximately 505 linear feet of 18-inch trunk sewer, 2,460 linear feet of 8inch sewer main, 3,315 linear feet of 8-inch pressure pipe, 62 vertical feet of standard manholes, 21 vertical feet of standard drop manhole, one sewage pumping station, appurtenances, and miscellane-

ous other work, complete. The sewer pipe material shall be EITHER vitrified clay pipe, asbestos - cement pipe lined and unlined OR reinforced plastic mortar pipe. A combination of materials, in the sizes 21-, 18-, 15-, 12-, and 10-inch, respectively, will not be permitted within any given schedule. All 8-inch sewer pipe shall be of one ma.

terial. COMPLETION OF WORK: The Bidder or Bidders further agree(s) to begin work within ten (10) calendar days after the date of the execution of the Contract by the Cucamonga County Water District, and to complete, in all respects, the required construction within the number of calendar days after the date of the execution of the Contract by the District as fol-

Schedule II 100 calendar days Schedule III 225 calendar days Schedule IV 200 calendar days Schedule V 45 calendar days If more than one schedule is awarded to a contractor under one Contract, the number of days allowed for the completion of the work in that Contract will be the greatest number allowed for a single schedule contained in the

awarded Contract. OPENING OF PROPOSALS: The proposals will be publicly opened and read at the Cucamonga County Water District's office on 1 May 1970 at 2:00 p.m., Pacific Daylight

Time. AWARD OF CONTRACT: Bidders should note that all proposals will be good and may not be withdrawn for a period of one hundred seventy-two (172) calendar days after the scheduled closing time for receiving bids. Award or refusal of a contract or contracts for the construction of Schedules II, III, IV and V may be made before 19 August 1970, but in no case later than 7 October 1970. OB ANING CONTRACT DOCUMENTS: The specifica tions are entitled "SPECIFI-CATIONS FOR CONSTRUC-TION OF TRUNKS, MAINS, AND PUMPING STATION FA. CILITIES IN ASSESSMENT DISTRICT NO. 7." Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting Engineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$25.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced prints of the original contract drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from James M. Montgomery, Consulting

Engineers, Inc. PROPOSAL GUARANTEE: Each proposal shall be ac-companied by a certified or cashier's check or bid bond

in the amount of 10 per cent of

the total bid price payable to

the Cucamonga County Water

District, as a guarantee that the bidder, if his proposal is accepted, will promptly exe-

LEGALS cute the contract, secure pay-ment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price and a labor and material bond in the amount of 50 per cent of the total bid price.

WAGE RATES: As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for boliday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcontractor performing any part of said work.

OWNER'S RIGHTS RE-SERVED: The Cucamonga County Water District reserves the right to reject any or all bids, to waive any in-formality in a bid and to make awards in the interests of the District.

Dated: April 1, 1970 CUCAMONGA COUNTY WATER DISTRICT By: Norman Hixson Secretary-General Manager Cucamonga Times No. 1445 Publish April 9, 16, 1970

> NOTICE OF TRUSTEE'S SALE

No. 69-400 On MAY 11, 1970, at 10 o'clock A.M., at the North entrance of the San Bernardino County Courthouse City of San Bernardino, California, RELIABLE TITLE COM-PANY, as substituted trustee under the deed of trust made by PAUL J. RANEY and CAROL J. RANEY, husband and wife and recorded May 29 1968, in Book 7034, Page 529, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of PROVIDENT MORTGAGE CORPORATION, a California corporation now owned and held by WEST SIDE FEDER-AL SAVINGS AND LOAN AS-SOCIATION OF NEW YORK CITY by reason of the breach of certain obligations secured thereby, notice of which was recorded November 25, 1969, in Book 7343, Page 296, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following

described property, to-wit: Lot 4 Tract 5136 in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 66 Pages 71, 72 and 73 of Maps in the office of the county recorder of said coun-

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and \$1,4586.59 in unpaid principal of the note secured by said Deed, with interest thereon from June 1 1969, as in said note and by law provided.

Dated: March 27 1970 RELIABLE TITLE COM-PANY, Trustee By Jo Sneathen, Assistant Secretary Montclair Tribune No. 1858 Publish April 16, 23, 30, 1970

TRUSTEE'S SALE No. 66-1788 On MAY 19, 1970 at 9:00 .M. at County Building (6th Street Entrance) 1050 West Sixth Street City of Ontario. California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by IRWIN GEORGE LIGHT, an unmarried man and recor June 10, 1965, in Book 6408, Page 323, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of AD-VANCE MORTGAGE COR-PORATION, a Michigan corporation now owned and held by MANUFACTURERS NA-TIONAL BANK OF DETROIT by reason of the breach of certain obligations secured thereby, notice of which was recorded January 7, 1970, in Book 7367, Page 13, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 59, Tract No. 5136, in the City of Montclair, County of San Bernardino, State of California, as per plat re-corded in Book 66 of Maps, ges 71, 72 and 73, records of said County.

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.

Dated: April 8, 1970 AMCO SERVICE COR-PORATION, Trustee c/o Robert E. Weiss 225 North Barranca Street West Covina, California Montclair Tribune No. 1860 Publish April 16, 23, 30, 1970

LEGALS

5 1

.

.

**

4

NOTICE INVITING HIDS RECEIPT OF PROPOSALS: Sealed proposals will be received at the office of the Purchasing Agent, located at City Hall, Upland, California, until 10:00 a.m., on April 20, 1970, for construction of Zone II Transmission Main in East

Sixteenth Street. DESCRIPTION OF WORK: The work includes construction of approximately 4,300 lin ft of 18-inch mortar lined and coated steel pipeline pipeline connections structures, concrete block building, electrical, and miscellaneous other work.

COMPLETION OF WORK: All work must be completed within 90 calendar days after date of award of the contract by the Owner.

OPENING OF PROPOSALS: The proposals will be public. ly opened and read at 10:00 a.m., on April 20, 1970, in the City Council Chambers of the City of Upland.

OBTAINING CONTRACT DOCUMENTS: The specifications are entitled "SPECIFI-CATION NO. 1007 FOR CON-STRUCTION OF ZONE II TRANSMISSION MAIN IN EAST SIXTEENTH STREET. Plans and specifications and all contract documents may be obtained at the office designated for receipt of proposals, or at the office of James M. Montgomery, Consulting En-gineers, Inc., 555 East Walnut Street, Pasadena, California, upon payment of a deposit of \$10.00 for each set of specifications and accompanying drawings. Said deposit will be refunded upon return of the specifications and drawings in good condition within 30 days after the proposals are opened. Reduced prints of the original contract drawings are bound in the specifications. The scale of the reduced drawings is about one-half of the original scale. If full-scale drawings are desired, they may be purchased at reproduction cost (not refundable) from James M. Montgomery,

Consulting Engineers, Inc. PROPOSAL GUARANTEE: Each proposal shall be accompanied by a certified or cashier's check or bid bond in the amount of 10 per cent of the total bid price payable to the City of Upland as a guarantee that the bidder, if his proposal is accepted, will promptly execute the contract, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond in the amount of 100 per cent of the total bid price and a labor and material bond in the amount of 100 per cent of the total bid

price. WAGE RATES: As required by the California Labor Code, not less than the general prevailing rate of per diem wages and not less than the general prevailing rate for holiday and overtime work, in the locality in which the work is to be performed, for each craft or type of workman needed to execute the work contemplated under the contract, as published in the Southern California Master Labor Agreements, shall be paid to all workmen employed on said work by the Contractor or by any subcon-

tractor performing any part of said work. OWNER'S RIGHTS RE. SERVED: The City of Upland reserves the right to reject any or all bids, to waive any informality in a bid, and to make awards in the interests

By order of The Council of The City of Upland. I. C. Harold Terry, Assistant Purchasing Agent Upland News No. 3781 Publish April 9, 16, 1970

CERTIFICATE OF BUSINESS, FICTITIOUS NAME The undersigned does certify he is conducting a business at 117 East F St., Ontario, California, under the fictitious firm name of Scott-Fletcher Insurance and that said firm is composed of the following person, whose name in full and place of residence

is as follows: Adjar Scott, 927 West F St., Ontario, Calif. Dated April 2, 1970 /s/ Adjar Scott

ORIGINAL FILED APR 6 1970 V. DENNIS WARDLE COUNTY CLERK State of California,

San Bernardino County: On April 2, 1970, before me, a Notary Public in and for said State, personally appeared Adjar Scott known to me to be the person whose name is subscribed to the within instrument and acknowledged he executed the same. Suzanne M. Shoemaker,

Notary Public (Seal) My Commission Expires Aug. 19, 1972 Upland News No. 3787 Publish April 9, 16, 23, 30,



A NEWCOMER . . Moth-Yak looks over her 1.29 baby fondly in their pen at Brooklyn's Prospect Park Zoo. The baby, named "Mack," the Yak, is the 10ear-old mother's second orn. The animal is a long year-old haired wild ox, which inhab wilds of Tibet and Central Asia.

d News: Cucamango Times: Montclair